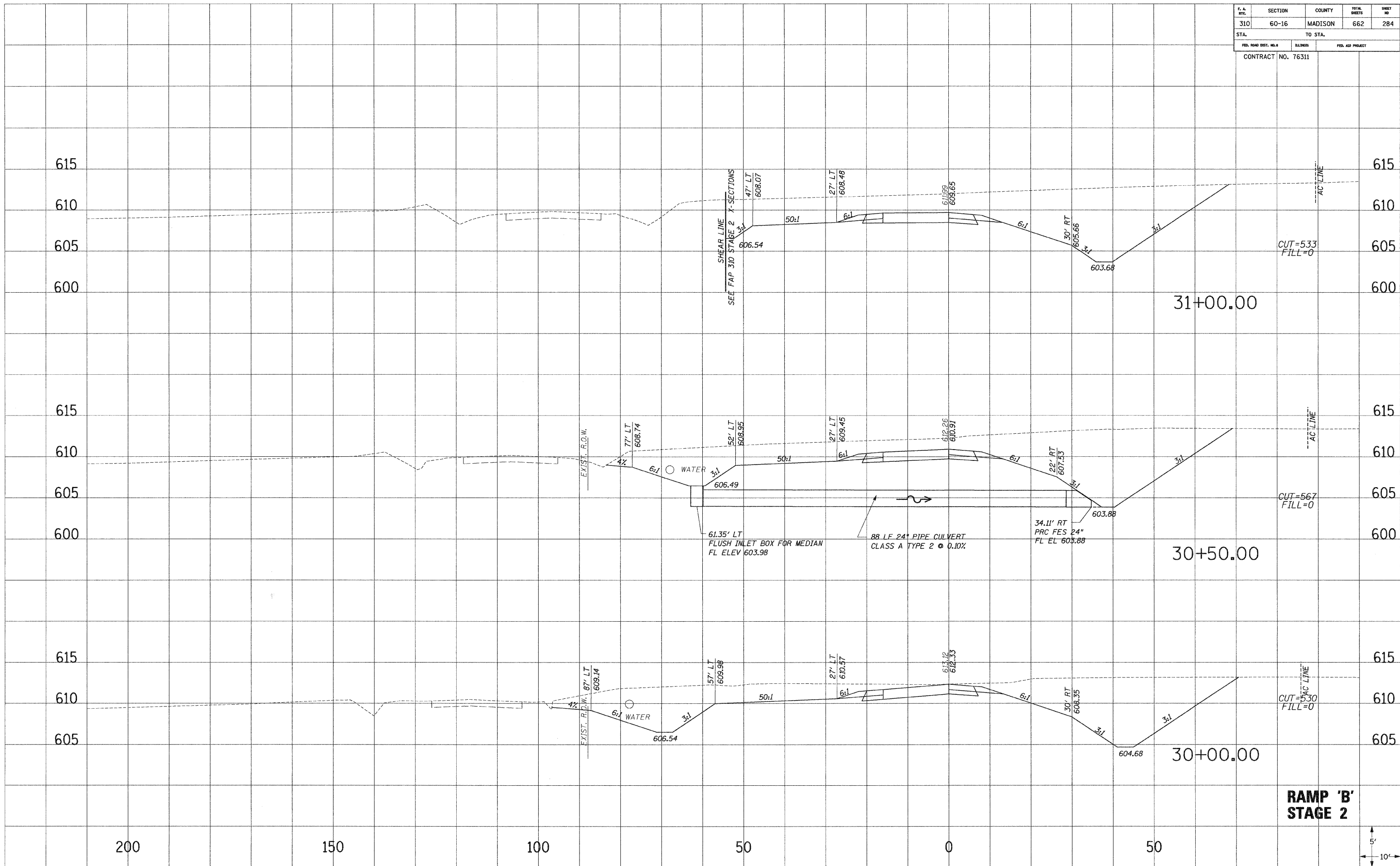


F. A. RITE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	284
STA.		TO STA.		
FED. ROAD DIST. NO. 4		BLDG. NO.	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEIL PLOTTED
 NOTE BOOK NO. _____
 PLATE _____
 AREAS CHECKED _____
 NO. _____

SURVEIL PLOTTED
 NOTE BOOK NO. _____
 PLATE _____
 AREAS CHECKED _____
 NO. _____



**RAMP 'B'
STAGE 2**

