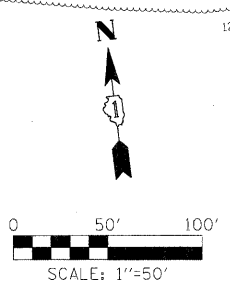
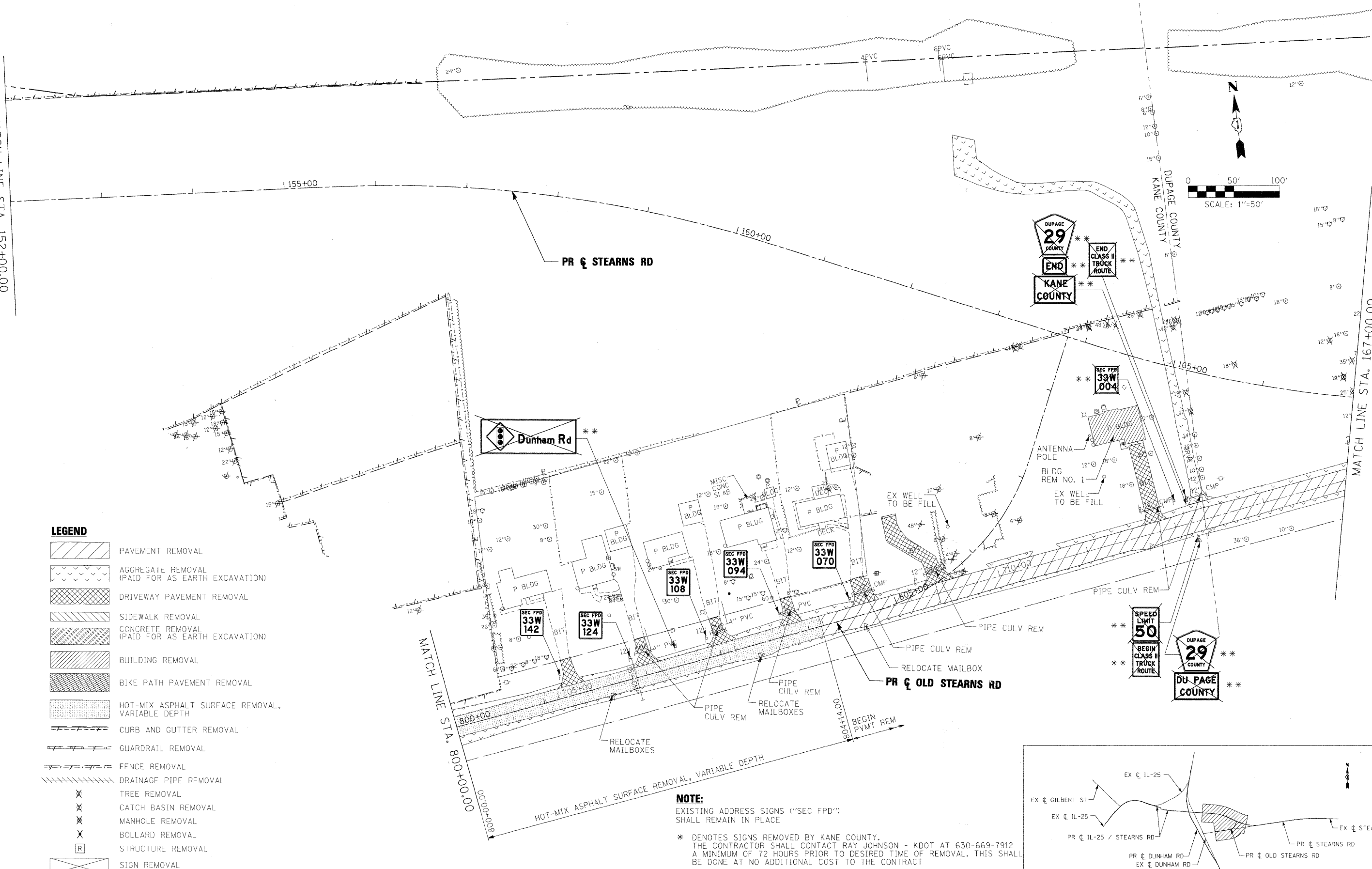

