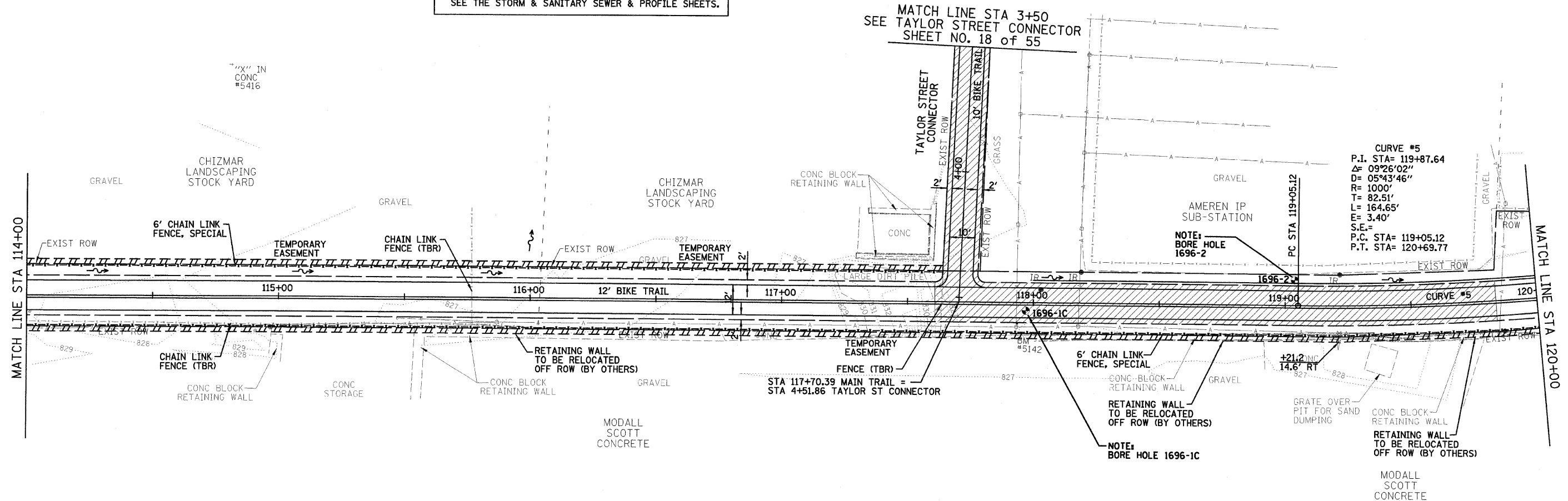
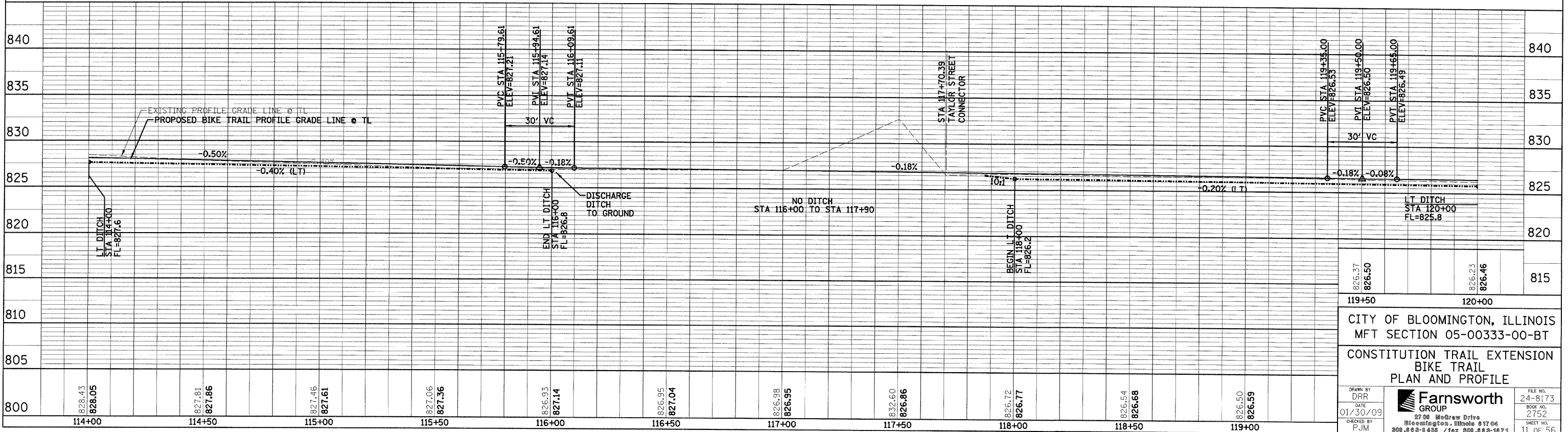


F.A. RTE.	SECTION	COUNTY	TOTAL SHEET NO.
	05-00333-00-BT	McLEAN	56
STA. 114+00		TO STA. 120+00	
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT	

NOTES:
 1. ALL STATIONING AND OFFSETS ARE BASED UPON THE BIKE TRAIL TRANSIT LINE.
 2. FOR STORM AND SANITARY SEWER INFORMATION, SEE THE STORM & SANITARY SEWER & PROFILE SHEETS.



AREA OF RESTRICTED EXCAVATION, SEE SPECIAL PROVISIONS



826.37 826.50	826.23 826.46	119+50	120+00
CITY OF BLOOMINGTON, ILLINOIS MFT SECTION 05-00333-00-BT			
CONSTITUTION TRAIL EXTENSION BIKE TRAIL PLAN AND PROFILE			
826.43 828.05	827.81 827.86	827.46 827.61	826.06 827.36
826.93 827.14	826.95 827.04	826.98 826.95	832.60 826.86
826.72 826.77	826.54 826.68	826.50 826.59	
114+00	114+50	115+00	115+50
116+00	116+50	117+00	117+50
118+00	118+50	119+00	

DRAWN BY: DRP
DATE: 01/30/09
CHECKED BY: PJM

Farnsworth GROUP
 2700 McGraw Drive
 Bloomington, Illinois 61704
 309.833-4455 / fax 309.833-1671

FILE NO. 24-8173
 BOOK NO. 2752
 SHEET NO. 11 OF 56
 REVISED 03/03/09 DRP

FILE:
DATE: