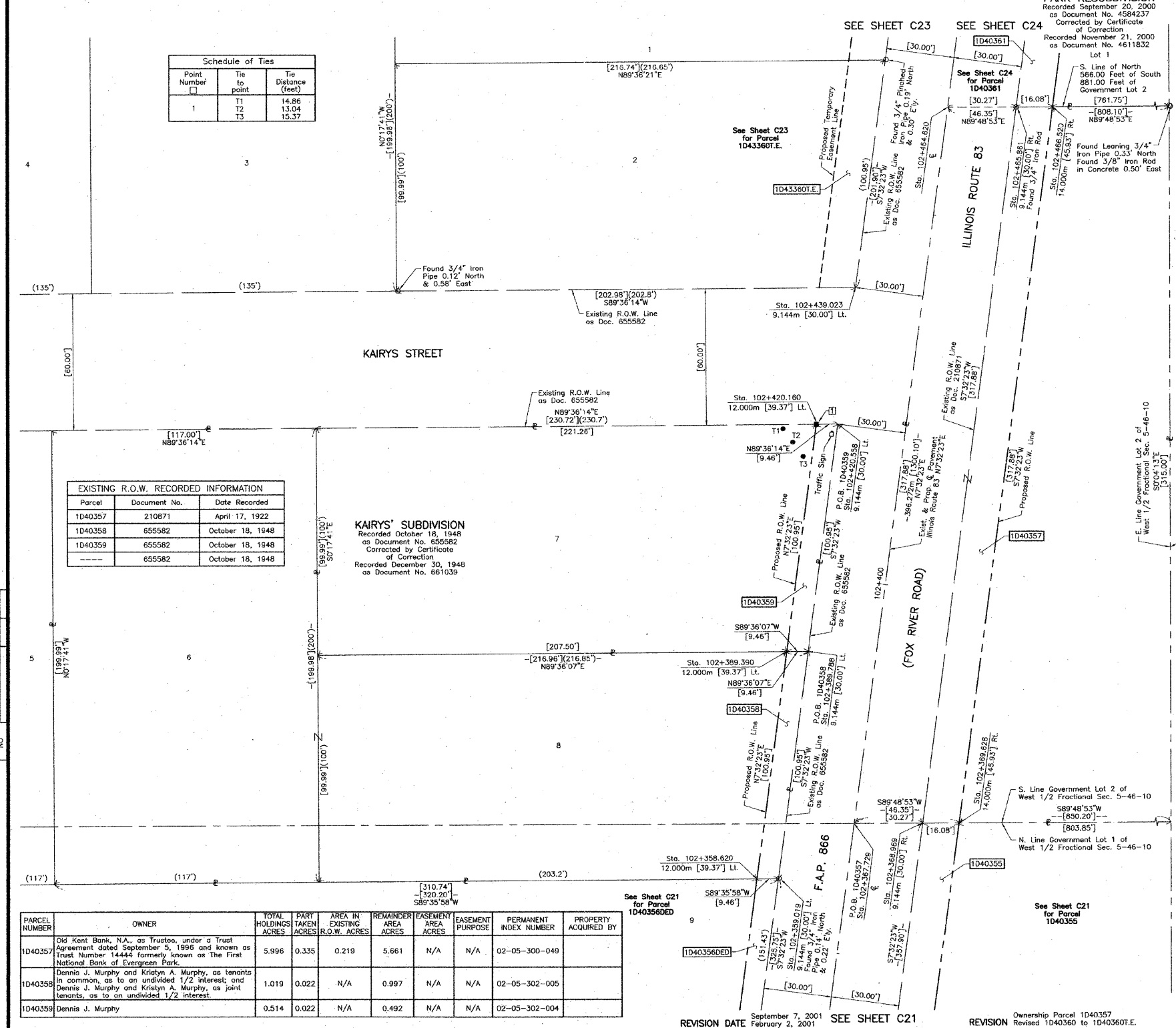


| | | | | |
|-------------------------------|----------|------------------|--------------|-----------|
| F.A. ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 866 | * | LAKE | 554 | 239 |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| *(L-2[W,R]6,6A & 6 EXT) WRS-1 | | | | |

PART OF THE W. 1/2 OF FRACTIONAL SEC. 5, TWP. 46 N., R. 10 E. OF THE 3RD. P.M., IN LAKE COUNTY, ILLINOIS.



