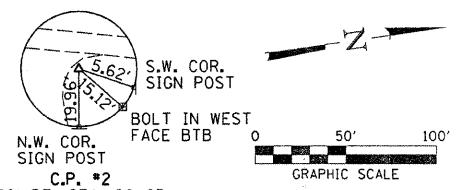


DAVID SKINNER, et ux
NW/4, SW/4, SEC 6, T. 27 N., R. 2 W., 3RD P.M.

CARL CLANG, et ux
NW/4, SW/4, SEC 6, T. 27 N., R. 2 W., 3RD P.M.



CURVE DATA
PI STA. 6+06.93
Δ = 4° 53' 51" (LT)
D = 3° 00' 00"
T = 81.67'
R = 1,909.86'
L = 163.25'
E = 1.75'
PC STA. 5+25.26
PT STA. 6+88.50

CURVE DATA
PI STA. 10+31.36
Δ = 38° 59' 37" (RT)
D = 13° 30' 00"
T = 150.27'
R = 424.41'
L = 288.84'
E = 25.82'
PC STA. 8+81.09
PT STA. 11+69.93
S.E. = 4.0%
S.E. TRANSITIONS:
STA. 8+01.23 TO STA. 9+07.71
STA. 11+43.31 TO STA. 12+49.79

CURVE DATA
PI STA. 20+02.66
Δ = 7° 52' 29" (RT)
D = 3° 00' 00"
T = 131.45'
R = 1,909.86'
L = 262.49'
E = 4.52'
PC STA. 18+71.21
PT STA. 21+33.70
S.E. = 2.5%
S.E. TRANSITIONS:
STA. 18+11.60 TO STA. 18+91.08
STA. 19+50.00 TO STA. 20+00.00

STATION	NORTHING	EASTING
P.O.T. 4+64.85	1,515,084.7769	2,512,992.9957
P.C. 5+25.26	1,515,138.5055	2,512,965.3877
P.T. 6+06.93	1,515,211.1494	2,512,928.0603
P.I. 6+88.50	1,515,280.3414	2,512,884.6674
P.C. 8+81.09	1,515,449.4967	2,512,782.3467
P.T. 10+31.36	1,515,570.8000	2,512,702.5100
P.I. 11+69.93	1,515,719.9781	2,512,720.5635
P.C. 18+71.21	1,516,416.1771	2,512,804.8176
P.T. 20+02.66	1,516,546.6765	2,512,820.6107
P.I. 21+33.70	1,516,673.7814	2,512,854.1341
P.O.T. 21+89.43	1,516,727.6661	2,512,868.3459

INDICATES TEMPORARY
CONSTRUCTION EASEMENT

DELOSS W. SCHWENK
NE/4, SW/4, SEC 6, T. 27 N., R. 2 W., 3RD P.M.

EXISTING STRUCTURE NO. 102-3039
BRIDGE WITH CAST IN PLACE CONC. DECK ON CLOSED
CONCRETE ABUTMENTS AND WINGWALLS.
38.7' FC.-FC. ABUTS; 25.1' o.-o. DECK

FILE NAME = 078373-sht-pp1.Alt1B.dgn	USER NAME =	DESIGNED - J.W.F.	REVISED -	<p>HAMPTON, LENZINI & RENWICK, INC. CIVIL & STRUCTURAL ENGINEERS LAND SURVEYORS</p>	<p>PLAN VIEW COAL BANK ROAD</p>	T.R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
		DRAWN - D.T.M.	REVISED -			50	05-08145-00-BR	WOODFORD	47	6	
		CHECKED - S.W.M.	REVISED - 02/02/09			METAMORA R.D.		CONTRACT NO. 89448			
		DATE - 01/28/08	REVISED -			STA. 7+00.00 TO STA. 21+00.00		ILLINOIS FED. AID PROJECT			

STATE OF ILLINOIS
WOODFORD COUNTY HIGHWAY DEPARTMENT

SCALE: SHEET NO. 1 OF 2 SHEETS