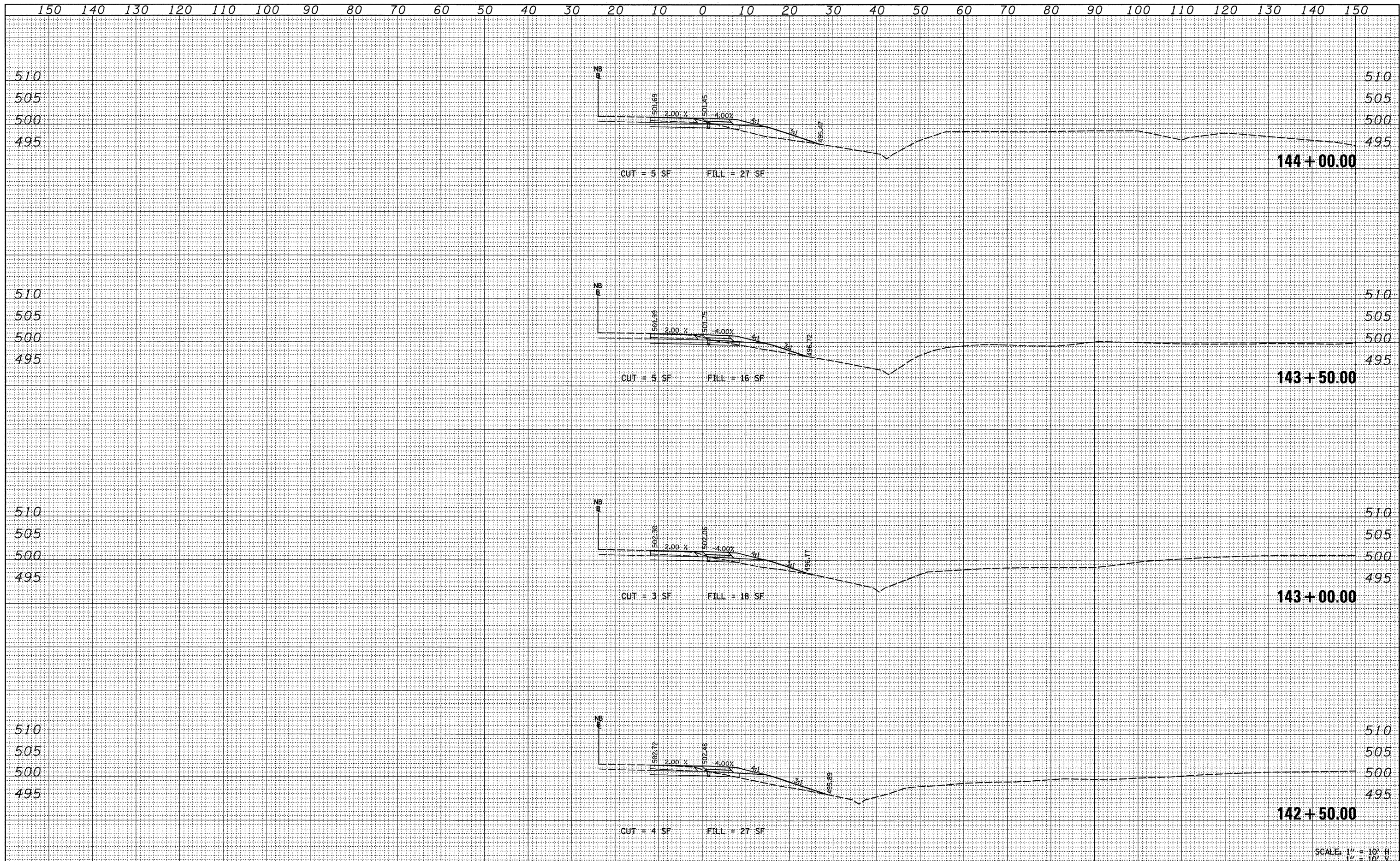


| | |
|---------------|----|
| DATE | BY |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| NO. | |
| AREAS CHECKED | |

| | |
|---------------|----|
| DATE | BY |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| NO. | |
| AREAS CHECKED | |



SCALE: 1" = 10' H
1" = 10' V

| | | | | | | | | | | |
|-------------|-----------------------|------------|-----------|---|------------------------------|-------------------------------|-----------------------------|------------|--------------|-----------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | RAMP G CROSS SECTIONS | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| #FILE# | PLLOT SCALE = #SCALE# | DRAWN - | REVISED - | | | * | (X1-6-2X-1)(1X-1R-4) | WILLIAMSON | 194 | 186 |
| | PLLOT DATE = #DATE# | CHECKED - | REVISED - | | | * I-57/IL 13 (FAI 57/FAP 331) | CONTRACT NO. | 78194 | | |
| | | DATE - | REVISED - | | | FED. ROAD DIST. NO. | [ILLINOIS] FED. AID PROJECT | | | |

SCALE: 1" = 10' SHEET NO. 19 OF 26 SHEETS STA. 142+50.00 TO STA. 144+00.00