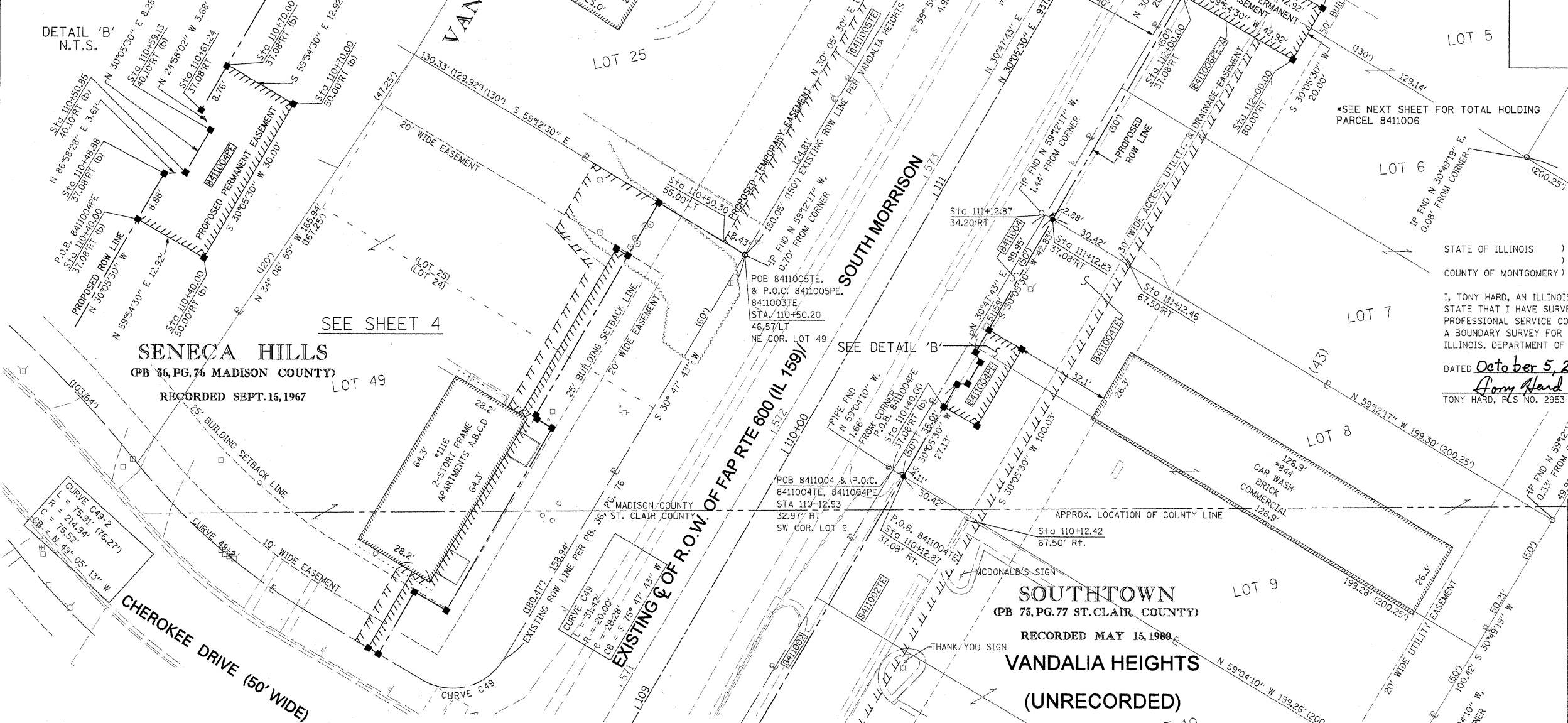


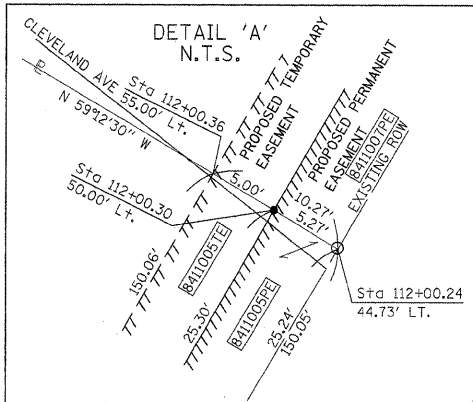
| COORDINATE TABLE | | | |
|------------------|-----------|--------------|--------------|
| STATION | OFFSET | NORTH | EAST |
| 111+12.83 | 37.08' RT | 725,363.2236 | 348,492.9217 |
| 110+12.87 | 37.08' RT | 725,276.7332 | 348,442.8019 |
| 110+40.00 | 37.08' RT | 725,300.2077 | 348,456.4050 |
| 110+40.00 | 50.00' RT | 725,293.7298 | 348,467.5837 |
| 110+70.00 | 50.00' RT | 725,319.6865 | 348,482.6252 |
| 110+70.00 | 37.08' RT | 725,326.1644 | 348,471.4465 |
| 110+61.24 | 37.08' RT | 725,318.5850 | 348,467.0544 |
| 110+59.13 | 40.10' RT | 725,315.2051 | 348,468.6787 |
| 110+50.85 | 40.10' RT | 725,308.0812 | 348,464.4580 |
| 110+48.88 | 37.08' RT | 725,307.8908 | 348,460.8573 |
| 112+00.24 | 44.73' LT | 725,479.8688 | 348,465.9600 |
| 111+75.00 | 45.04' LT | 725,458.1877 | 348,453.0379 |
| 112+00.30 | 50.00' LT | 725,482.5658 | 348,461.4343 |
| 111+75.00 | 50.00' LT | 725,460.6735 | 348,448.7481 |
| 106+52.89 | PI | 724,983.8610 | 348,230.2313 |
| 115+90.53 | PI | 725,795.1323 | 348,700.3499 |
| 112+00.00 | 37.08' RT | 725,438.6436 | 348,536.6264 |
| 112+00.00 | 80.00' RT | 725,417.1242 | 348,573.7619 |
| 112+20.00 | 80.00' RT | 725,434.4287 | 348,583.7896 |
| 112+20.00 | 37.08' RT | 725,455.9481 | 348,546.6541 |
| 112+90.00 | 37.08' RT | 725,516.5139 | 348,581.7510 |
| 112+90.00 | 50.00' RT | 725,510.0360 | 348,592.9297 |
| 113+10.00 | 50.00' RT | 725,527.3405 | 348,602.9574 |
| 113+10.00 | 37.08' RT | 725,533.8184 | 348,591.7787 |

SPACE RESERVED FOR RECORDING OFFICER

SEE SHEET 46 FOR CONTROL POINTS WITH CROSSIES
 (a) - SET DRILL HOLE WITH MAG NAIL
 (b) - SET MAG NAIL OR LANDSCAPE NAIL



DETAIL 'B' N.T.S.



*SEE NEXT SHEET FOR TOTAL HOLDING PARCEL 8411006

STATE OF ILLINOIS)
) SS
 COUNTY OF MONTGOMERY)

