

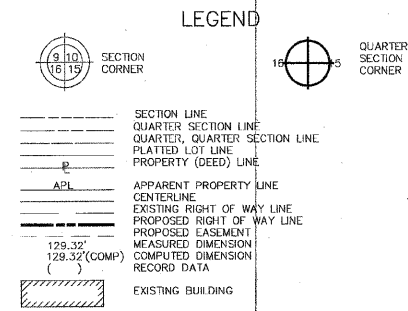
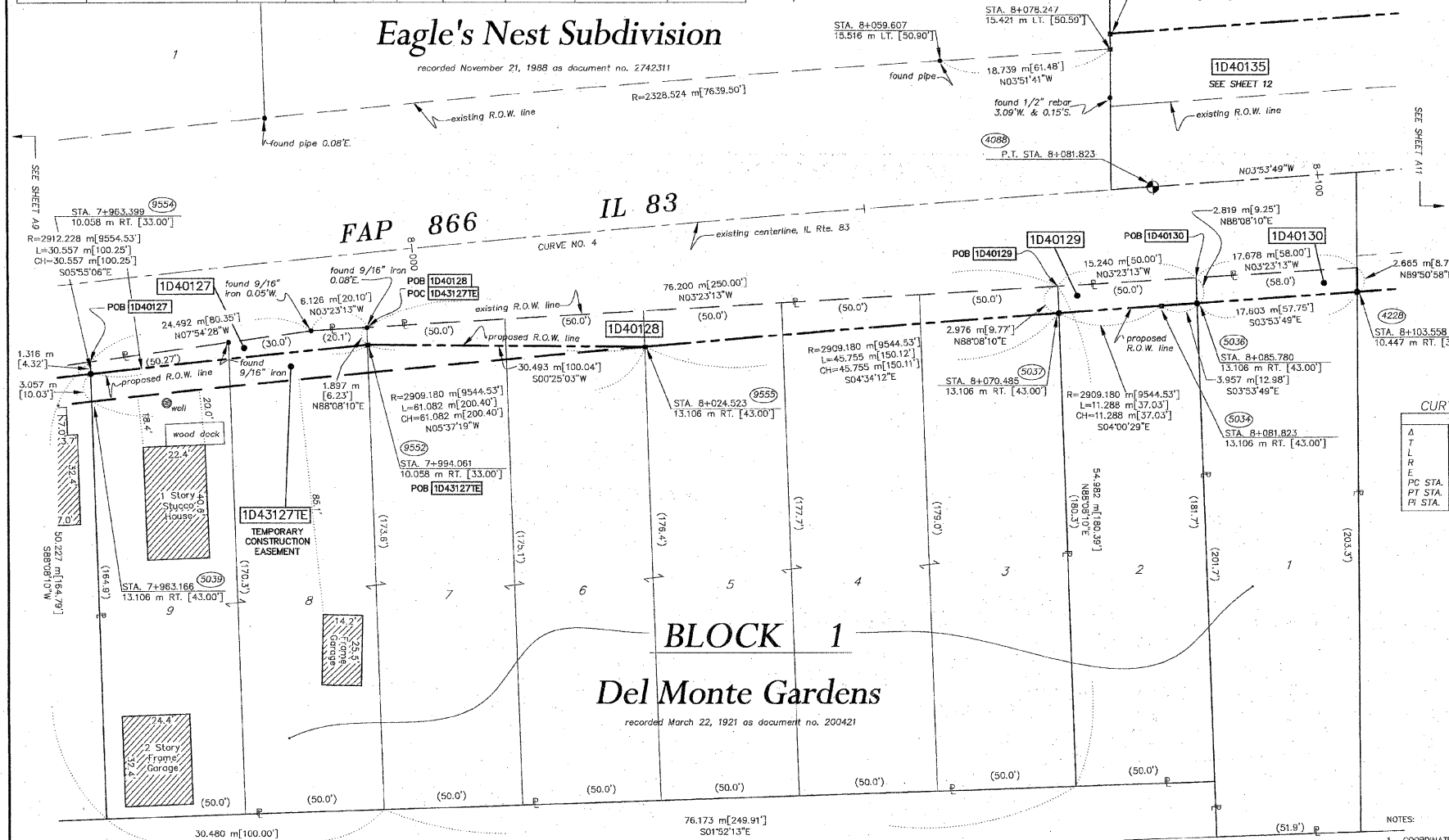
F.A. ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
866	*	LAKE	554	177
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(L-2[W.R]6,6A & 6 EXT) WRS-1				

PART OF THE SE. 1/4 OF SEC. 20, T.46 N., R. 10 E. OF THE 3rd P.M., IN LAKE COUNTY, ILLINOIS.

