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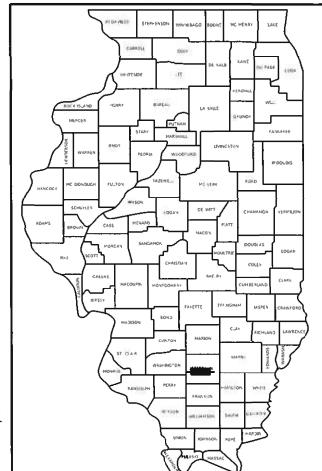
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STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

D-99-061-21



LOCATION OF SECTION INDICATED THUS: - -

PROPOSED HIGHWAY PLANS

FAI ROUTE 64 (I-64)
SECTION D9 Patch 2022-1
PROJECT
PATCHING
JEFFERSON COUNTY

C-99-082-21

TRAFFIC DATA

2020 ADT 21,200 WITH 34% TRUCKS

FOR SUMMARY OF QUANTITIES, SEE SHEET NO. 4

FOR INDEX OF SHEETS, SEE SHEET NO. 3

TOWNSHIPS

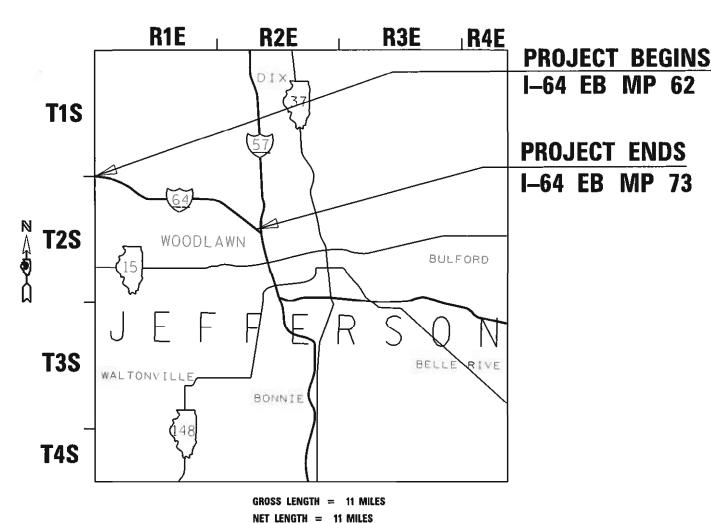
CASNER T2S R1E SHILOH T2S R2E

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS
1-800-892-0123
OR 811

PROJECT MANAGER SUSAN POE PROJECT ENGINEER JOHN BROWN

CONTRACT NO. 78883



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUBMITTED

REGIONAL ENGINEER

May 7, 2021

ENGINEER OF DESIGN AND ENVIRONMENT

May 7, 2021

DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION 13

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

Prepared By: Charles Stein
DISTRICT STUDIES & PLANS ENGINEER

Examined By:

DISTRICT LAND ACQUISITION ENGINEER

Examined By:

Corrie Mla

DISTRICT PROGRAN DEVELOPMENT ENGINEER

Examined By:

DISTRICT OPERATIONS ENGINEER

Examined By:

DISTRICT PROJECT IMPLEMENTATION ENGINEER

Examined By:

Examined By:

DISTRICT MATERIALS ENGINEER

DESIGNED . REVISED STATE OF ILLINOIS SIGNATURE SHEET DRAWN JEFFERSON 5 2 DEPARTMENT OF TRANSPORTATION CHECKED -REVISED -PLOT SCALE = 100.0000 ' / in CONTRACT NO. 78883 OF SHEETS STA. SCALE: SHEET PLOT DATE = 3/31/2021 DATE -

INDEX OF SHEETS

| SHEET NO. | DESCRIPTION |
|-----------|---|
| 1 | COVER SHEET |
| 2 | SIGNATURE SHEET |
| 3 | INDEX OF SHEETS, GENERAL NOTES, AND HIGHWAY STANDARDS |
| 4 | SUMMARY OF QUANTITIES |
| 5 | SCHEDULES |

GENERAL NOTES

QUANTITIES SHOWN IN THE PLANS FOR PATCHING ARE ESTIMATES. THE ACTUAL AMOUNT OF PATCHING REQUIRED WILL BE DETERMINED BY THE ENGINEERS.

IF ANY STAMPED STATION FALL WITHIN THE PATCH AREA, THE NEW PATCH SHALL BE RESTAMPED. THE STATION SYMBOL STAMPS USED SHALL BE FURNISHED BY THE CONTRACTOR. THEY SHALL BE 5 1/2" TALL OF A DESIGN APPROVED BY THE ENGINEER, AND SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.

