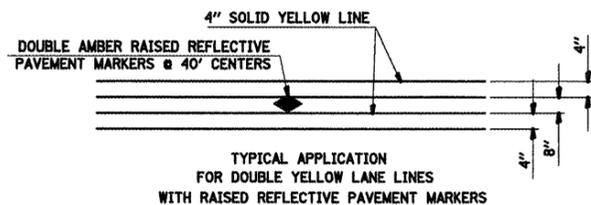
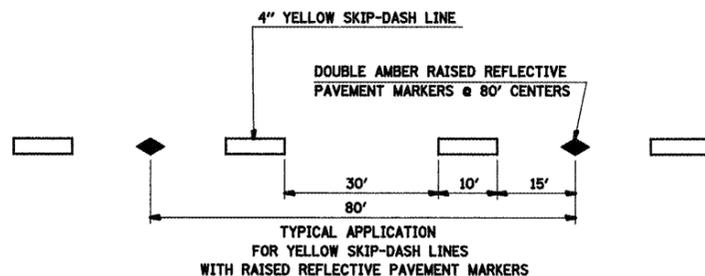


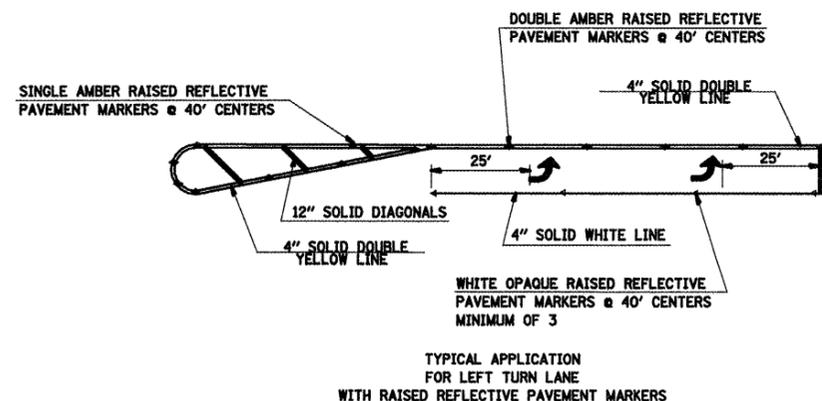
**DETAIL 'A'**  
NOT TO SCALE



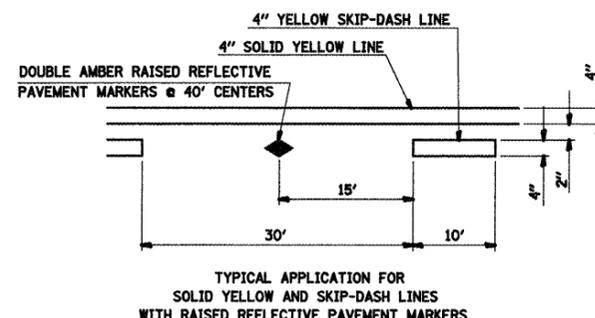
**DETAIL 'B'**



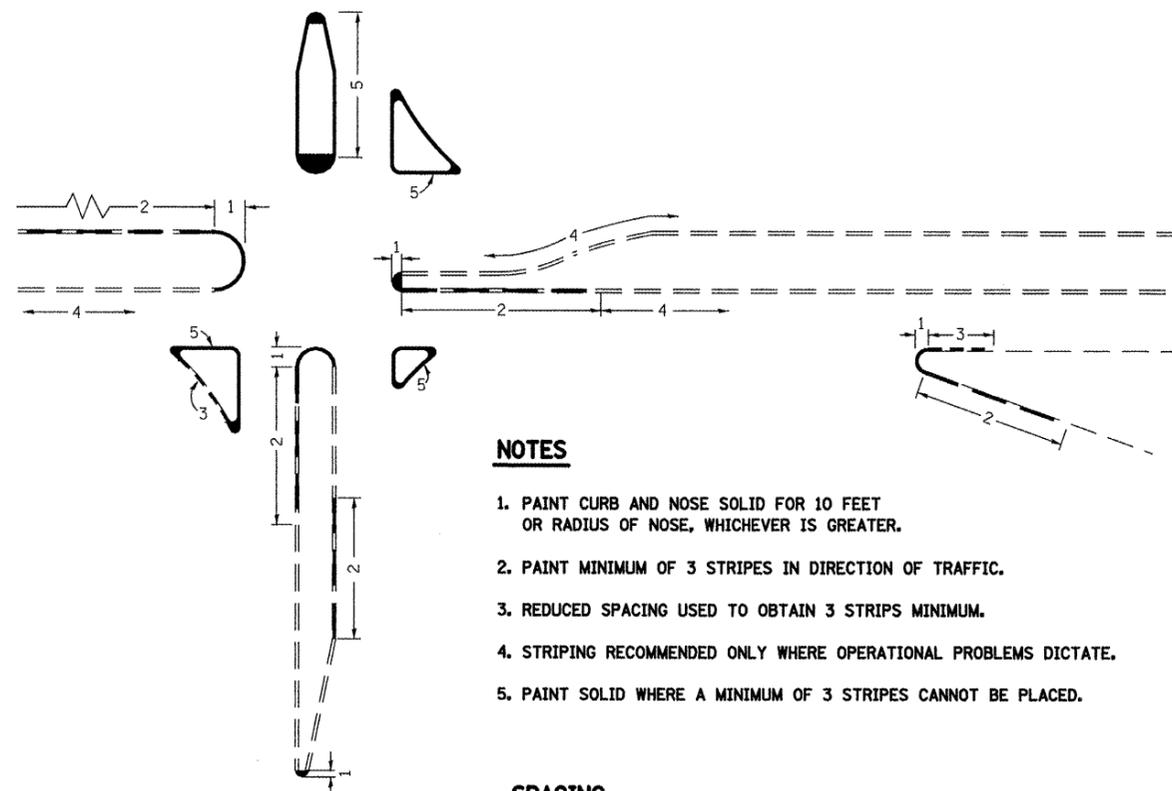
**DETAIL 'C'**



**DETAIL 'E'**



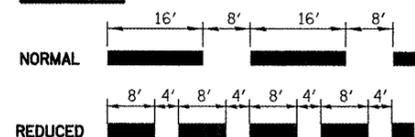
**DETAIL 'D'**



**NOTES**

1. PAINT CURB AND NOSE SOLID FOR 10 FEET OR RADIUS OF NOSE, WHICHEVER IS GREATER.
2. PAINT MINIMUM OF 3 STRIPES IN DIRECTION OF TRAFFIC.
3. REDUCED SPACING USED TO OBTAIN 3 STRIPS MINIMUM.
4. STRIPING RECOMMENDED ONLY WHERE OPERATIONAL PROBLEMS DICTATE.
5. PAINT SOLID WHERE A MINIMUM OF 3 STRIPES CANNOT BE PLACED.

**SPACING**



**CURB MARKING**

|  |                               |            |           |
|--|-------------------------------|------------|-----------|
| FILE NAME =                            | USER NAME = waterle           | DESIGNED - | REVISED - |
| ca:\pwork\PWIDOT\WATERSLE\d0174384\ad8 | 6d75-eh-plot.dgn              | DRAWN -    | REVISED - |
|  | PLOT SCALE = 100.0000 ' / IN. | CHECKED -  | REVISED - |
|  | PLOT DATE = 3/17/2010         | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                          |                         |
|--------------------------|-------------------------|
| PAVEMENT MARKING DETAILS |                         |
| SCALE:                   | SHEET NO. 1 OF 1 SHEETS |
| STA.                     | TO STA.                 |

|   |                           |                  |                 |              |
|---|---------------------------|------------------|-----------------|--------------|
| F.A. RTE. 9228 / 9189                             | SECTION 02-11RS-2, 29RS-6 | COUNTY ST. CLAIR | TOTAL SHEETS 33 | SHEET NO. 30 |
| CONTRACT NO. 76075                                |                           |                  |                 |              |
| FED. ROAD DIST. NO. 8 (ILLINOIS) FED. AID PROJECT |                           |                  |                 |              |