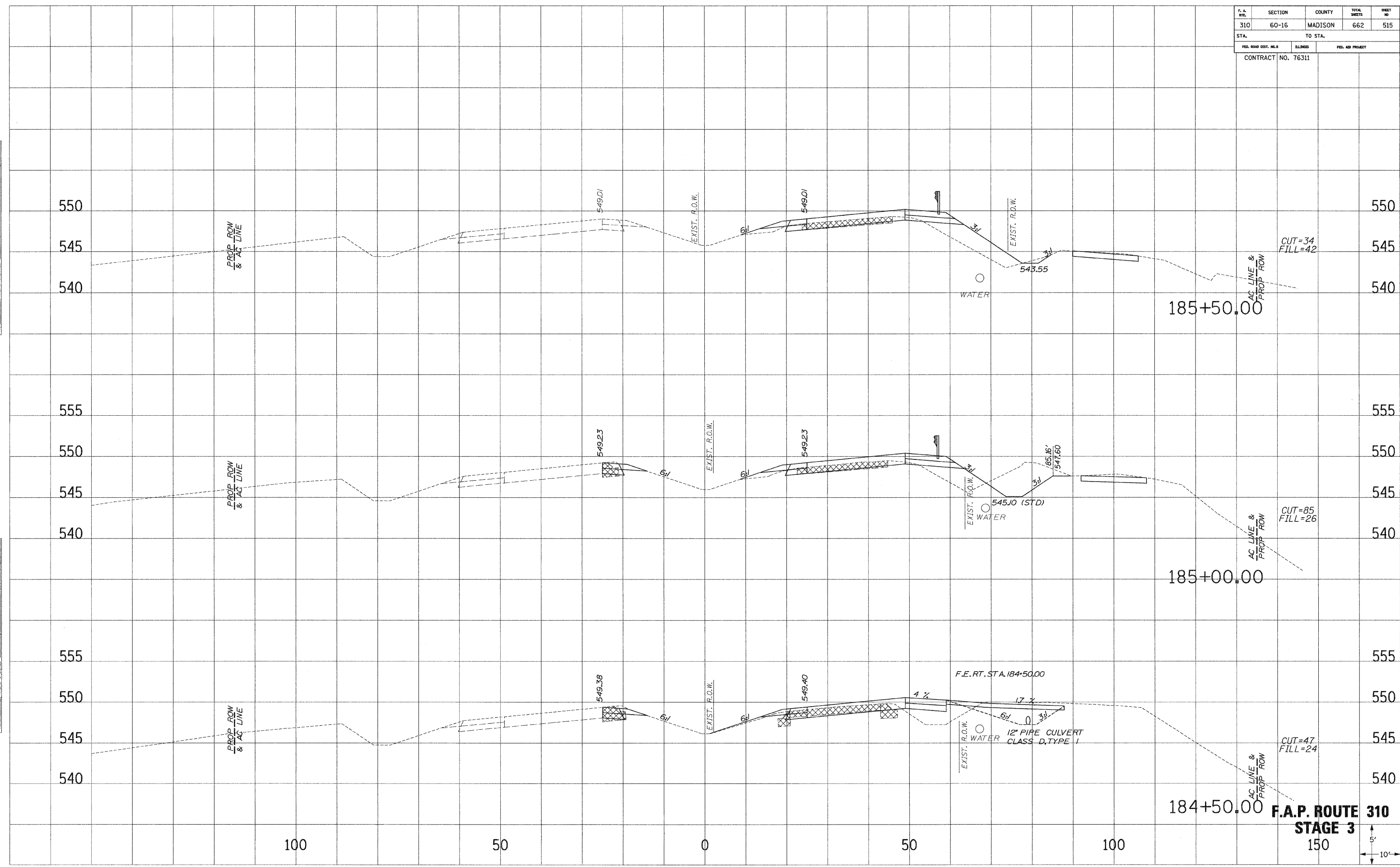


F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	515
STA.		TO STA.		
FED. ROAD DIST. NO. 8		MILEAGE		FED. AID PROJECT
CONTRACT NO. 76311				

SURVEY: PLOTTED  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

SURVEY: PLOTTED  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



**F.A.P. ROUTE 310**  
**STAGE 3**  
 150'

