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|--|-------------------|---------|-------------------|-----|
| F.A.U. ROUTE | MUNICIPAL SECTION | COUNTY | TOTAL SHEET SHTS. | NO. |
| 033 | 08-00109-00-RS | McHENRY | 32 | 5 |
| PLAN SHEET STA. 1+00 TO STA. 13+00 | | | | |
| F.H.W.A. REG.5 ILLINOIS CONTRACT NO. 63169 | | | | |

BENCHMARK: CHISLED "X" IN THE EAST PARAPET AT THE NORTHEAST ABUTMENT ON THE BRIDGE OVER US ROUTE 14. ELEVATION 956.01