I, TONY HARD, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED October 5, 2009
Tony Hard
 TONY HARD, P.L.S. NO. 2953



McDonough-Whitlow, P.C.
 Consulting Engineers & Land Surveyors
 138 East Wood Street
 Hillsboro, IL 62049
 Phone: 217.532.9233
 Fax: 217.532.6300
 PROFESSIONAL DESIGN NO. 184-002754

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 FAP ROUTE 600 (IL 159)
 SECTION 60-(30,31,128)-1
 ST. CLAIR & MADISON COUNTY
 JOB NO. R-98-011-04
 STATION 110+75 TO STATION 112+25

SCALE: 1" = 20'
 SHEET 5 OF 46

| | | | | |
|---|------------------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 600 | 60-(30,31,128)-1 | ST. CLAIR & MADISON | 399 | 186 |
| COMPLETION DATE OF FIELD WORK PERFORMED | | CONTRACT NO. 76830 | | |
| LAND SURVEY: 10-11-05 | | ROW STAKING: 09-19-09 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION | | | | EASEMENTS | | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY | |
|------------|--|---------------------|------------------------|-----------|-----------------|---------------------------------------|------------------|------------------------|----------------------|--|--|
| | | | GROSS ACRES | NET ACRES | REMAINDER ACRES | PE = PERMANENT TE = TEMPORARY SO. FT. | EASEMENT PURPOSE | | | | |
| 8411004 | SARATH K. GUNAWARDHANA TITLE REPORT NO. MA-3415.0, SC-4941.0 | 0.4583 | 0.0087 | 380 | 0.0087 | 380 | 0.4496 | TE 0.0609 PE 0.0082 | 2,654 356 | TE GRADING & ENTRANCE CONSTRUCTION PE SIGNAL LIGHT CONSTRUCTION & MAINTENANCE | 13-2-21-33-20-401-030 03-04-0-204-028 |
| 8411005 | ROBERT B. & DENISE K. FOWLER, AS JOINT TENANTS TITLE REPORT NO. MA-3419.0 | 0.4487 | 0 | 0 | 0 | 0 | 0.4487 | TE 0.0292 PE 0.0030 | 1,273 129 | TE GRADING & ENTRANCE CONSTRUCTION PE GRADING, DRAINAGE CONSTRUCTION & MAINTENANCE | 13-1-21-33-20-401-008 |