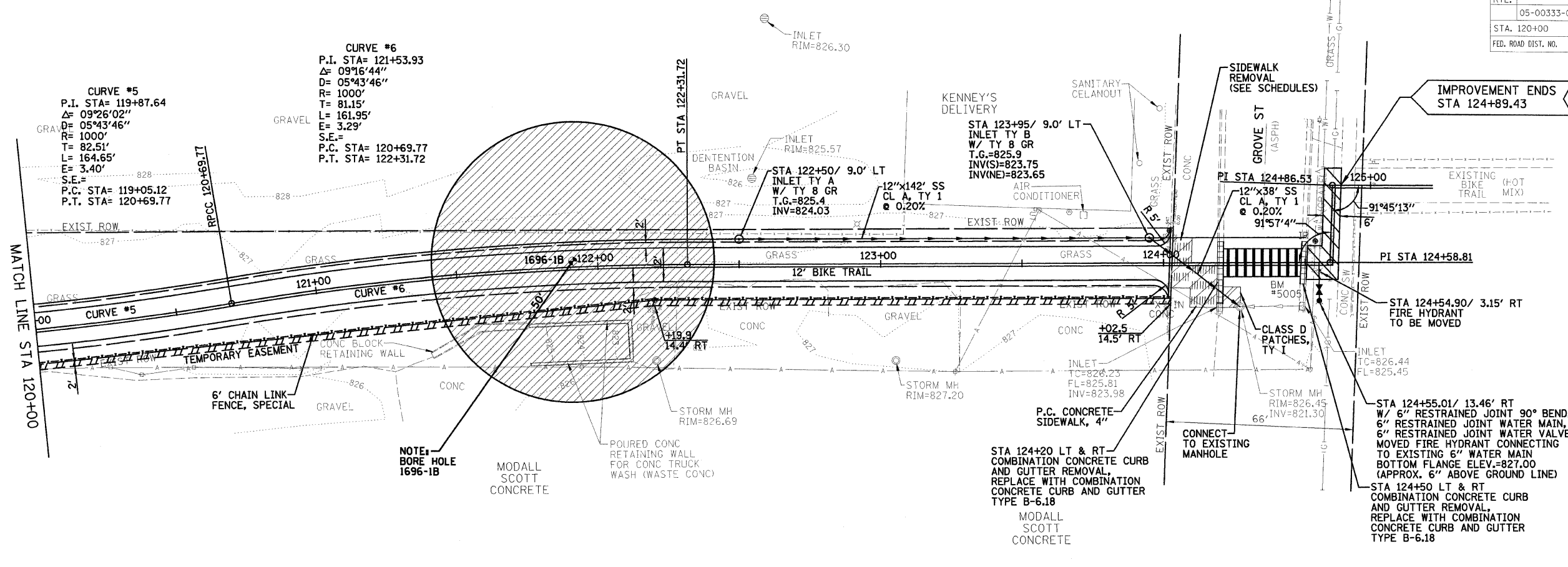


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
05-00333-00-BT	McLEAN	56	12	
STA. 120+00		TO STA. 124+94.43		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

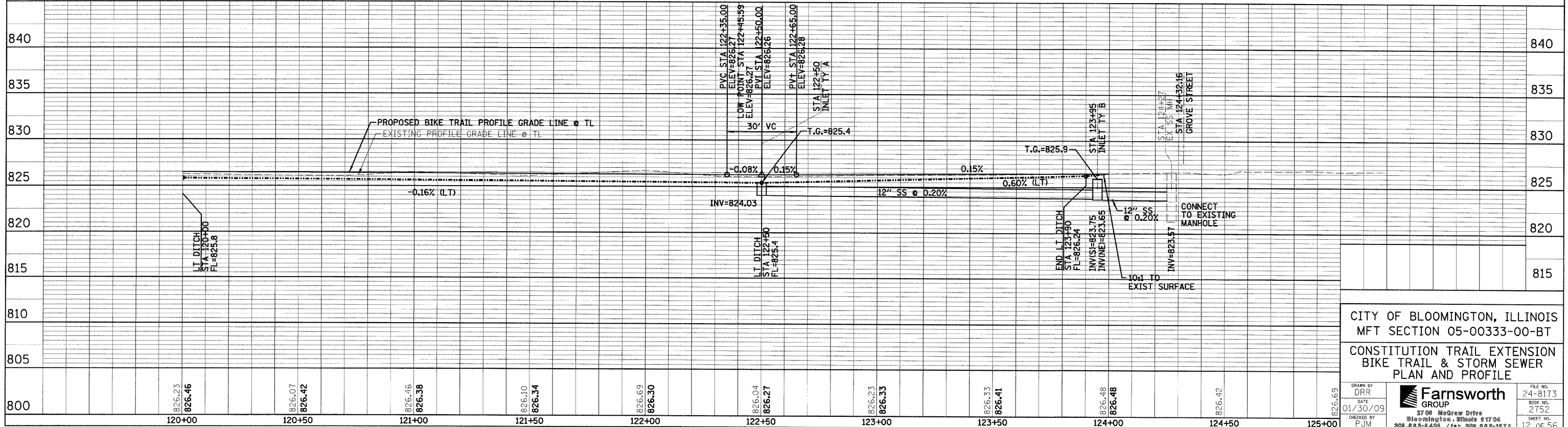
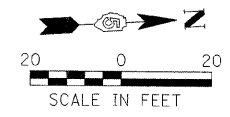


**CURVE #5**  
 P.I. STA= 119+87.64  
 Δ= 09°26'02"  
 D= 05°43'46"  
 R= 1000'  
 T= 82.51'  
 L= 164.65'  
 E= 3.40'  
 S.E.=  
 P.C. STA= 119+05.12  
 P.T. STA= 120+69.77

**CURVE #6**  
 P.I. STA= 121+53.93  
 Δ= 09°16'44"  
 D= 05°43'46"  
 R= 1000'  
 T= 81.15'  
 L= 161.95'  
 E= 3.29'  
 S.E.=  
 P.C. STA= 120+69.77  
 P.T. STA= 122+31.72

AREA OF RESTRICTED EXCAVATION, SEE SPECIAL PROVISIONS

**NOTES:**  
 1. ALL STATIONING AND OFFSETS ARE BASED UPON THE BIKE TRAIL TRANSIT LINE.  
 2. FOR STORM AND SANITARY SEWER INFORMATION, SEE THE STORM & SANITARY SEWER & PROFILE SHEETS.



CITY OF BLOOMINGTON, ILLINOIS  
 MFT SECTION 05-00333-00-BT  
 CONSTITUTION TRAIL EXTENSION  
 BIKE TRAIL & STORM SEWER  
 PLAN AND PROFILE

DRAWN BY DRR	DATE 01/30/09	FILE NO. 24-8173
CHECKED BY PJM		BOOK NO. 2752
		SHEET NO. 12 OF 56

REVISED 03/03/09 DRR