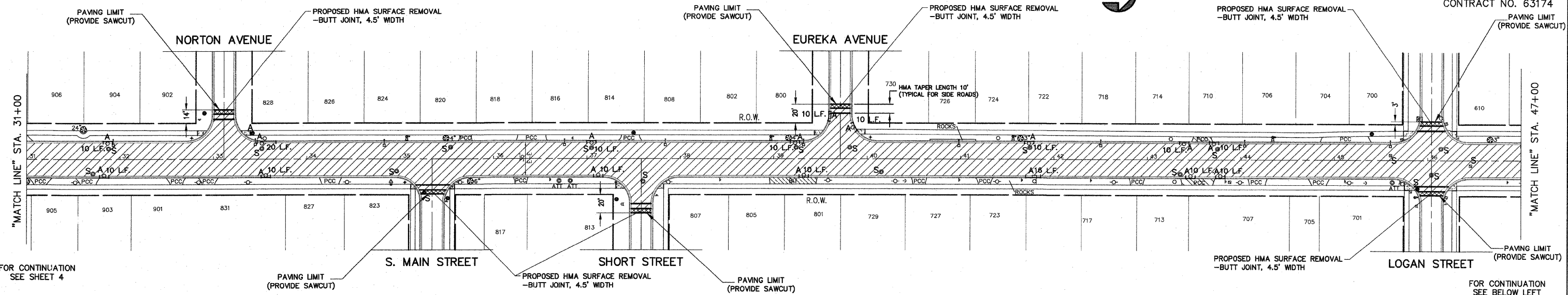


| | | | | |
|---------------|----------------|---------|--------------|-----------|
| FAU RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| FAU 2916 | 08-00041-00-RS | COOK | 14 | 5 |
| F.H.W.A. REG. | ILLINOIS | PROJECT | M-8003(981) | |

