F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
866	*	LAKE	554	277
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT *62700
* (L-2[W,R]; 6,6A & 6EXT)WRS-1

SEQUENCE OF OPERATION

| MOVEMENT | | 5 → 1 | | | | | | 6 → 1 | | | 5 → 2 | | | 2 → 6 | | | | | | | 7 → 3 → 3 | | | | | | | | | | | | | | | 3 → 8 → 3 → 8 | | | | | | | | 4 → 7 | | 4 → 8 → 8 | | | | | | | | | | | | | | |