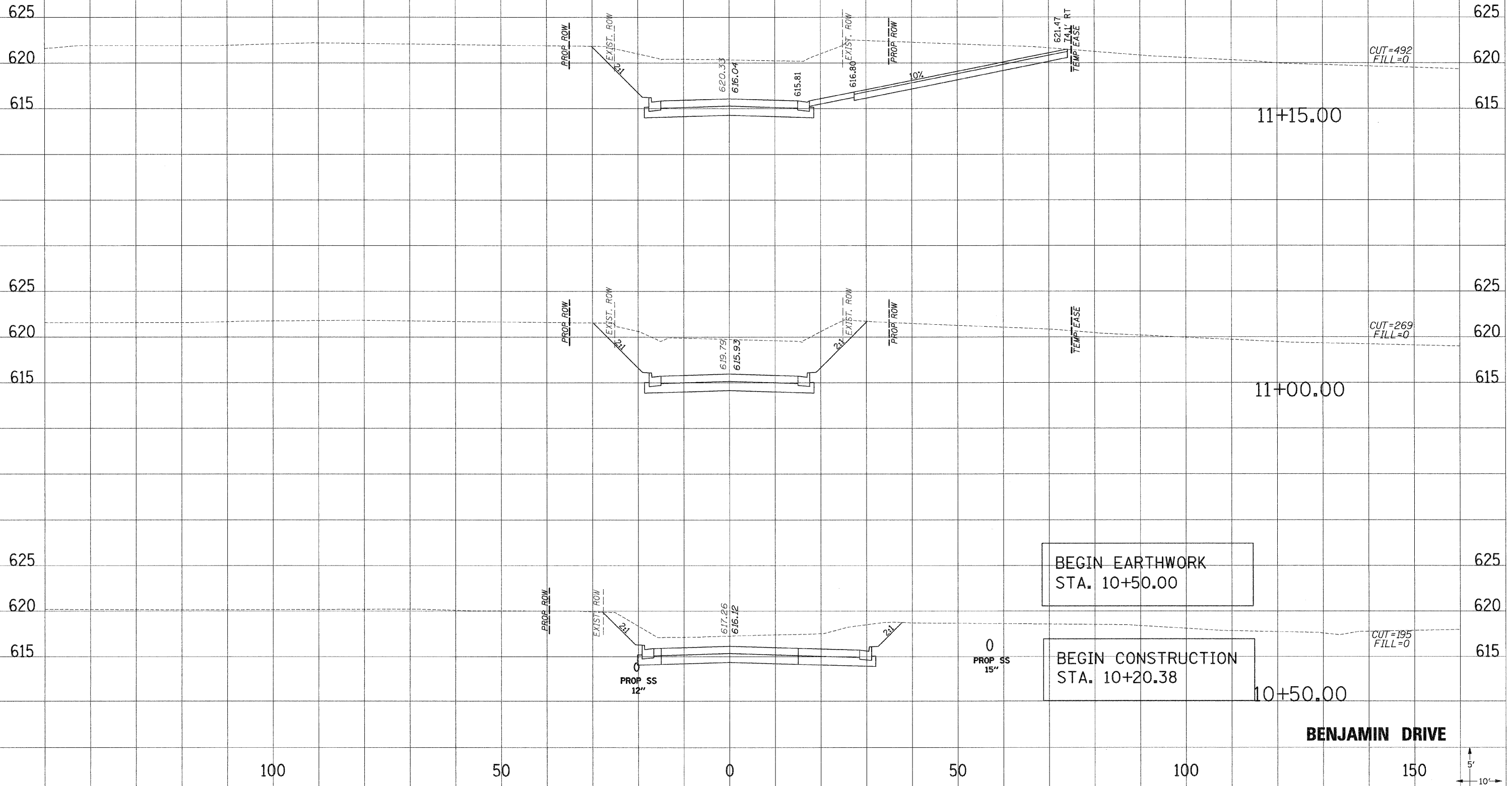


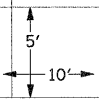
| F. & A. NO.         | SECTION | COUNTY             | TOTAL SHEETS     | SHEET NO. |
|---------------------|---------|--------------------|------------------|-----------|
| 310                 | 60-16   | MADISON            | 662              | 630       |
| STA.                |         | TO STA.            |                  |           |
| FED. ROAD DIST. NO. |         | ILLINOIS           | FED. AID PROJECT |           |
|                     |         | CONTRACT NO. 76311 |                  |           |



BEGIN EARTHWORK  
STA. 10+50.00

BEGIN CONSTRUCTION  
STA. 10+20.38

**BENJAMIN DRIVE**



SURVEIL PLOTTED  
 NOTE BOOK TEMPLATE  
 AREAS CHECKED

SURVEIL PLOTTED  
 NOTE BOOK TEMPLATE  
 AREAS CHECKED