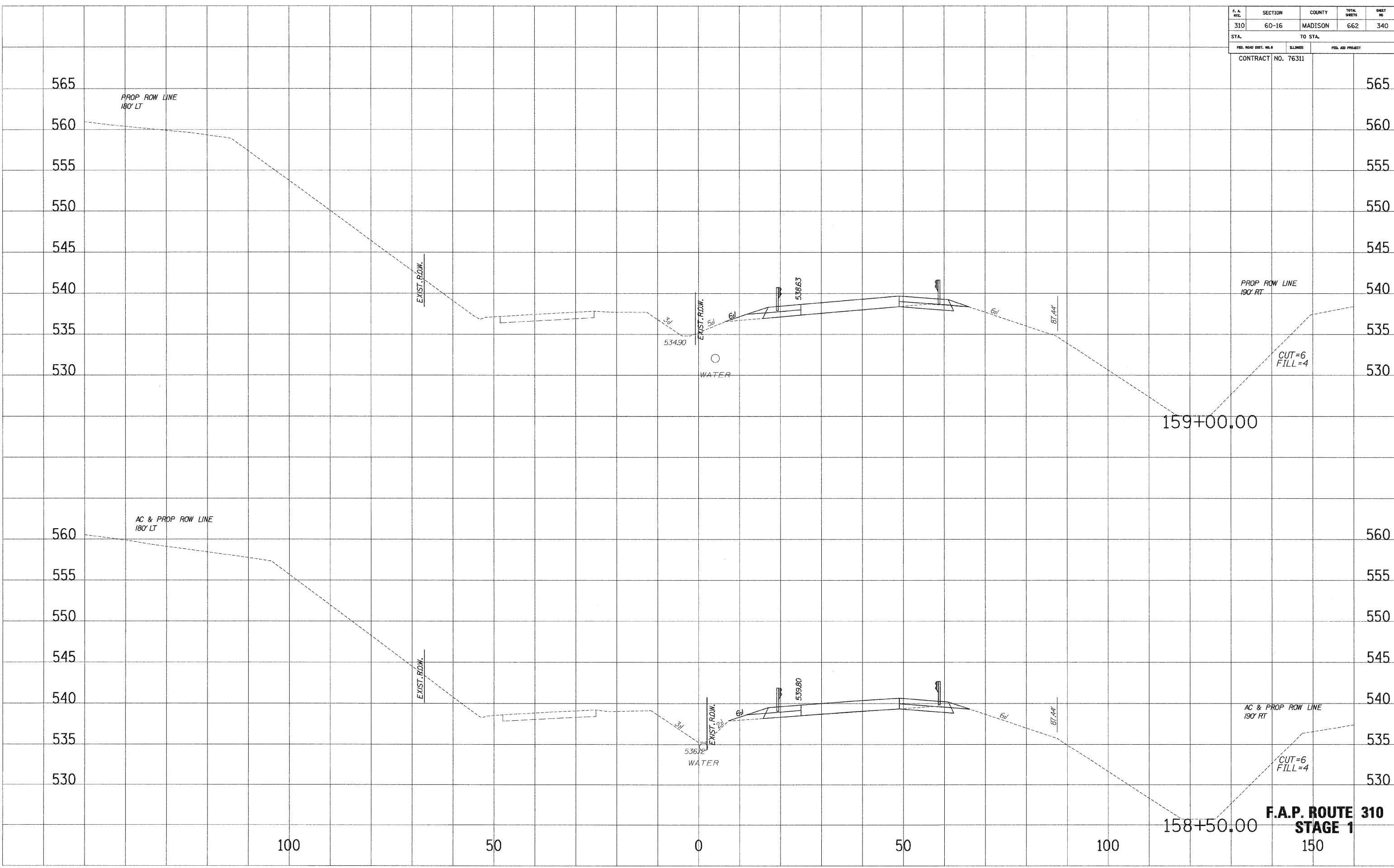


|                       |         |          |                  |           |
|-----------------------|---------|----------|------------------|-----------|
| F. A. NO.             | SECTION | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 310                   | 60-16   | MADISON  | 662              | 340       |
| STA.                  |         | TO STA.  |                  |           |
| FED. ROAD DIST. NO. 8 |         | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 76311    |         |          |                  |           |



**F.A.P. ROUTE 310  
STAGE 1**

SURVEY PLOTTED  
 NOTE BOOK NO. \_\_\_\_\_  
 REVISIONS AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

SURVEY PLOTTED  
 NOTE BOOK NO. \_\_\_\_\_  
 REVISIONS AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_