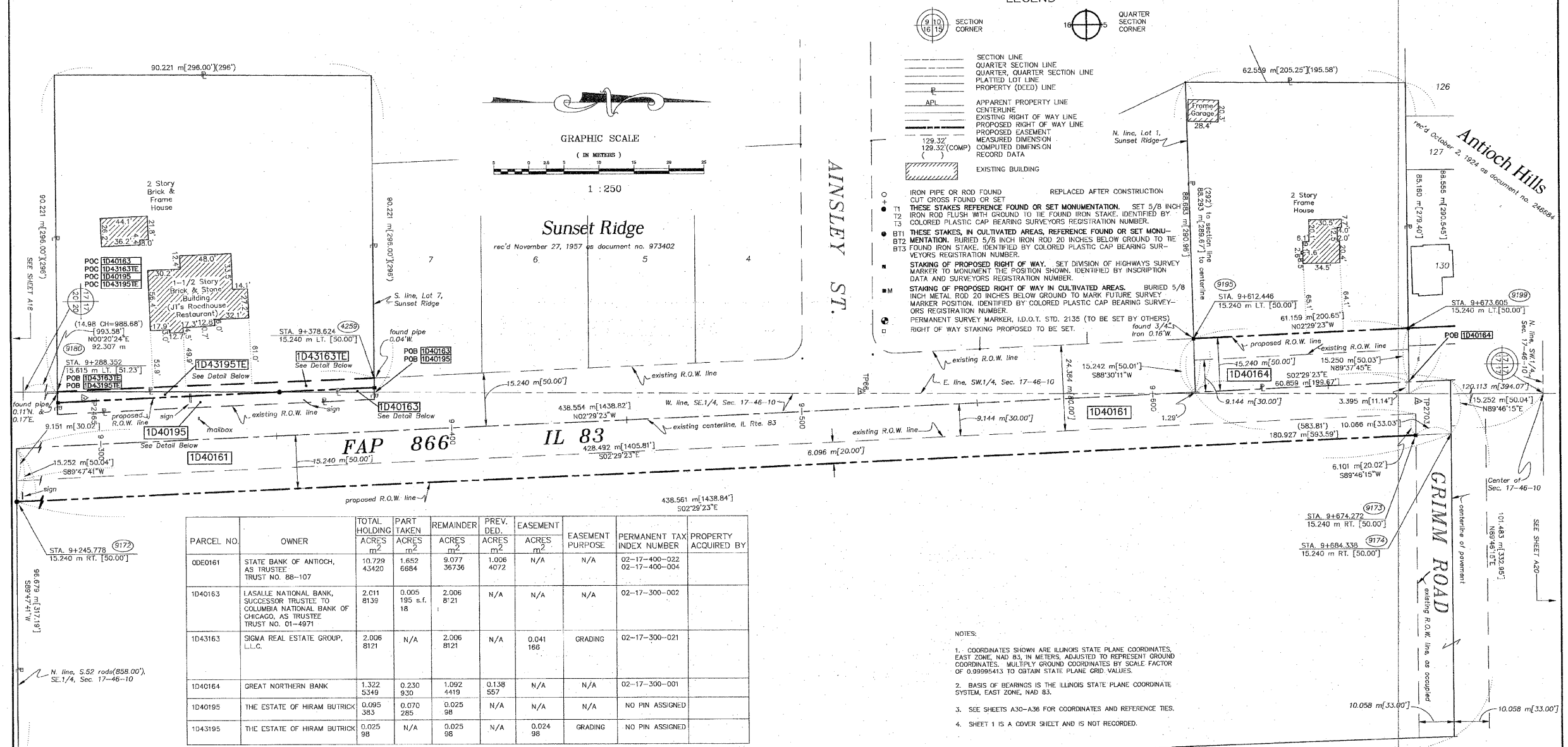


F.A. ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
866	*	LAKE	554	186
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
*(L-2[W,R]6,6A & 6 EXT) WRS-1				

PART OF THE SW.1/4 & PART OF THE SE.1/4 OF SEC. 17, T.46 N., R. 10 E. OF THE 3rd P.M., IN LAKE COUNTY, ILLINOIS.



