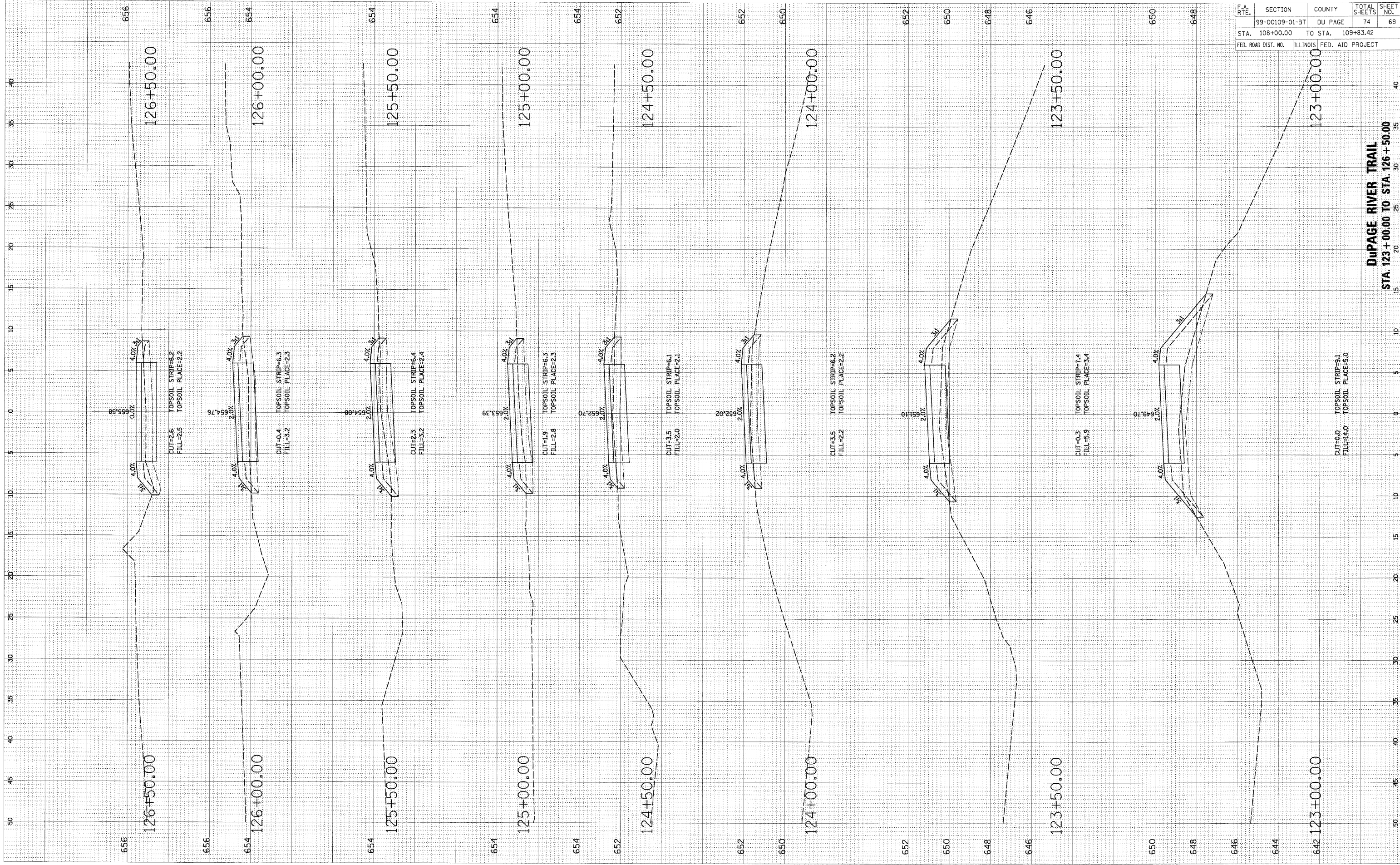


FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_  
 SURVEYED BY \_\_\_\_\_  
 TEMPLATE AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_  
 SURVEYED BY \_\_\_\_\_  
 TEMPLATE AREAS CHECKED \_\_\_\_\_



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	99-00109-01-BT	DU PAGE	74	69
STA. 108+00.00		TO STA. 109+83.42		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

**DUPAGE RIVER TRAIL**  
 STA. 123+00.00 TO STA. 126+50.00