THERE ARE NO AVAILABLE WASTE SITES ON THE EXISTING RIGHT OF WAY WITHIN THE PROJECT LIMITS. DISPOSAL WILL BE THE RESPONSIBILITY OF THE CONTRACTOR AND WASTE MUST BE DISPOSED OF IN ACCORDANCE WITH ARTICLE 202.03 OF THE STANDARD SPECIFICATIONS.

COMMITMENTS

NO COMMITMENTS.

HIGHWAY STANDARDS

000001-08_STANDARDSYMBOLSABBREVIATIONS&PATTERNS-001

001001-02_AREASOFREINFREBARS

001006 DECIMALOFINCH&FOOT

421001-03 BARREINFFORCRCPVMT

421201-07_24FTCRCPVMT-WLUGSYS

442001-04_CLASSAPATCHES

701101-05 OFFRDOP-MULTILN-LESSTHAN15FTTOEOP

701106-02 OFFRDOP-MULTILN-MORETHAN15FTAWAY

701400-10 APPRCHTOLNCLOSURE-FRWAYEXPWAY-270

701401-12_LNCLOSUREFRWAYEXPWAY

701411-09 LNCLOSUREMULTILN-ENTROREXITRAMP45MPHORMORE

701428-01 TRAFFICCONTROLSETUPREMOVALFREEWAYEXPRESSWAY

701901-08 TRAFCNTRLDEVICES

780001-05 TYPICALPVMTMRKINGS

| USER NAME = brownjr | DESIGNED - | REVISED - |
|-----------------------------|------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = 100.0000 / in. | CHECKED - | REVISED - |
| PLOT DATE = 3/31/2021 | DATE - | REVISED - |

| | | | | | | F.A.I. RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|----------|---------|---------|----------|------------|-----------|---------------|-----------------|-------------|-----------------|--------------|--|
| INDEX OF | SHEETS, | GENERAL | NUTES, A | ND HIGHWAY | STANDARDS | 64 | D9 PATCH 2022-1 | JEFFERSON | 5 | 3 | |
| | | | | | | | | CONTRACT | Γ NO. 7 | 3883 | |
| ALE: | SHEET | OF | SHEETS | STA. | TO STA. | | ILLINOIS FED. | AID PROJECT | | - | |

SUMMARY OF QUANTITIES

ITEM DESCRIPTION

| | COUNTY: | JEFFERSON CO |
|--------|-----------|---------------|
| | ROUTE: | FAI 64 (I-64) |
| | FUNDING: | 100% STATE |
| | LOCATION: | RURAL |
| | TOTAL | ROADWAY |
| UNIT | QUANTITY | 0005 |
| | | |
| SQ YD | 56 | 56 |
| | 1000 Mari | |
| | | |
| SQ YD | 352 | 352 |
| | | |
| SQ YD | 42 | 42 |
| | | |
| SQ YD | 38 | 38 |
| | | |
| | | |
| SQ YD | 488 | 488 |
| | | |
| FOOT | 2,862 | 2,862 |
| | | |
| EACII | 73 | |
| LACIT | 7.5 | |
| | | |
| L SUM | 1 | 1 |
| | | |
| EACH | 2 | 2 |
| | | |
| I CIIM | 1 | 1 |
| L SUM | 1 | 1 |
| - | | |
| CAL DA | 84 | 84 |
| | | |
| L SUM | 1 | 1 |

| 44200573 | CLASS A PATCHES, TYPE I, 12 INCH | SQ YD | 56 | 56 |
|----------|---|--------|-------|-------|
| | | | | |
| 44200577 | CLASS A PATCHES, TYPE II, 12 INCH | SQ YD | 352 | 352 |
| | | | | |
| 44200581 | CLASS A PATCHES, TYPE III, 12 INCH | SQ YD | 42 | 42 |
| 44200583 | CLASS A PATCHES, TYPE IV, 12 INCH | SQ YD | 38 | 38 |
| 44200383 | CLASS A FATCHES, TIFE IV, 12 INCH | 30 10 | 30 | 30 |
| 44213000 | PATCHING REINFORCEMENT | SQ YD | 488 | 488 |
| 44212200 | SAW CUTS | FOOT | 2 962 | 2.962 |
| 44213200 | SAW CUTS | FOOT | 2,862 | 2,862 |
| 44213204 | TIE BARS 3/4" | EACH | 73 | 73 |
| | | | | |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 |
| 70100120 | TRAFFIC CONTROL AND PROTECTION STANDARD TOTAL | FACU | 2 | |
| 70100420 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411 | EACH | 2 | 2 |
| 70100800 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701401 | L SUM | 1 | 1 |
| 70107025 | CHANGEABLE MESSAGE SIGN | CAL DA | 84 | 84 |
| | | | | |
| 70200100 | NIGHTTIME WORK ZONE LIGHTING | L SUM | 1 | 1 |
| | | | | |

DESIGNED -REVISED DRAWN REVISED CHECKED REVISED PLOT DATE = 3/31/2021 DATE

CODE

NUMBER

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES SHEET OF SHEETS STA. TO STA.

