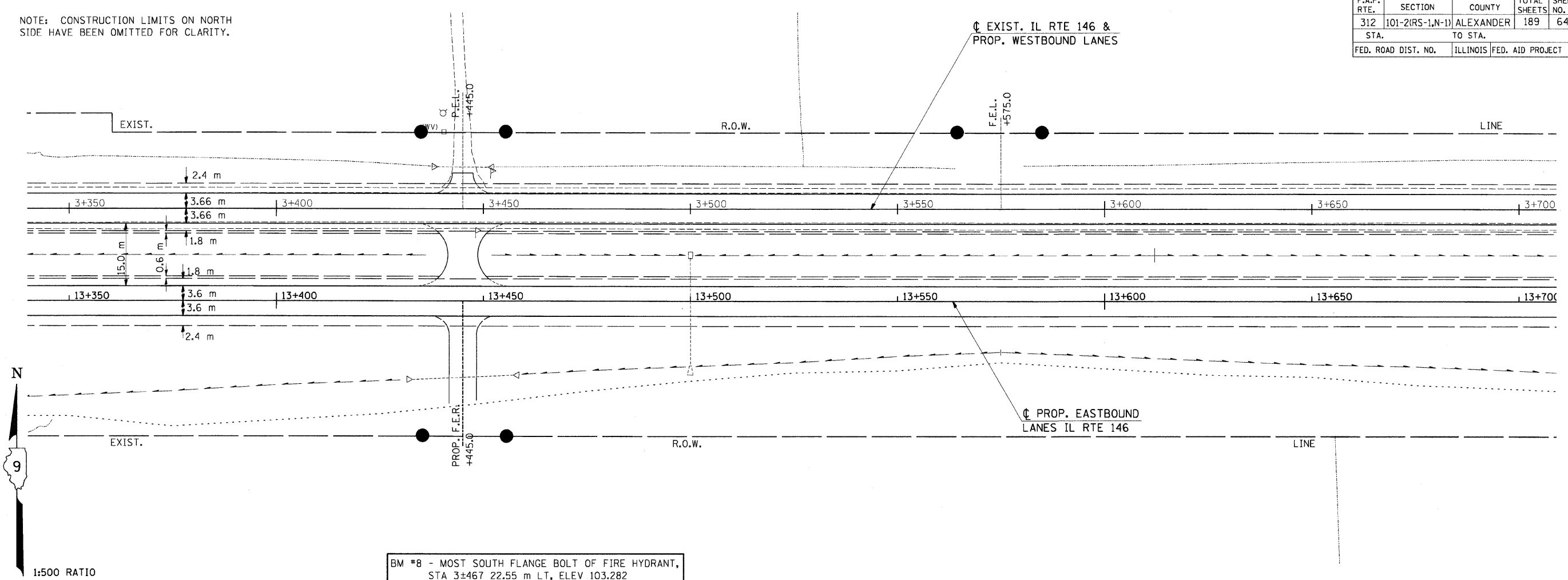


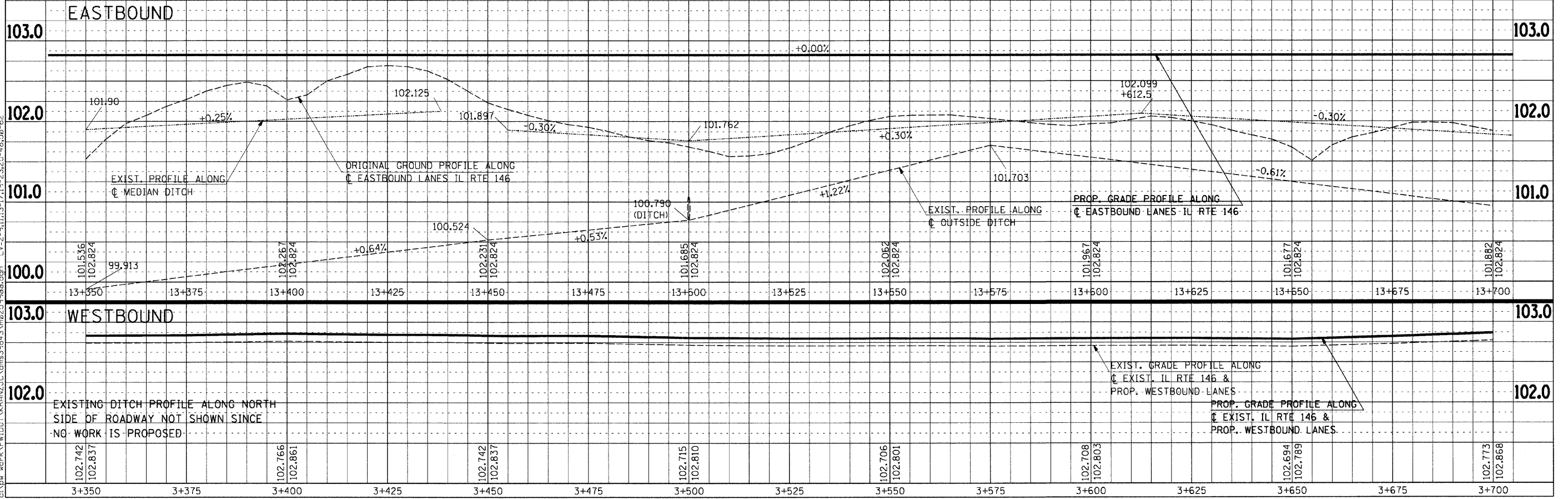
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
312	101-2(RS-1,N-1)	ALEXANDER	189	64
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

NOTE: CONSTRUCTION LIMITS ON NORTH SIDE HAVE BEEN OMITTED FOR CLARITY.

FINAL SURVEY	DATE
SURVEYED	
PIOTTED	
NOTE BOOK TEMPLATE	
AREAS	
CHECKED	
NO.	



BM #8 - MOST SOUTH FLANGE BOLT OF FIRE HYDRANT, STA 3+467 22.55 m LT, ELEV 103.282



Tuesday September 15, 2009 @ 9:05:13 AM  
 c:\pwworkspace\pwworkspace\projects\101-2(RS-1,N-1)\101-2-23-25-62.dgn  
 c:\pwworkspace\pwworkspace\projects\101-2(RS-1,N-1)\101-2-23-25-62.dgn  
 c:\pwworkspace\pwworkspace\projects\101-2(RS-1,N-1)\101-2-23-25-62.dgn