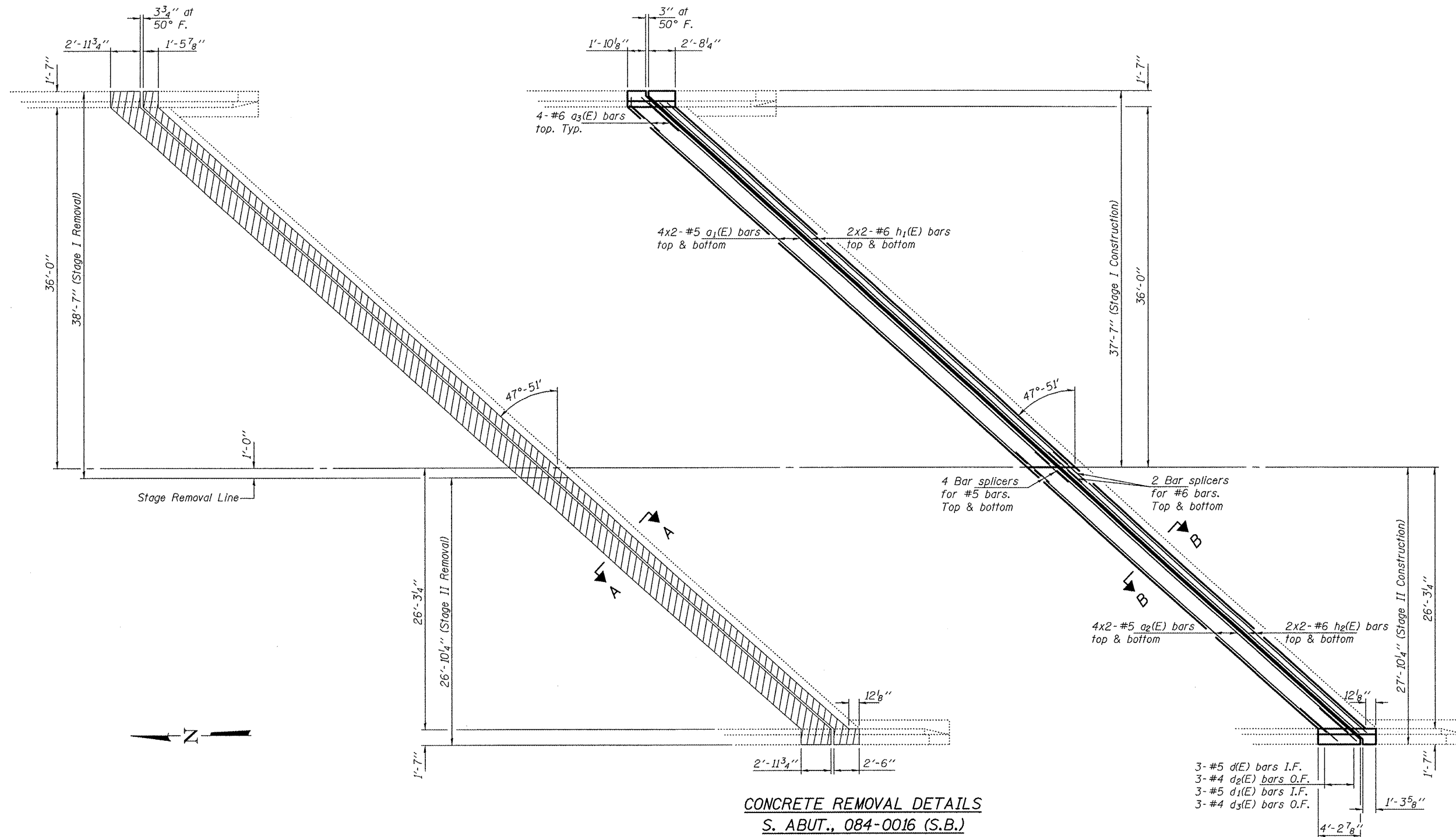


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION



**CONCRETE REMOVAL DETAILS**  
S. ABUT., 084-0016 (S.B.)

**CONCRETE REPLACEMENT DETAILS**  
S. ABUT., 084-0016 (S.B.)

**CONCRETE REMOVAL &  
REPLACEMENT DETAILS**  
SN 084-0016 (S.B.)

DESIGNED	IJL
CHECKED	ATH
DRAWN	Kyle M. Steffen
CHECKED	IJL ATH

MAY 7, 2010  
 EXAMINED *Carl Proyer*  
 ENGINEER OF STRUCTURAL SERVICES  
 PASSED *Ralph E. Anderson*  
 ENGINEER OF BRIDGES AND STRUCTURES

Notes:  
 Hatched areas indicate removal.  
 Bend a<sub>3</sub>(E) bars in field as necessary.  
 For Sections A-A & B-B, bar details and  
 Bill of Material, see sheet 6 of 8.

SHEET NO. 5 8 SHEETS	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	55	84-2(RS-3)	SANGAMON	156	123
FED. ROAD DIST. NO.			ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 72D43					

Rev. 5-26-10