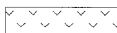



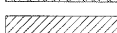



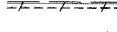







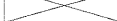


MATCH LINE STA. 152+00.00



LEGEND

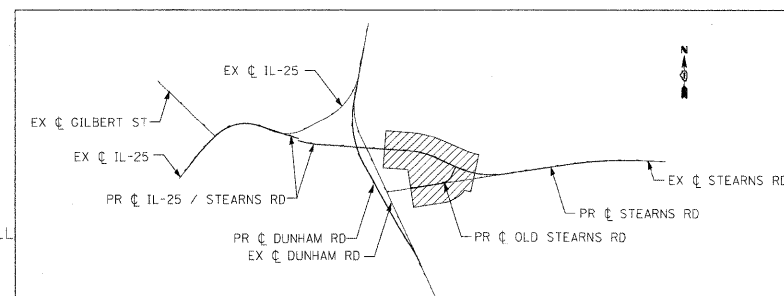
-  PAVEMENT REMOVAL
-  AGGREGATE REMOVAL (PAID FOR AS EARTH EXCAVATION)
-  DRIVEWAY PAVEMENT REMOVAL
-  SIDEWALK REMOVAL
-  CONCRETE REMOVAL (PAID FOR AS EARTH EXCAVATION)
-  BUILDING REMOVAL
-  BIKE PATH PAVEMENT REMOVAL
-  HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH
-  CURB AND GUTTER REMOVAL
-  GUARDRAIL REMOVAL
-  FENCE REMOVAL
-  DRAINAGE PIPE REMOVAL
-  TREE REMOVAL
-  CATCH BASIN REMOVAL
-  MANHOLE REMOVAL
-  BOLLARD REMOVAL
-  STRUCTURE REMOVAL
-  SIGN REMOVAL

NOTE:

EXISTING ADDRESS SIGNS ("SEC FPD") SHALL REMAIN IN PLACE

* DENOTES SIGNS REMOVED BY KANE COUNTY. THE CONTRACTOR SHALL CONTACT RAY JOHNSON - KDOT AT 630-669-7912 A MINIMUM OF 72 HOURS PRIOR TO DESIRED TIME OF REMOVAL. THIS SHALL BE DONE AT NO ADDITIONAL COST TO THE CONTRACT

** DENOTES SIGNS REMOVED BY DUPAGE COUNTY



X:\33002\33444\eng\engineering\documents\33002\33444\Removal\pr\p1.n.abc.stn.com_03.dgn

| | |
|-------------|--------------------|
| FILE NAME = | USER NAME = #USER# |
| #FILES# | |

| | |
|----------------|-----------|
| DESIGNED - NMM | REVISED - |
| DRAWN - NMM | REVISED - |
| CHECKED - RMT | REVISED - |
| DATE - 3/31/09 | REVISED - |

| | |
|----------------|-----------|
| DESIGNED - NMM | REVISED - |
| DRAWN - NMM | REVISED - |
| CHECKED - RMT | REVISED - |
| DATE - 3/31/09 | REVISED - |

**KANE COUNTY
DIVISION OF TRANSPORTATION**

| | |
|--------------------------------------|---------------------|
| REMOVAL PLAN STEARNS ROAD | |
| SCALE: | SHEET NO. OF SHEETS |
| STA. 152+00.00 TO STA. 167+00.00 | |

| | | | | |
|---------------------|----------------|---------------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 361 | 06-00214-15-BR | KANE/DUPAGE | 545 | 82 |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| | | CONTRACT NO. 63074 | | |