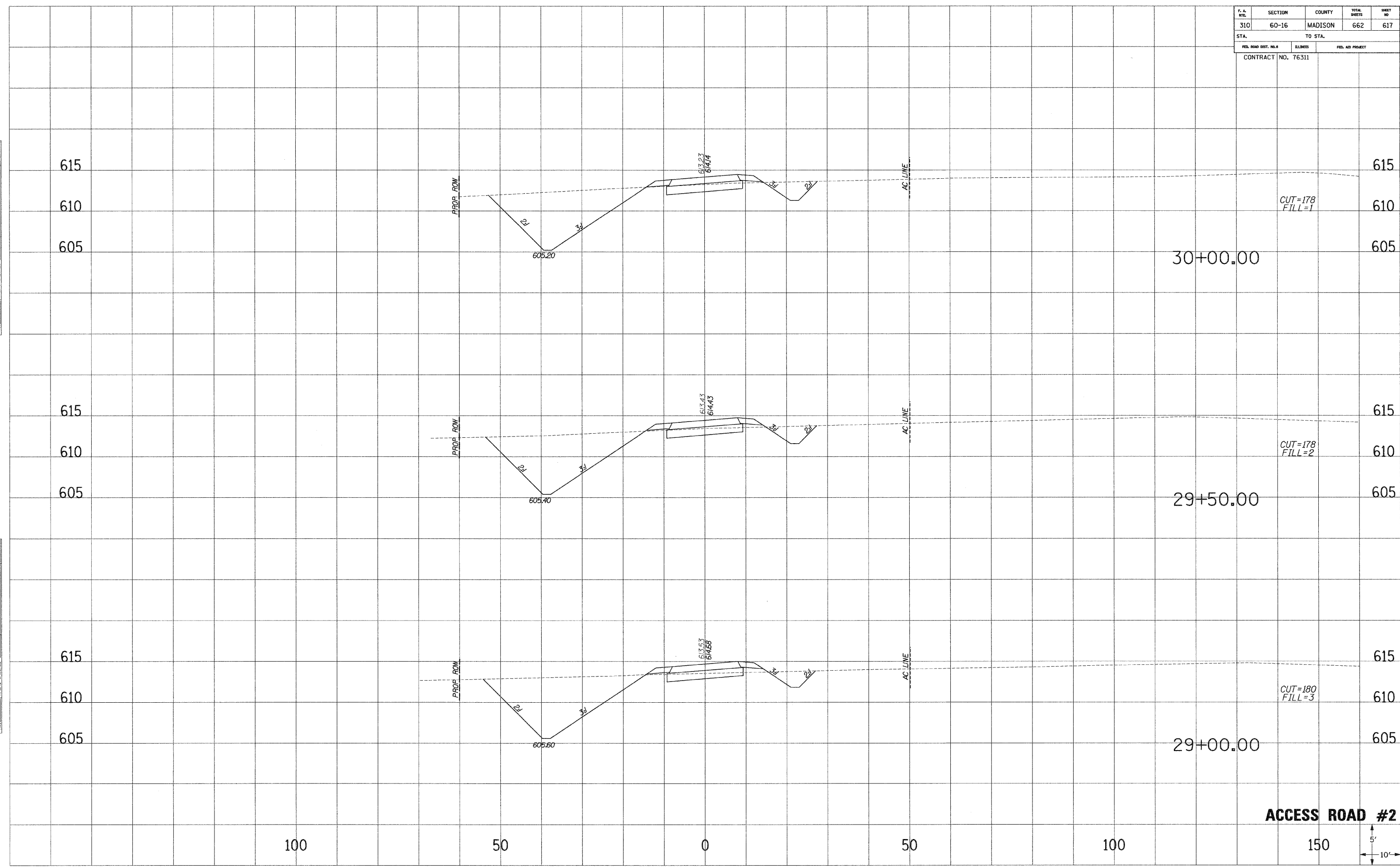


|                       |         |          |                  |           |
|-----------------------|---------|----------|------------------|-----------|
| F. A. RTE.            | SECTION | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 310                   | 60-16   | MADISON  | 662              | 617       |
| STA.                  |         | TO STA.  |                  |           |
| FED. ROAD DIST. NO. 4 |         | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 76311    |         |          |                  |           |

SUPPL. PLOTTED  
 NOTE BOOK  
 NO. AREAS CHECKED

SUPPL. PLOTTED  
 NOTE BOOK  
 NO. AREAS CHECKED



**ACCESS ROAD #2**