CONTRACT NO. 63174

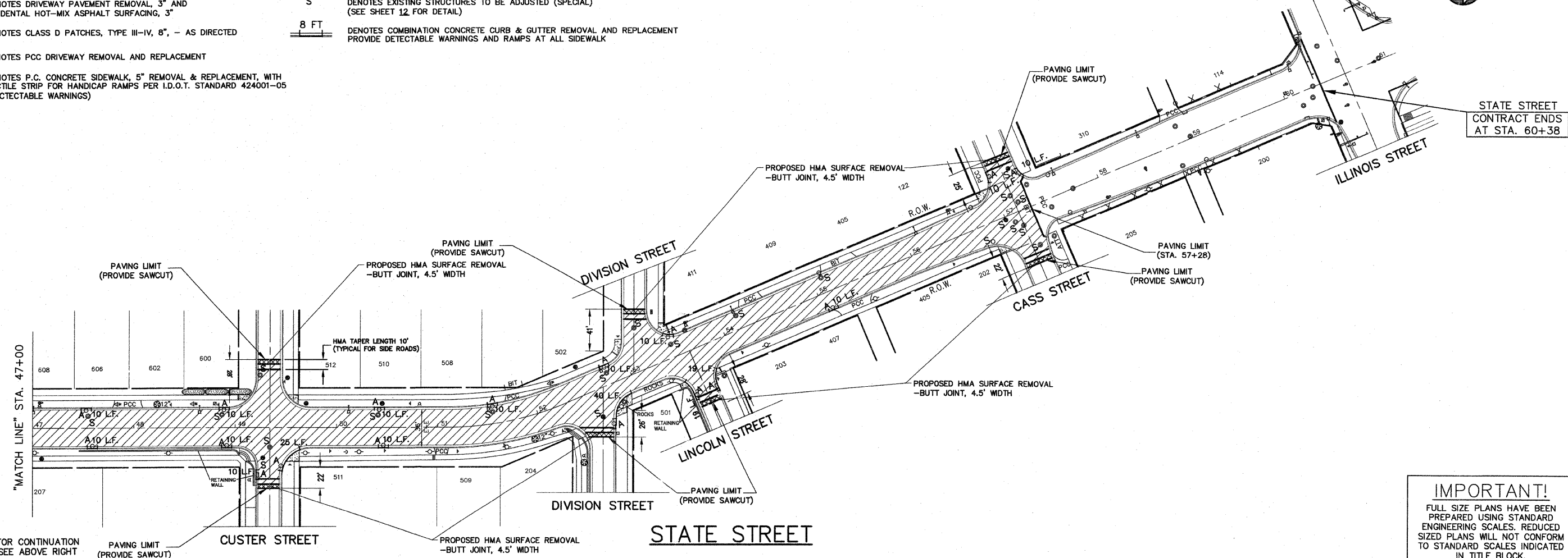


FOR CONTINUATION SEE SHEET 4

FOR CONTINUATION SEE BELOW LEFT

LEGEND

- DENOTES HOT-MIX ASPHALT SURFACE REMOVAL (SEE SHEET 3 FOR SCOPE OF WORK)
- DENOTES HOT-MIX ASPHALT SURFACE REMOVAL-BUTT JOINT, (4.5' WIDTH)
- DENOTES DRIVEWAY PAVEMENT REMOVAL, 3" AND INCIDENTAL HOT-MIX ASPHALT SURFACING, 3"
- DENOTES CLASS D PATCHES, TYPE III-IV, 8", - AS DIRECTED
- DENOTES PCC DRIVEWAY REMOVAL AND REPLACEMENT
- DENOTES P.C. CONCRETE SIDEWALK, 5" REMOVAL & REPLACEMENT, WITH TACTILE STRIP FOR HANDICAP RAMPS PER I.D.O.T. STANDARD 424001-05 (DETECTABLE WARNINGS)
- "A"** DENOTES EXISTING VALVE VAULTS, VALVE BOXES, INLETS, CATCH BASINS, MANHOLES AND HANDHOLES TO BE CLEANED, GROUTED, AND ADJUSTED TO GRADE WITH NEW ADJUSTING RINGS. (ALL TOP BANDS OF FALLEN, COMMON OR CONCRETE BRICK TO BE REPLACED WITH PRECAST CONCRETE ADJUSTING RINGS)
- "S"** DENOTES EXISTING STRUCTURES TO BE ADJUSTED (SPECIAL) (SEE SHEET 12 FOR DETAIL)
- 8 FT DENOTES COMBINATION CONCRETE CURB & GUTTER REMOVAL AND REPLACEMENT PROVIDE DETECTABLE WARNINGS AND RAMPS AT ALL SIDEWALK



FOR CONTINUATION SEE ABOVE RIGHT

IMPORTANT!
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZE PLANS WILL NOT CONFORM TO STANDARD SCALES INDICATED IN TITLE BLOCK.

Frank Novotny & Associates, Inc.
Civil Engineers/Municipal Consultants
825 Midway Drive ♦ Willowbrook, IL ♦ 60527 ♦ Telephone: (630) 887-8640 ♦ Fax: (630) 887-0132
Illinois Professional Design Firm No. 184-000928

PROJECT
VILLAGE OF LEMONT, ILLINOIS
STATE STREET LAPP RESURFACING
SECTION 08-00041-00-RS

| REVISIONS | | | |
|-----------|-----|---------|---------------------|
| NO. | BY | DATE | DESCRIPTION |
| 1 | THK | 4/02/09 | PER I.D.O.T. REVIEW |

PLAN
STATE STREET-
STA. 31+00 TO ILLINOIS ST.
(RESURFACING)

| | | |
|-----------------------------|------------------------|------------|
| PROJECT NO. 07434 | SCALE 1"=50' | SHEET 5 |
| DRAWN/DESIGNED JEP/THK | DATE FEB., 2009 | OF 14 |
| CHECKED/APPROVED JFP/JLC | FIELD BOOK NO. FILE | SHEETS |