CONTRACT NO. 91380

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	05-00333-00-BT	McLEAN	56	10
STA. 108+00	TO STA. 114+00			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

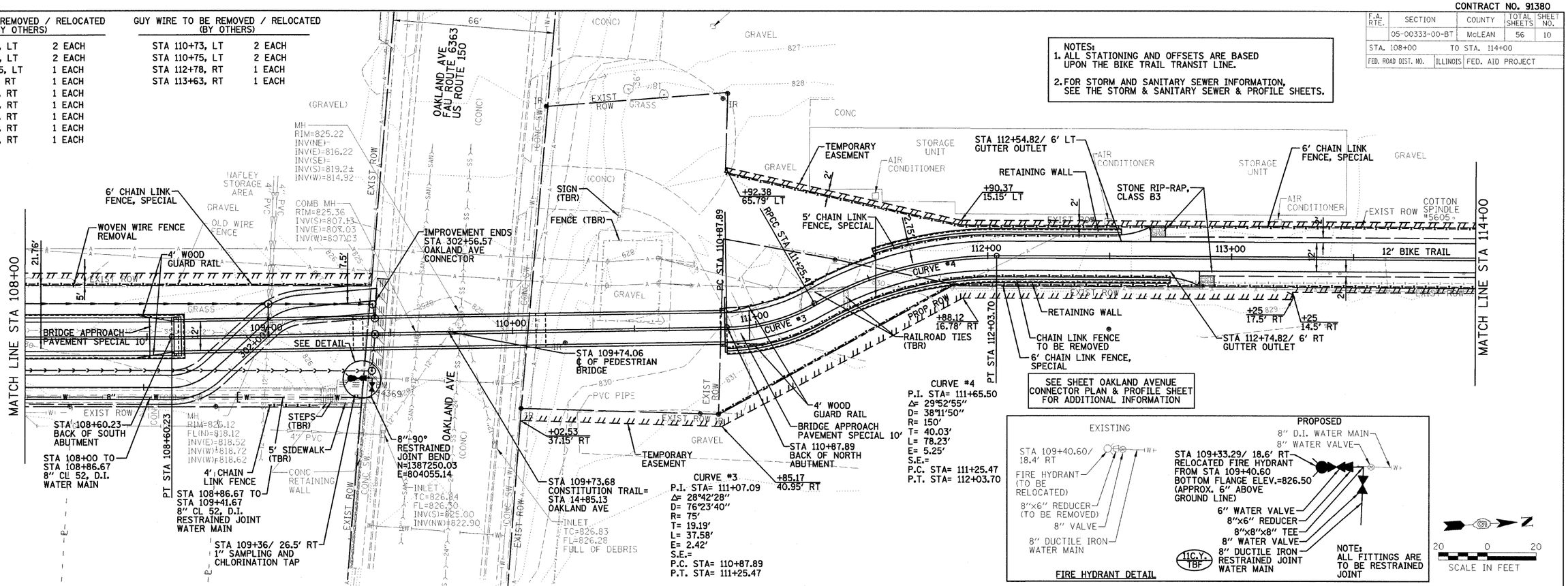
POLES TO BE REMOVED / RELOCATED (BY OTHERS)

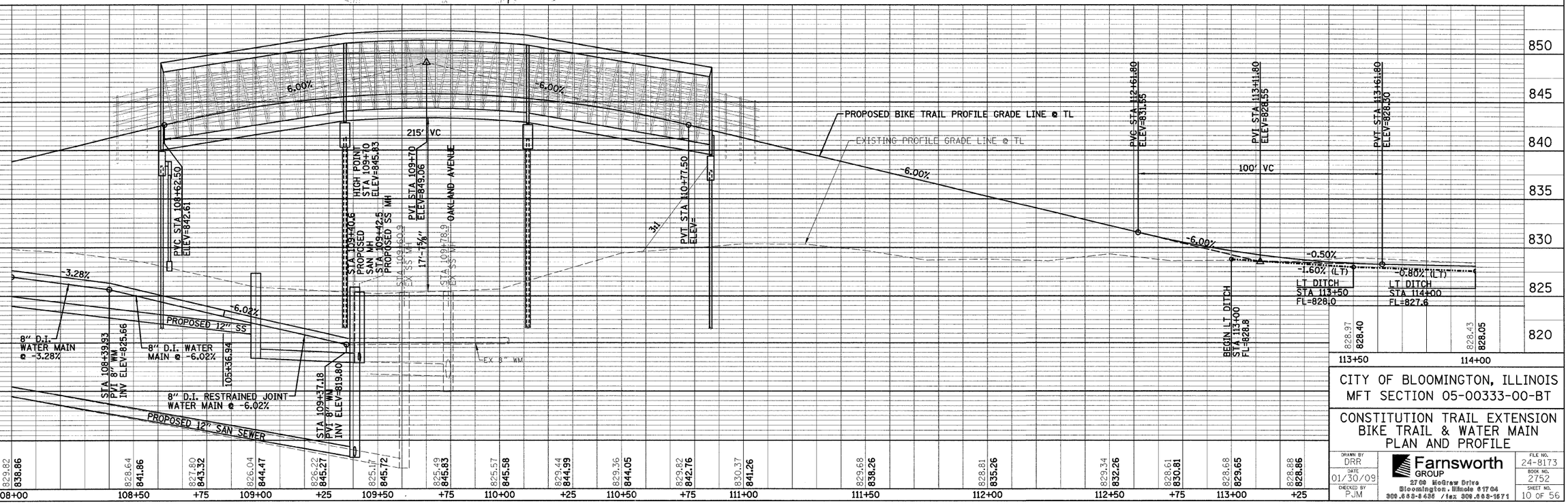
STA 110+39, LT	2 EACH
STA 110+65, LT	2 EACH
STA 111+10.5, LT	1 EACH
STA 111+84, RT	1 EACH
STA 112+88, RT	1 EACH
STA 113+40, RT	1 EACH
STA 113+44, RT	1 EACH
STA 113+96, RT	1 EACH
STA 114+02, RT	1 EACH

GUY WIRE TO BE REMOVED / RELOCATED (BY OTHERS)

STA 110+73, LT	2 EACH
STA 110+75, LT	2 EACH
STA 112+78, RT	1 EACH
STA 113+63, RT	1 EACH

NOTES:
1. ALL STATIONING AND OFFSETS ARE BASED UPON THE BIKE TRAIL TRANSIT LINE.
2. FOR STORM AND SANITARY SEWER INFORMATION, SEE THE STORM & SANITARY SEWER & PROFILE SHEETS.





CITY OF BLOOMINGTON, ILLINOIS
MFT SECTION 05-00333-00-BT

CONSTITUTION TRAIL EXTENSION
BIKE TRAIL & WATER MAIN
PLAN AND PROFILE

DRAWN BY	FILE NO.
DRR	24-8173
DATE 01/30/09	BOOK NO. 2752
CHECKED BY PJM	SHEET NO. 10 OF 56

Farnsworth GROUP
2709 McGraw Drive
Bloomington, Illinois 61704
309.663-8435 / fax 309.663-1571

FILE:
DATE:

REVISED 03/08/09 DRR

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