

DESIGNER: CLARK JONES
PHONE: (309)671-3452

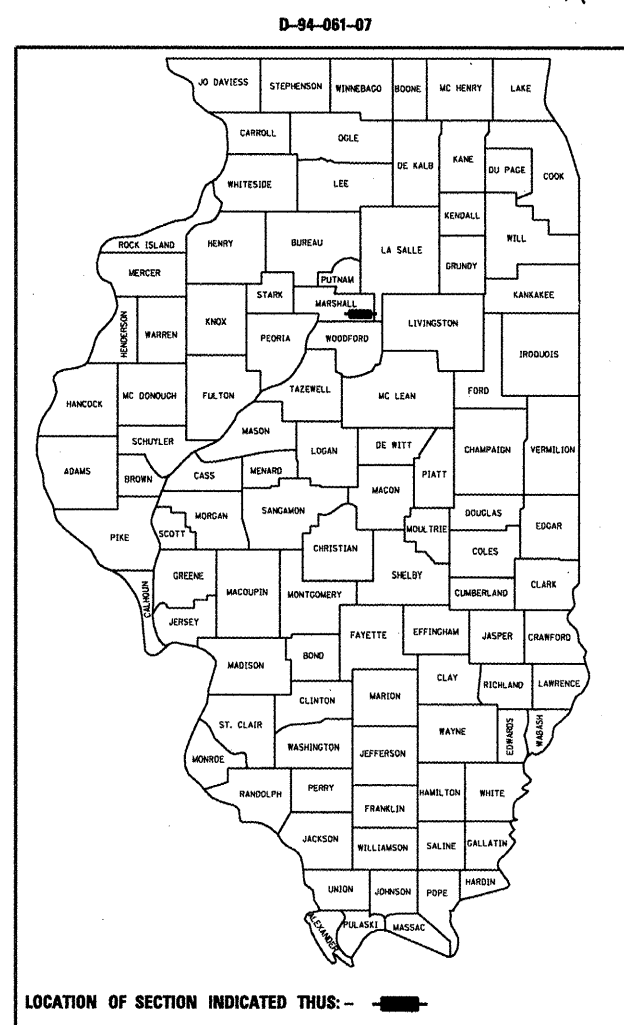
PROJECT ENGINEER: JIM MILLER
PHONE: (309)671-3451

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
412	(62-2HB-2)I	MARSHALL	9	1
FED. ROAD DIST. NO. 4		ILLINOIS	CONTRACT NO. 68729	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

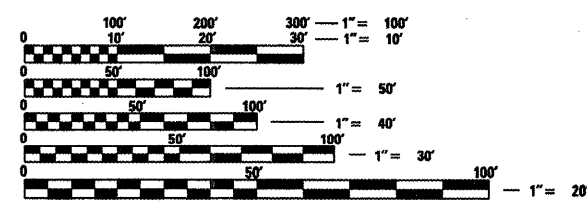
**PROPOSED
HIGHWAY PLANS**

FAI 39 (I-39)
SECTION (62-2HB-2)I
BRIDGE DECK WATERPROOFING
MARSHALL COUNTY
PROJECT IM-039-1(027)035



- INDEX OF SHEETS:
1. COVER SHEET
 2. COMMITMENTS & GENERAL NOTES
 3. SUMMARY & SCHEDULE OF QUANTITIES
 4. GENERAL LAYOUT
 5. GENERAL PLAN AND ELEVATION
 - 6-7B. PROPOSED TRAFFIC CONTROL
 8. CROSS SECTIONS
 9. REMOVAL AND REPLACEMENT

- STANDARDS:
- | | | |
|-----------|-----------|-----------|
| 420001-07 | 609001-04 | 701601-06 |
| | 701001-02 | 701901-01 |
| 606001-04 | 701006-03 | |
| 606301-04 | 701201-03 | |



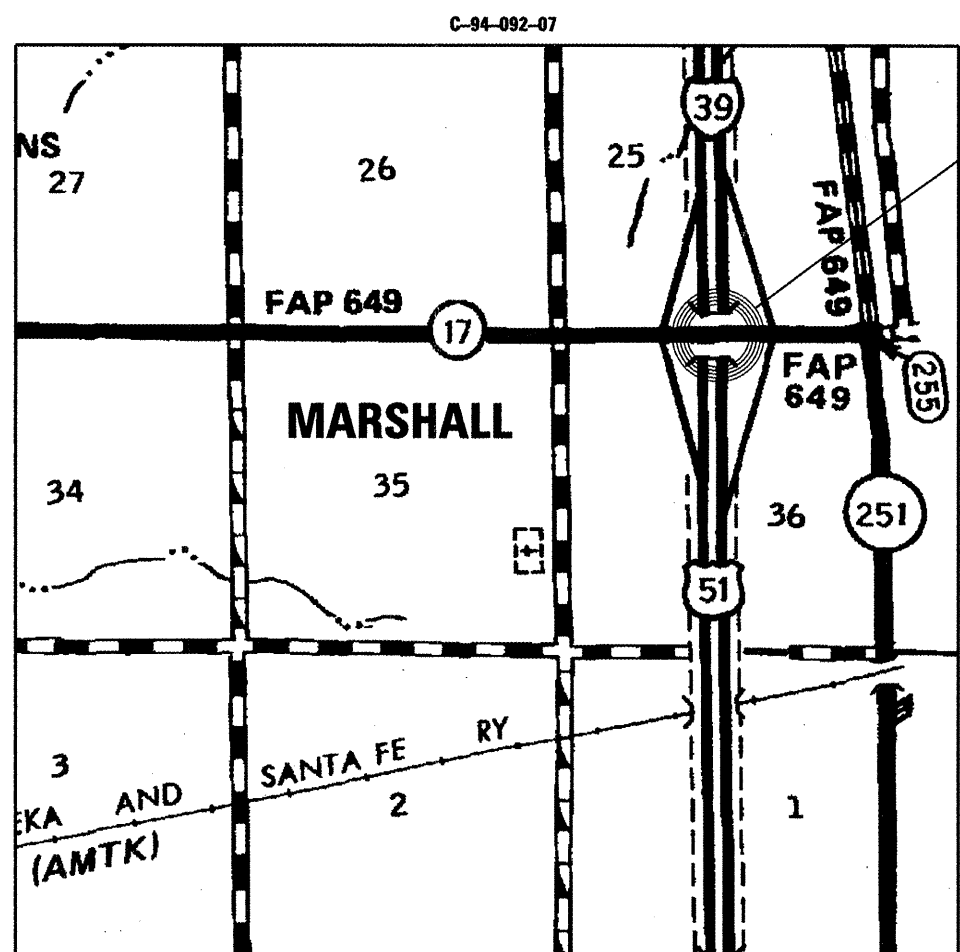
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

PROJECT ENGINEER- JIM MILLER
PROJECT MANAGER- MAUREEN ADDIS

CONTRACT NO. 68729 CAT. NO. 033543-00D

REVISD 6-2-09



LOCATION MAP

PROJECT CONSISTS OF REMOVAL & REPLACEMENT OF BRIDGE APPROACH SHOULDERS & MEDIAN AND CONCRETE SEALER APPLICATION ON STRUCTURE (SN.062-0050), CARRYING IL.17 OVER I-39

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED *March 18 2009*

Charles S. Ingersoll
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER
ENGINEER OF DESIGN AND ENVIRONMENT

Christine M. Reed
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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