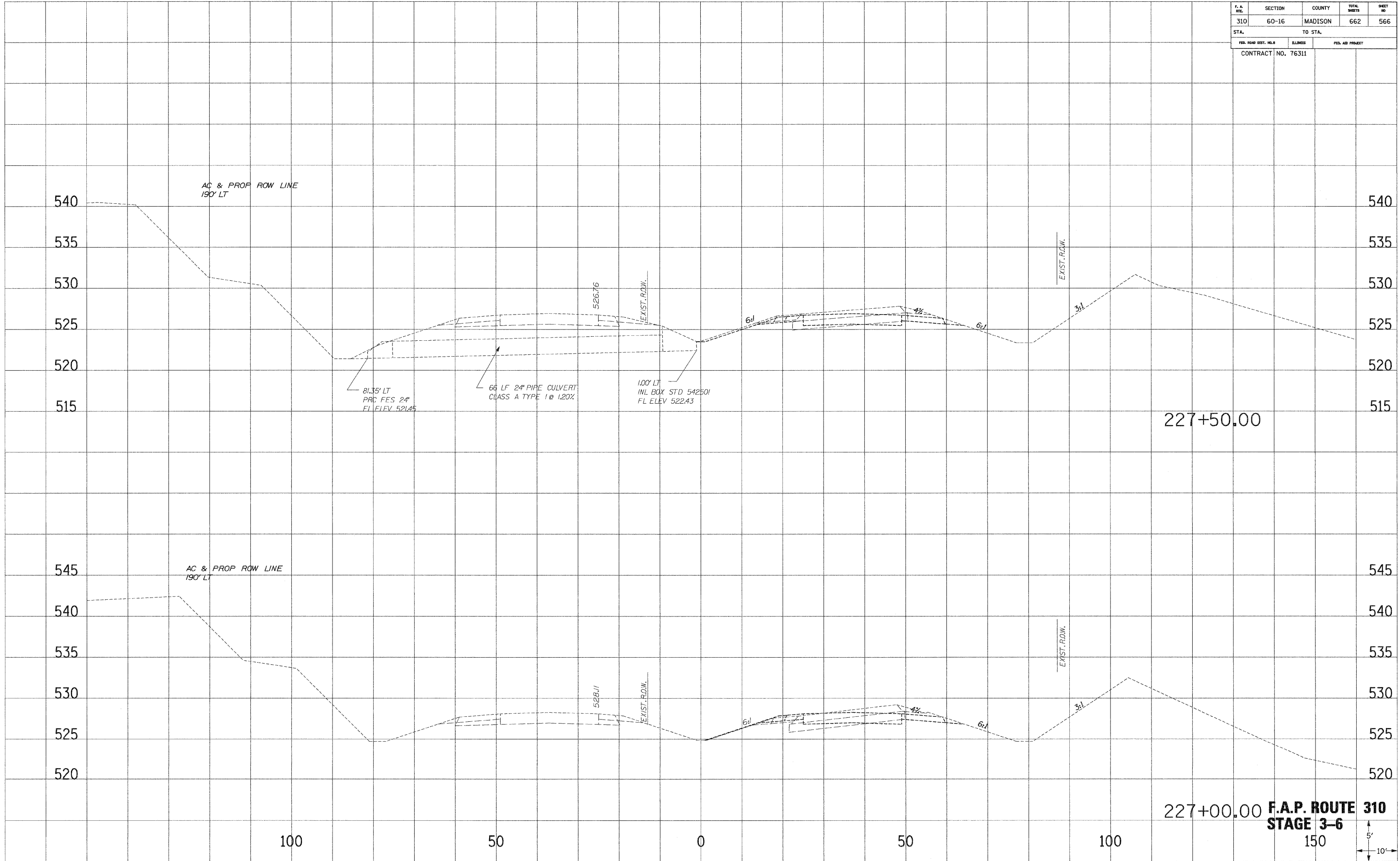


| | | | | |
|-----------------------|---------|----------|------------------|-----------|
| F. A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 310 | 60-16 | MADISON | 662 | 566 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. 8 | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 76311 | | | | |

DATE PLOTTED: _____
 NOTE BOOK NO. _____
 AREAS CHECKED: _____

DATE PLOTTED: _____
 NOTE BOOK NO. _____
 AREAS CHECKED: _____



227+00.00 **F.A.P. ROUTE 310**
STAGE 3-6

