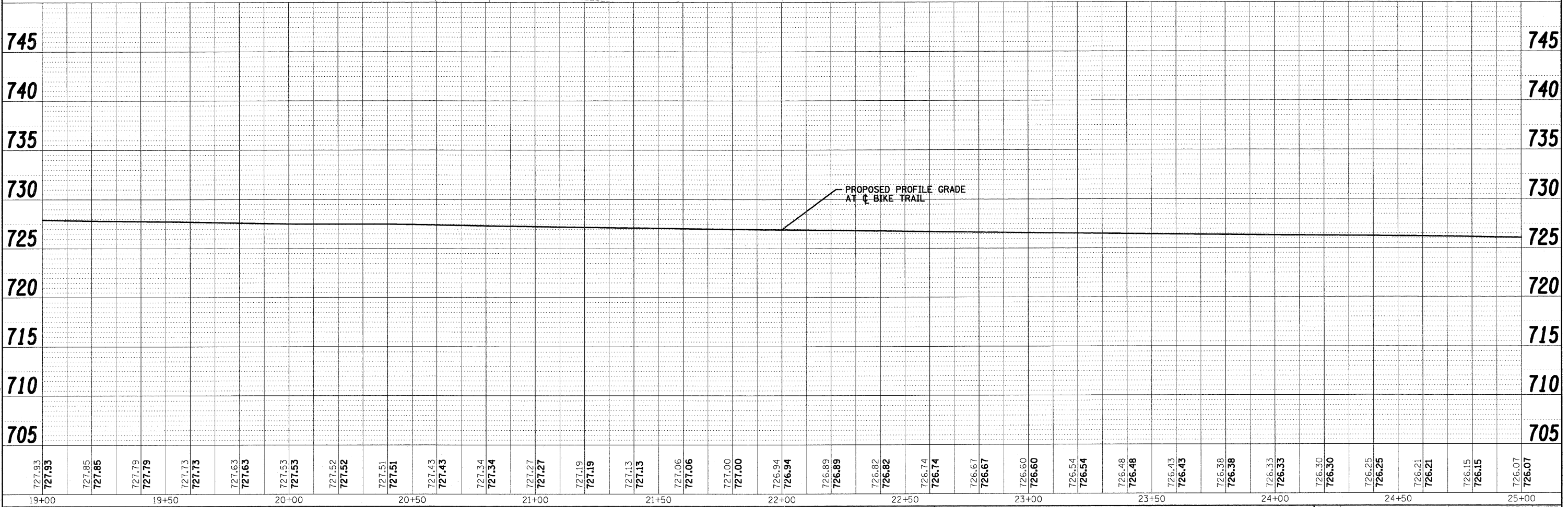
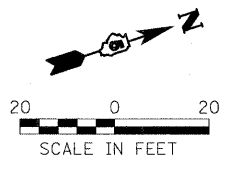
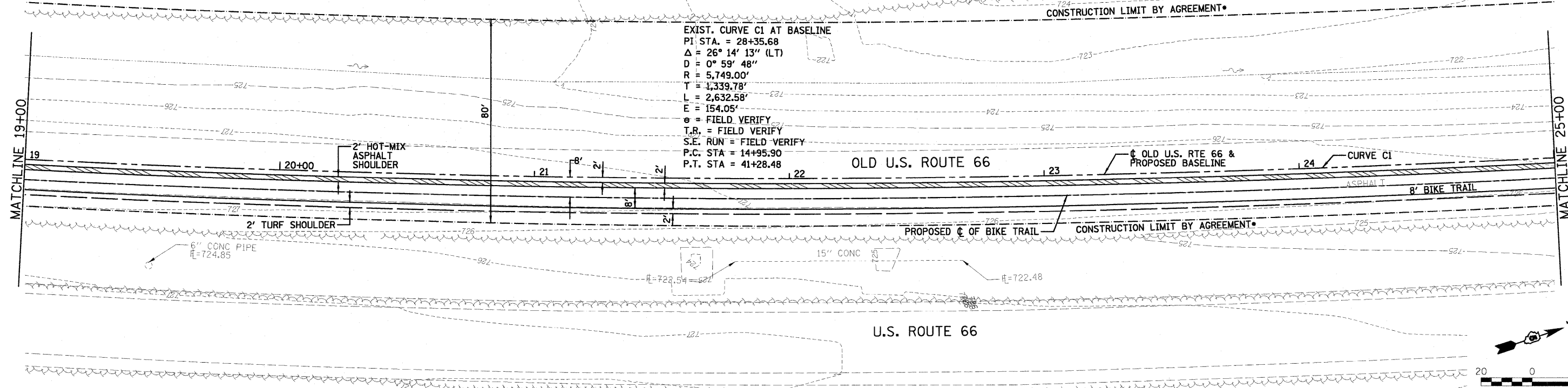


• SEE TYPICAL SECTION SHEET FOR THE CONSTRUCTION LIMIT BY AGREEMENT LOCATION.

SECTION 11, TOWNSHIP 26N, RANGE 4E, 3RD PM

|             |  |
|-------------|--|
| DATE        |  |
| BY          |  |
| REVISIONS   |  |
| NO.         |  |
| DESCRIPTION |  |
| DATE        |  |
| BY          |  |
| PLAN        |  |
| NO.         |  |
| DESCRIPTION |  |
| DATE        |  |
| BY          |  |



|             |  |
|-------------|--|
| DATE        |  |
| BY          |  |
| REVISIONS   |  |
| NO.         |  |
| DESCRIPTION |  |
| DATE        |  |
| BY          |  |
| PROFILE     |  |
| NO.         |  |
| DESCRIPTION |  |
| DATE        |  |
| BY          |  |

|             |                    |                 |           |
|-------------|--------------------|-----------------|-----------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - DWR  | REVISED - |
| #FILE#      |                    | DRAWN - AJD/JTC | REVISED - |
|             |                    | CHECKED - ERB   | REVISED - |
|             |                    | DATE - 03/27/09 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

BIKE TRAIL PLAN AND PROFILE

SCALE: 1" = 20' SHEET NO. OF SHEETS STA. 19+00 TO STA. 25+00

|   |                |        |              |           |
|---|----------------|--------|--------------|-----------|
| F.A. RTE.                                     | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | 06-00025-01-BT | MCLEAN | 36           | 7         |
| CONTRACT NO. 91410                            |                |        |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |        |              |           |

City of Channahon/0818276 Channahon Bike-South/09/07