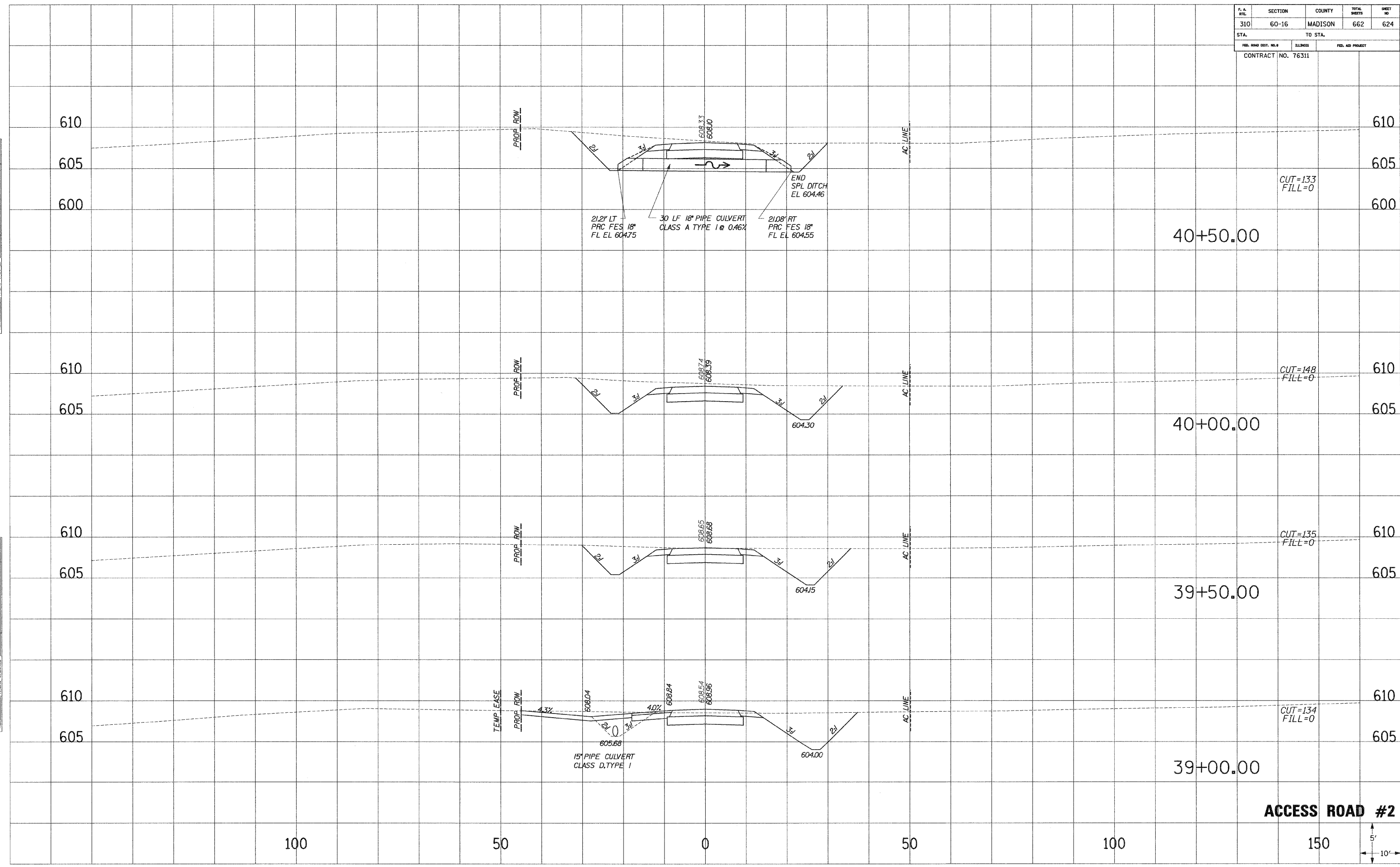


| | | | | |
|-----------------------|---------|---------|------------------|-----------|
| F. A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 310 | 60-16 | MADISON | 662 | 624 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. 9 | | ALIGN. | FED. AID PROJECT | |
| CONTRACT NO. 76311 | | | | |

SURVEIL PLOTTED
 NOTE BOOK
 AREAS
 AREAS CHECKED
 NO.

SURVEIL PLOTTED
 NOTE BOOK
 AREAS
 AREAS CHECKED
 NO.



ACCESS ROAD #2

