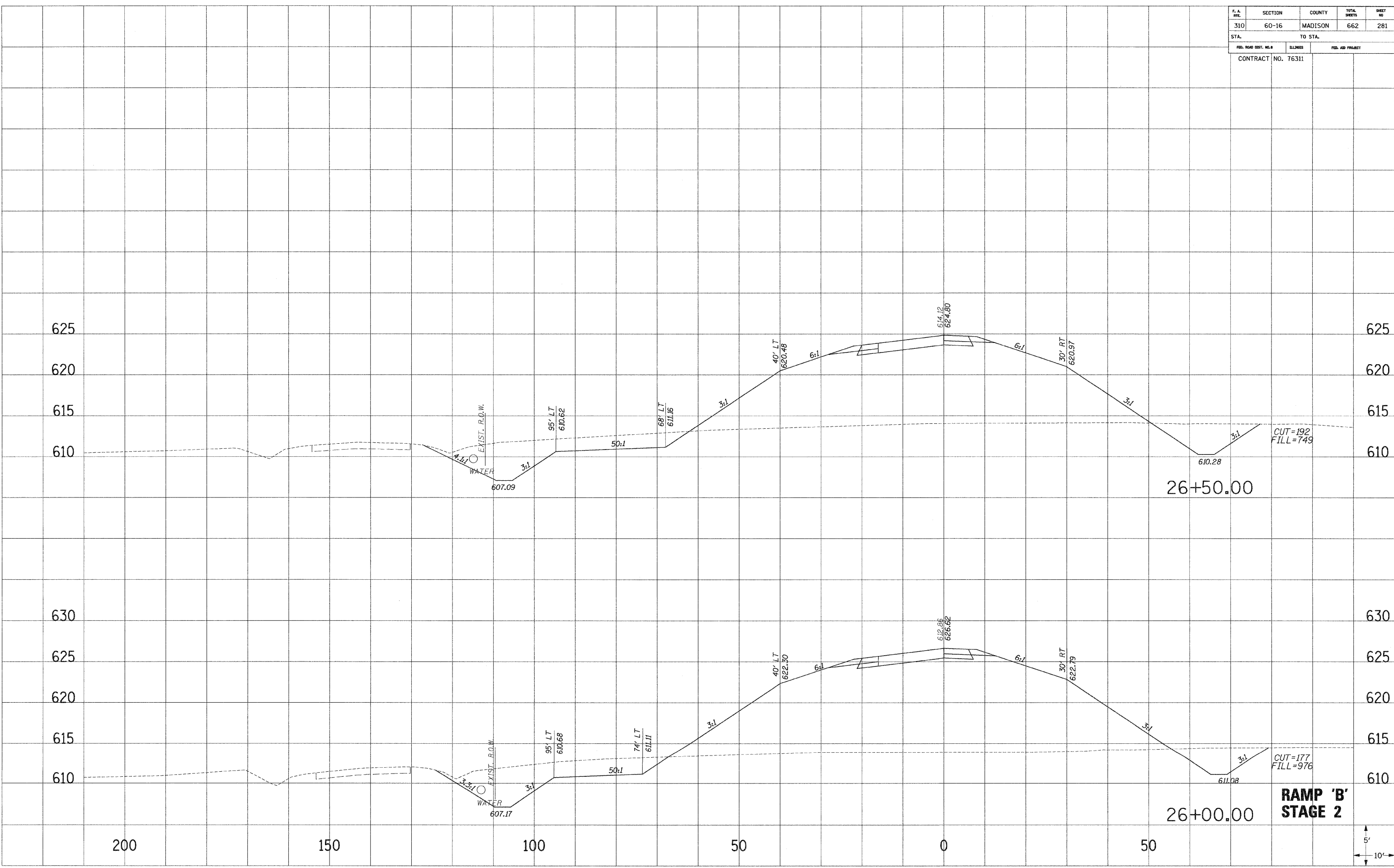


F. A. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	281
STA.		TO STA.		
FED. ROAD DIST. NO. 8		ILLINOIS		FED. AID PROJECT
CONTRACT NO. 76311				

DATE: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_



CUT=192  
 FILL=749

CUT=177  
 FILL=976

**RAMP 'B'  
 STAGE 2**

