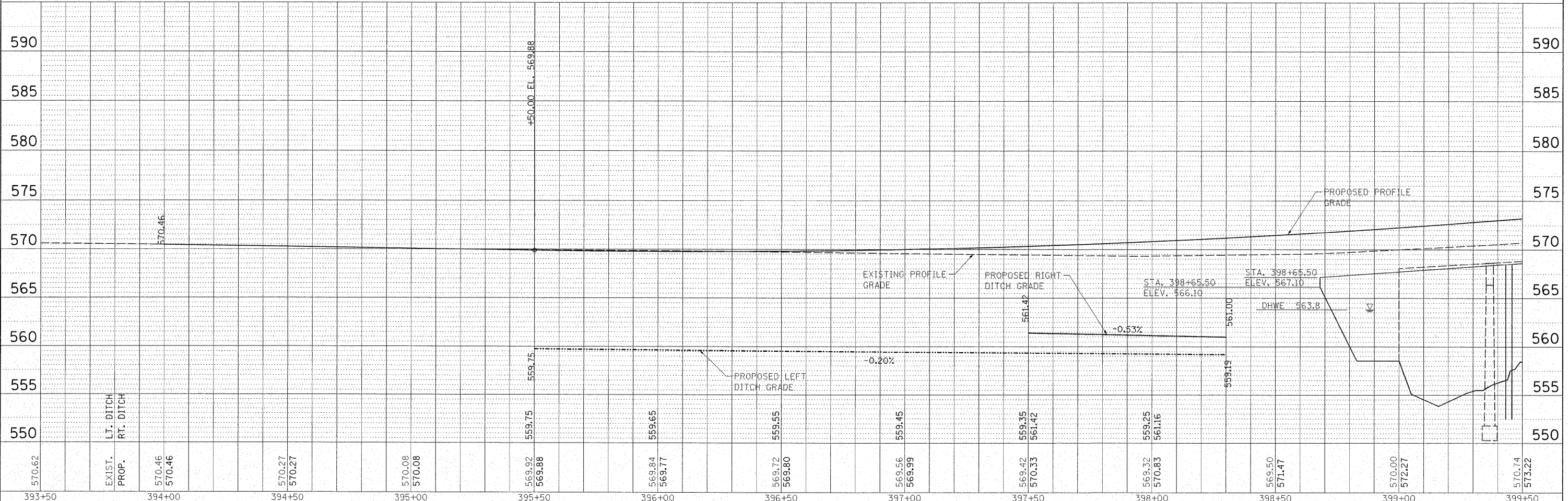
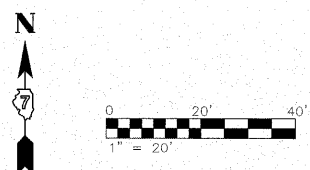
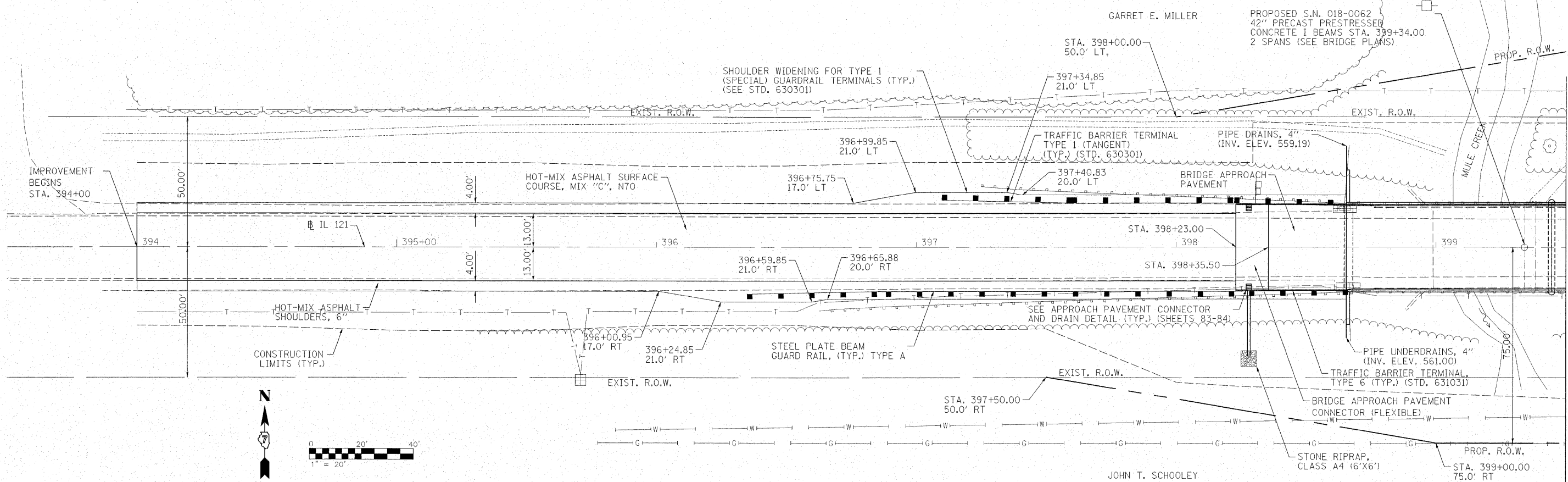


S. SEC. 30, N. SEC. 31, T. 10 N., R. 8 E., 3RD PM

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	ALIGNMENT CHECKED		
	NOTE BOOK NO.		
	FILE NAME		



PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	NOTE BOOK NO.		
	STRUCTURE		
	NOTATION		
	CHP		



FILE NAME =	USER NAME = #USER#	DESIGNED - JDS 02/07/08	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>IL 121 OVER MULE CREEK STA. 399 + 34.00</b>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
#FILE#		DRAWN - JDS 02/07/08	REVISED -			773	(108BR-3, 109BIB-1)	CUMBERLAND	96	21	
		CHECKED - RJA 09/17/08	REVISED -			CONTRACT NO. 74237					
		DATE - 09/26/08	REVISED -			ILLINOIS FED. AID PROJECT					