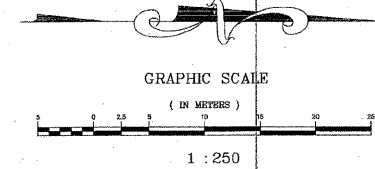
PARCEL NO.	OWNER	TOTAL HOLDING ACRES	PART TAKEN ACRES	REMAINDER ACRES	PREV. DED. ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
1D40127	EDWARD PIET	0.390 1579	0.013 54	0.377 1525	N/A	N/A	N/A	02-20-401-009	
1D43127	EDWARD PIET	1.332 58041	N/A	1.332 58041	N/A	0.034 14.95	GRADING	02-20-400-061 02-20-400-062 02-20-401-032 02-20-401-033 02-20-401-031 02-20-401-030 02-20-401-034	
1D40128	GILBERT M. MARCHINI, TRUSTEE OF THE GILBERT M. MARCHINI FAMILY TRUST	1.016 4111	0.060 244	0.956 3867	N/A	N/A	N/A	02-20-401-003 02-20-401-004 02-20-401-005 02-20-401-006 02-20-401-007	
1D40129	OLIVE SOULA & GEORGE A. SOULA, SR.	0.208 841	0.011 44	0.197 797	N/A	N/A	N/A	02-20-401-002	
1D40130	ANTHONY R. CANNIZZO	0.255 1033	0.012 48	0.243 985	N/A	N/A	N/A	02-20-401-001	

Eagle's Nest Subdivision

recorded November 21, 1988 as document no. 2742311



- IRON PIPE OR ROD FOUND REPLACED AFTER CONSTRUCTION
- + CUT CROSS FOUND OR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO BE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T1
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



CURVE DATA TABLE

Curve No.	A	T	L	R	E	PC STA.	PT STA.	PI STA.
4	0347'23"	317.20'	634.17'	9887.53'	5.25'	258+80.94	265+15.11	261+98.14
	96.683 m	193.296 m	2922.286 m	1.599 m	7+888.528	8+081.823	7+985.211	



STATE OF ILLINOIS }
COUNTY OF WILL }
THIS IS TO CERTIFY THAT RONALD F. HODGEN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 20, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
DATED AT JOLIET, ILLINOIS THIS 13th DAY OF AUGUST, 2002 A.D.
Ralph
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2630
TO ENSURE AUTHENTICITY OF THIS DRAWING, IT MUST BEAR THE EMBOSSED SEAL OF THE SURVEYOR OR PROFESSIONAL LICENSEE WHO PREPARED THIS DRAWING.

RUETTIGER, TONELLI & ASSOCIATES, INC.
Lead Surveyors/Engineers/Planners/Landscape Architects/C.I.S. Consultants
2005 SOUTH BROADWAY STREET, SUITE 110
JOLIET, ILLINOIS 61780
PH (815) 741-9000 FAX (815) 744-8100 PH (815) 452-7760 FAX (815) 452-7741

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAP 866 IL 83

SECTION LAKE COUNTY
PROJECT JOB NO. R91-048-95
STATION 7+950 TO STATION 8+100
SCALE: 1:250 SHEET A10 OF A36

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

- NOTES:
- COORDINATES SHOWN ARE ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NAD 83, IN METERS, ADJUSTED TO REPRESENT GROUND COORDINATES. MULTIPLY GROUND COORDINATES BY SCALE FACTOR OF 0.99996413 TO OBTAIN STATE PLANE GRID VALUES.
 - BASES OF BEARINGS IS THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83.
 - SEE SHEETS A30-A36 FOR COORDINATES AND REFERENCE TIES.
 - SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

REVISION DATE	10/30/2007	REVISION	REVISED TO 3000 SERIES, COMBINED 127&128	MADE BY	JMH
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WISCONSIN CENTRAL LTD. R.R.

Del Monte Gardens
recorded March 22, 1921 as document no. 200421