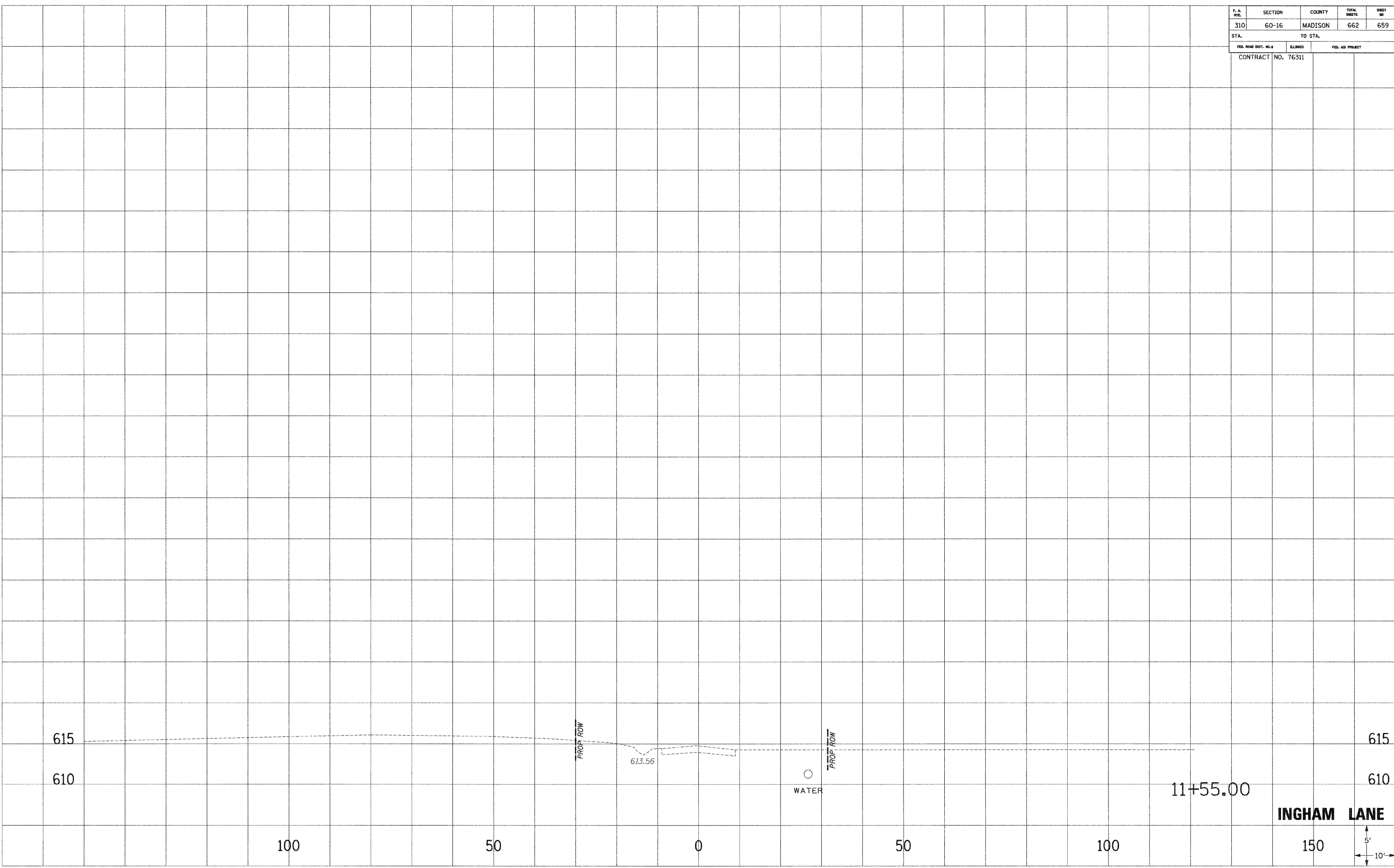


F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-16	MADISON	662	659
STA.		TO STA.		
FED. ROAD DIST. NO. 8		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 76311				

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

SURVEY PLOTTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____



615
610

615
610

100

50

0

50

100

150

PROP. ROW

PROP. ROW

WATER

613.56

11+55.00

INGHAM LANE

