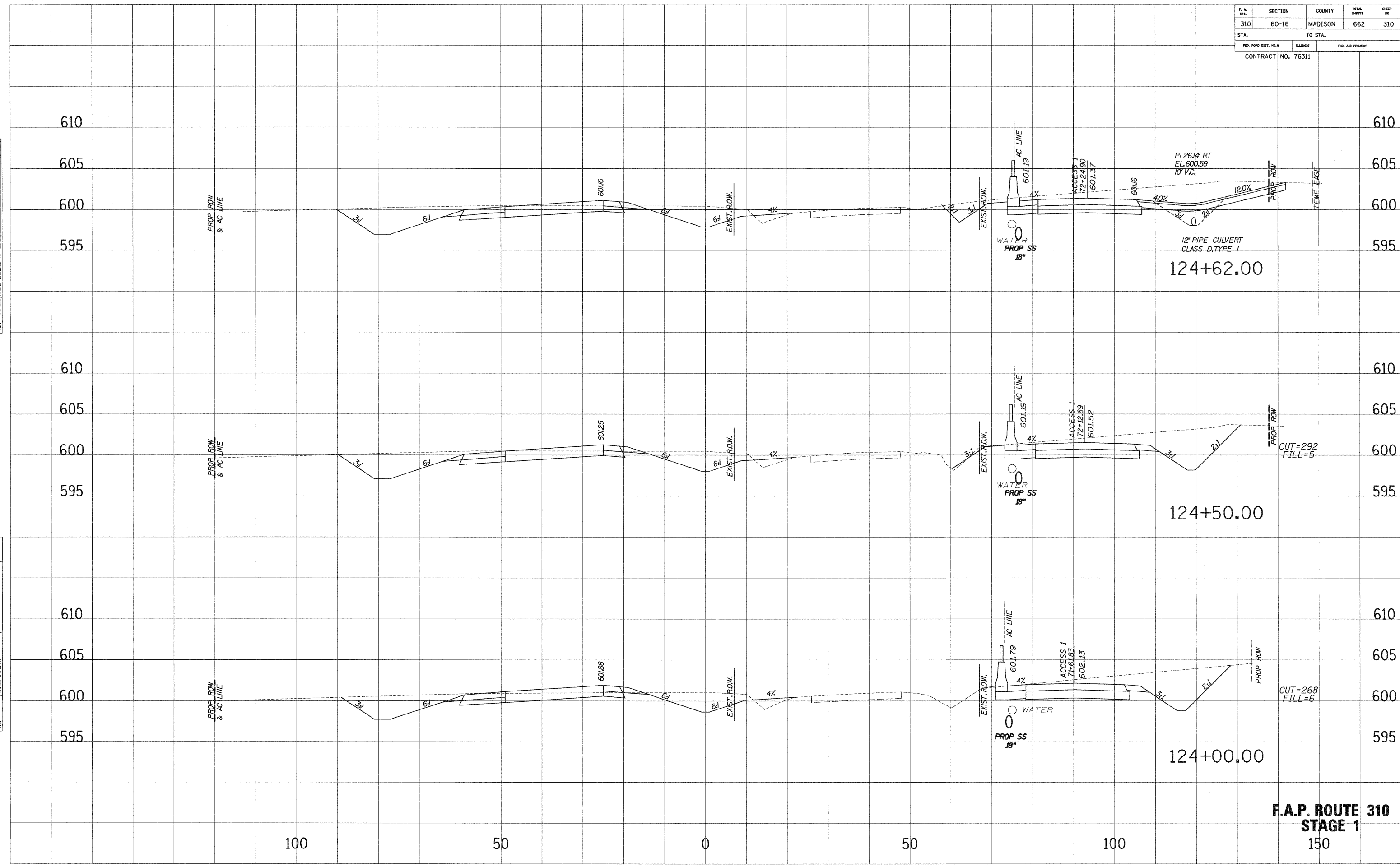


| F. A. RTE.            | SECTION | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|-----------------------|---------|----------|------------------|-----------|
| 310                   | 60-16   | MADISON  | 662              | 310       |
| STA.                  |         | TO STA.  |                  |           |
| FED. ROAD DIST. NO. 3 |         | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 76311    |         |          |                  |           |

SURVEY PLOTTED  
 NOTE BOOK TEMPLATE  
 AREAS CHECKED  
 NO.

SURVEY PLOTTED  
 NOTE BOOK TEMPLATE  
 AREAS CHECKED  
 NO.



**F.A.P. ROUTE 310**  
**STAGE 1**  
 150