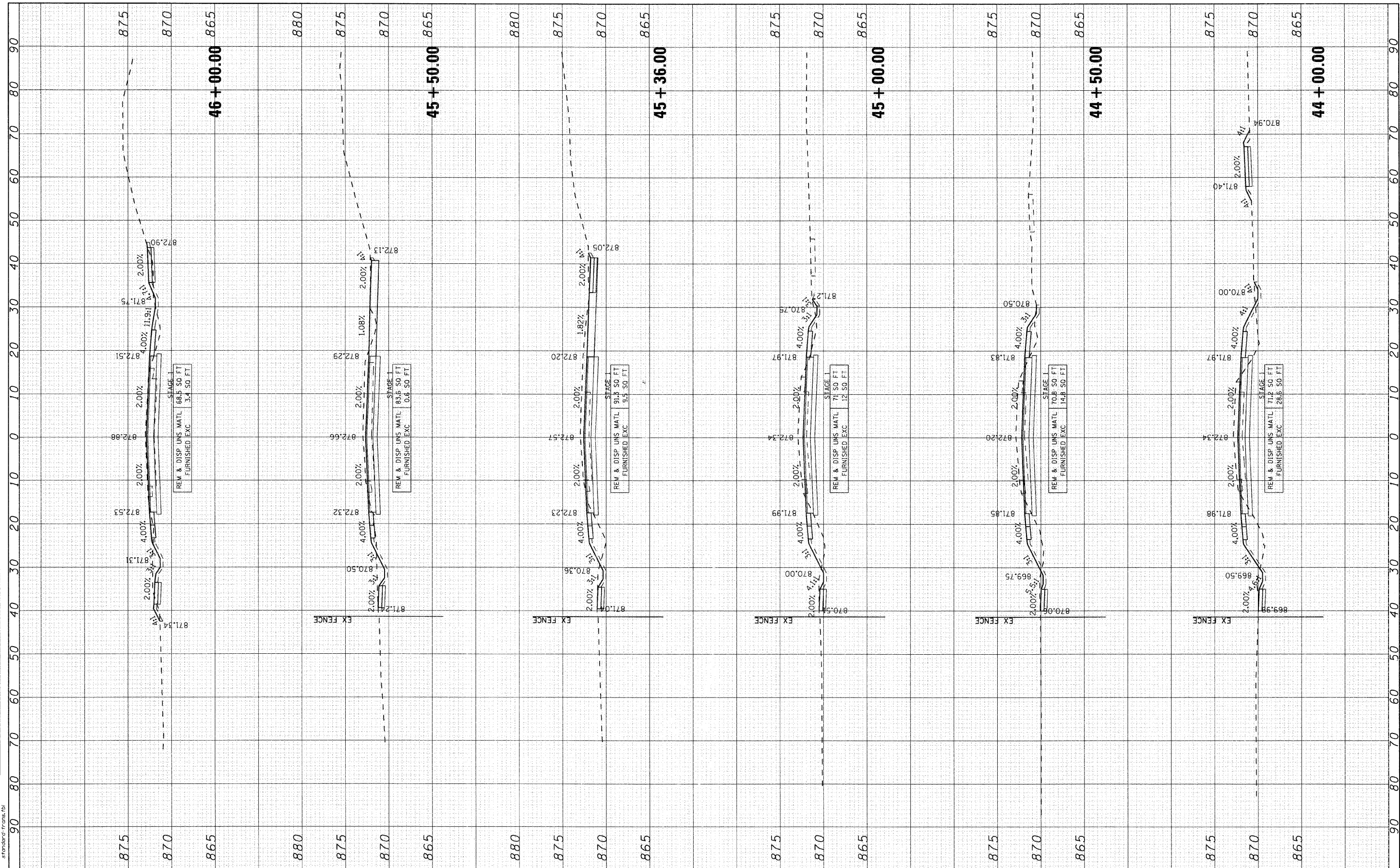


COMPANY NAME: Smith  
 PROJECT CONTACT: #PROJECT\_CONTACT1  
 CLIENT: #CLIENT1  
 DATE PLOTTED: 4/1/2009 4:13:39 PM  
 FILE NAME: 070710-KSC.DGN  
 PLOT DRIVER: pdf2dpt  
 PEN TABLE: standard-tranx.tbl

ORIGINAL SURVEY NO. \_\_\_\_\_  
 SURVEYED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 TEMPORARY AREAS CHECKED: \_\_\_\_\_  
 PERMANENT AREAS CHECKED: \_\_\_\_\_

FINAL SURVEY NO. \_\_\_\_\_  
 SURVEYED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 TEMPORARY AREAS CHECKED: \_\_\_\_\_  
 PERMANENT AREAS CHECKED: \_\_\_\_\_



USER NAME = charlke  
 DESIGNED - BDH  
 DRAWN - \_\_\_\_\_  
 CHECKED - DVC  
 DATE - 4/1/09  
 PLOT SCALE = 1/8  
 PLOT DATE = 4/1/2009

REVISED - \_\_\_\_\_  
 REVISED - \_\_\_\_\_  
 REVISED - \_\_\_\_\_  
 REVISED - \_\_\_\_\_

VILLAGE OF LAKE IN THE HILLS

CROSS SECTIONS  
HALIGUS ROAD

SCALE: 10  
 SHEET NO. 9 OF 11 SHEETS  
 STA. 44+00.00 TO STA. 46+00.00

| F.A. RTE.                                     | SECTION        | COUNTY  | TOTAL SHEETS       | SHEET NO. |
|---|----------------|---------|--------------------|-----------|
| 3869  | 08-00030-00-FP | MCHENRY | 32                 | 30        |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |         | CONTRACT NO. 63146 |           |