

|                       |         |         |                  |           |
|-----------------------|---------|---------|------------------|-----------|
| F. A. RTG.            | SECTION | COUNTY  | TOTAL SHEETS     | SHEET NO. |
| 310                   | 60-16   | MADISON | 662              | 377       |
| STA.                  |         | TO STA. |                  |           |
| FED. ROAD DIST. NO. 1 |         | ELLINGS | FED. AID PROJECT |           |
| CONTRACT NO. 76311    |         |         |                  |           |

SURVEY PLOTTED  
 NOTE BOOK  
 DATE  
 AREAS CHECKED  
 NO.

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 NOTE BOOK  
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 NO.