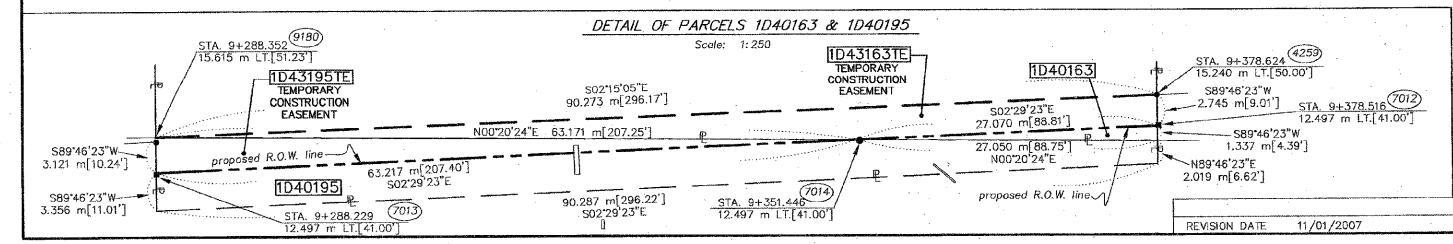
LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO INDICATE THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS) FOUND 3/4" IRON 0.76"W.
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	PART TAKEN ACRES	REMAINDER ACRES	PREV. DED. ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
0DE0161	STATE BANK OF ANTIOCH, AS TRUSTEE TRUST NO. 88-107	10.729	1.652	9.077	1.006	N/A	N/A	02-17-400-022 02-17-400-004	
1D40163	LASALLE NATIONAL BANK, SUCCESSOR TRUSTEE TO COLUMBIA NATIONAL BANK OF CHICAGO, AS TRUSTEE TRUST NO. 01-4971	2.011	0.005	2.006	N/A	N/A	N/A	02-17-300-002	
1D43163	SIGMA REAL ESTATE GROUP, L.L.C.	2.006	N/A	2.006	N/A	0.041	GRADING	02-17-300-021	
1D40164	GREAT NORTHERN BANK	1.322	0.230	1.092	0.138	N/A	N/A	02-17-300-001	
1D40195	THE ESTATE OF HIRAM BUTTRICK	0.095	0.070	0.025	N/A	N/A	N/A	NO PIN ASSIGNED	
1D43195	THE ESTATE OF HIRAM BUTTRICK	0.025	N/A	0.025	N/A	0.024	GRADING	NO PIN ASSIGNED	

- NOTES:**
- COORDINATES SHOWN ARE ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NAD 83, IN METERS, ADJUSTED TO REPRESENT GROUND COORDINATES. MULTIPLY GROUND COORDINATES BY SCALE FACTOR OF 0.99995413 TO OBTAIN STATE PLANE GRID VALUES.
 - BASES OF BEARINGS IS THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83.
 - SEE SHEETS A30-A36 FOR COORDINATES AND REFERENCE TIES.
 - SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

WISCONSIN CENTRAL LTD. R.R.



STATE OF ILLINOIS } SS
COUNTY OF WILL

RUETTIGER, TONELLI & ASSOCIATES, INC.
Land Surveyors/Engineers/Transportation Architects/C.I.S. Consultants
274 OHIO STREET, SUITE 170, CHICAGO, ILLINOIS 60604
PH: (312) 744-8600 FAX: (312) 744-2001

THIS IS TO CERTIFY THAT RONALD F. HODGEN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 17, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS 13th DAY OF AUGUST, 2002 A.D.

R. Hodgen
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2630
TO BECOME AUTHORIZED BY THIS BOARD, HE MUST SIGN THE EMPLOYED SIGN OF THE CLIENT FIRM OR PROFESSIONAL LICENSEE WHO PREPARED THIS DRAWING.

REVISION DATE: 11/01/2007
REVISION: REVISED TO 3000 SERIES
MADE BY: JMH

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAP 866 IL 83

SECTION 5VB-BR LAKE COUNTY
PROJECT JOB NO. R91-048-95
STATION 9+245 TO STATION 9+685
SCALE: 1:500 SHEET A19 OF A36

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAMBURG, ILLINOIS 60196