Schedule of Ties

| Point Number | Tie to point | Tie Distance (feet) |
|--------------|--------------|---------------------|
| 1 | T1 | 14.86 |
| | T2 | 13.04 |
| | T3 | 15.37 |

EXISTING R.O.W. RECORDED INFORMATION

| Parcel | Document No. | Date Recorded |
|---------|--------------|------------------|
| 1D40357 | 210871 | April 17, 1922 |
| 1D40358 | 655582 | October 18, 1948 |
| 1D40359 | 655582 | October 18, 1948 |
| | 655582 | October 18, 1948 |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|----------------------|------------------|-------------------------------|----------------------|---------------------|------------------|------------------------|----------------------|
| 1D40357 | Old Kent Bank, N.A., as Trustee, under a Trust Agreement dated September 5, 1996 and known as Trust Number 14444 formerly known as The First National Bank of Evergreen Park. | 5.996 | 0.335 | 0.219 | 5.661 | N/A | N/A | 02-05-300-049 | |
| 1D40358 | Dennis J. Murphy and Kristyn A. Murphy, as tenants in common, as to an undivided 1/2 interest and Dennis J. Murphy and Kristyn A. Murphy, as joint tenants, as to an undivided 1/2 interest. | 1.019 | 0.022 | N/A | 0.997 | N/A | N/A | 02-05-302-005 | |
| 1D40359 | Dennis J. Murphy | 0.514 | 0.022 | N/A | 0.492 | N/A | N/A | 02-05-302-004 | |

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- METRIC DIMENSION
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

Scale: 1:250

Bearings are referenced to the Illinois State Plane Coordinate Grid System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- O IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS }
 COUNTY OF LAKE }
 THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL LAND SURVEYOR CORPORATION, NUMBER 48-80, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREIN IN SECTION 5, TOWNSHIP 46N., RANGE 10E., OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
 DATED AT LAKE VILLA, ILLINOIS THIS 18th DAY OF December, 2002 A.D.

Christi H. Jorgensen PRESIDENT
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797

NOTE: COORDINATES ARE GROUND VALUES AND CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE PUBLISHED GROUND COORDINATES BY 0.99995413.

| STATION | OFFSET | NORTH | EAST |
|-------------|-------------|--------------|--------------|
| 102+358.620 | 12.000m Lt. | 646,757.3724 | 319,594.3577 |
| 102+359.019 | 9.144m Lt. | 646,757.3926 | 319,597.2413 |
| 102+367.729 | € | 646,764.8278 | 319,607.4492 |
| 102+368.969 | 9.144m Rt. | 646,764.8577 | 319,616.6769 |
| 102+369.628 | 14.000m Rt. | 646,764.8735 | 319,621.5773 |
| 102+369.390 | 12.000m Lt. | 646,787.6761 | 319,598.3951 |
| 102+369.788 | 9.144m Lt. | 646,787.8962 | 319,601.2787 |
| 102+420.160 | 12.000m Lt. | 646,818.3798 | 319,602.4325 |
| 102+420.558 | 9.144m Lt. | 646,818.3998 | 319,605.3161 |
| 102+439.023 | 9.144m Lt. | 646,836.7050 | 319,607.7389 |
| 102+464.620 | € | 646,860.8816 | 319,620.1627 |
| 102+465.861 | 9.144m Rt. | 646,860.9115 | 319,629.3904 |
| 102+466.520 | 14.000m Rt. | 646,860.9273 | 319,634.2908 |

RECEIVED NOV 13 2007 PLATS & LEGALS MADE BY

PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION
 F.A.P. 866 (IL 83)
 SECTION 5VB-BR LAKE COUNTY
 PROJECT JOB NO. R-91-048-95
 STATION 102+350 TO STATION 102+500
 SCALE: 1:250/1"=6.35 SHEET C22 OF C31

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196