SECTION D9 PATCH 2022-1 JEFFERSON 5 4 CONTRACT NO. 78883

I-64 EAST BOUND PATCHING CLASS A CLASS A CLASS A CLASS A TIE PATCHES PATCHES PATCHES SAW CUTS LOCATION WIDTH LENGTH PATCHING BARS REINF. 3/4" 12 INCH 12 INCH 12 INCH 12 INCH MP DRIVING LANE I-64 EAST BOUND SQYD SQYD SQYD SQYD FOOT SQYD EACH 62.40 63.00 63.70 64.20 65.30 65.40 65.70 65.70 66.20 66.20 67.40 67.50 67.60 67.80 68.00 69.50 70.20 70.20 70.20 70.40 71.10 71.30 71.40 71.40 71.50 71.50 71.60 71.60 71.60 71.70 71.80 72.10 72.20 72.30 72.30 72.60 72.60 72.60 TOTAL

| | I-64 WEST BOUND PATCHING | | | | | | | | | |
|----------|--------------------------|-------------------|-------------------|--|---------------------|--|----------|--------------------|---------------------|--|
| LOCATION | | LENGTH NG LANE | PATCHES TYPE I | CLASS A PATCHES TYPE II 12 INCH | PATCHES TYPE III | CLASS A PATCHES TYPE IV 12 INCH | SAW CUTS | PATCHING REINF. | TIE BARS 3/4" | |
| I - 64 | WEST B | OUND | SQYD | SQYD | SQYD | SQYD | FOOT | SQYD | EACH | |
| 72.10 | 12 | 6 | | 8 | | | 60 | 8 | | |
| 72.00 | 12 | 6 | | 8 | | | 60 | 8 | | |
| 71.20 | 12 | 8 | | 11 | | | 64 | 11 | | |
| 70.50 | 12 | 6 | | 8 | | | 60 | 8 | | |
| 64.10 | 12 | 6 | | 8 | | | 60 | 8 | | |
| 62.90 | 12 | 16 | | | 22 | | 80 | 22 | | |
| 62.90 | 6 | 6 | 4 | | | | 36 | 4 | | |
| 62.90 | 12 | 28 | | | | 38 | 104 | 38 | 14 | |
| 62.70 | 6 | 6 | 4 | | | | 36 | 4 | | |
| 62.70 | 6 | 12 | | 8 | | | 48 | 8 | | |
| 62.70 | 6 | 14 | | 10 | | | 52 | 10 | | |
| 62.70 | 6 | 6 | 4 | | | | 36 | 4 | | |
| 62.60 | 6 | 25 | | 17 | | | 74 | 17 | 13 | |
| 62.50 | 6 | 20 | | 14 | | | 64 | 14 | 10 | |
| 62.50 | 6 | 10 | | 7 | | | 44 | 7 | | |
| 62.40 | 6 | 15 | | 10 | | | 54 | 10 | | |
| 62.40 | 6 | 10 | | 7 | | | 44 | 7 | | |
| 62.40 | 6 | 12 | · | 8 | | | 48 | 8 | | |
| | TOTAL | | 12 | 124 | 22 | 38 | 1024 | 196 | 37 | |

| USER NAME = brownjr | DESIGNED - | REVISED - |
|-----------------------------|------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = 100.0000 / in. | CHECKED - | REVISED - |
| PLOT DATE = 3/31/2021 | DATE - | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

SCALE:

| | PATCHING SCHEDULES | | | | F.A. SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. | | |
|------------------------------|--------------------|--|--|--|--------------|-----------------|---------|-----------------|--------------|--------|------|
| | | | | | 64 | D9 PATCH 2022-1 | 1 | JEFFERSON | 5 | 5 | |
| | | | | | | | | | CONTRACT | NO. 78 | 3883 |
| SHEET OF SHEETS STA. TO STA. | | | | | | ILLINOIS | FED. AI | D PROJECT | | | |