

COUNTY	ROUTE	SECTION	TOTAL SHEETS	SHEET NO.
ADAMS	FAS 596	08-00208-00-RS	12	1

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PLANS FOR PROPOSED  
SURFACE TRANSPORTATION/RURAL PROGRAM  
LOCAL AGENCY PAVEMENT PRESERVATION

FAS 596 (CH 24)                      SECTION 08-00208-00-RS                      ADAMS COUNTY  
PROJECT NO. RS-596(104)                      JOB NO. C-96-224-08



PROPOSED IMPROVEMENT MARKED THUS —

THESE PLANS WERE PREPARED BY ME OR BY A FULL-TIME MEMBER OF MY STAFF WORKING UNDER MY PERSONAL SUPERVISION.

SUBMITTED BY Richard A. Klump DATE 12-9-08  
COUNTY ENGINEER  
LICENSE NO. 062-032961  
LIC. EXPIRES 11/30/2009

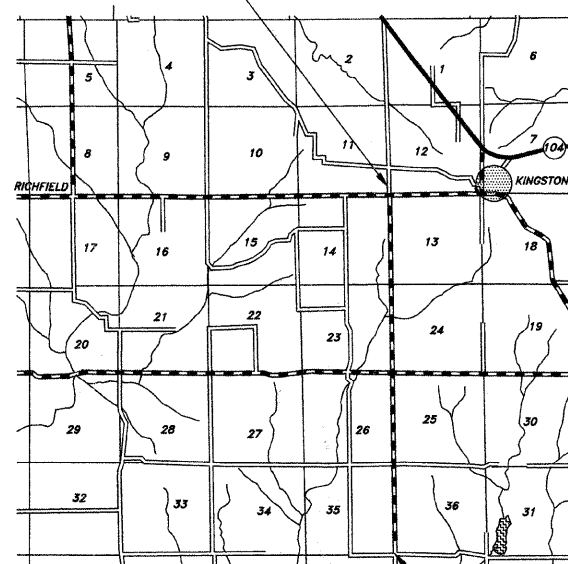
APPROVED	<u>December 9</u>	2008
	<u>Richard A. Klump</u>	COUNTY ENGINEER
PASSED	<u>March 31</u>	2009
	<u>Ken Schumbeau</u>	DISTRICT ENGINEER OF CONSTRUCTION
PASSED	<u>MARCH 31</u>	2009
	<u>Tom Felt</u>	DISTRICT ENGINEER OF LOCAL ROADS AND STREETS
RELEASING FOR BID BASED ON LIMITED REVIEW	<u>March 31</u>	2009
	<u>Roger O. Dinkell</u>	DEPUTY DIRECTOR OF HIGHWAYS REGION FOUR ENGINEER

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

INDEX OF SHEETS:

SHEET NO.	SHEET
1	TITLE SHEET
2	SUMMARY OF QUANTITIES
	GENERAL NOTES
3	TYPICAL CROSS SECTIONS
4-11	PLAN SHEETS
12	SIDE ROAD & ENTRANCE DETAILS
	BUTT-JOINT DETAIL
STANDARD	701001-02
STANDARD	701006-03
STANDARD	701301-03
STANDARD	701306-02
STANDARD	701901-01
STANDARD	BLR 24-2

STATION 452+00  
SEC. 08-00208-00-RS  
ENDS



**LOCATION MAP**

FUNCTIONAL CLASS: MAJOR COLLECTOR (NON-URBAN)  
ADT=500

STATION 235+58  
SEC. 08-00208-00-RS  
BEGINS

PROPOSED IMPROVEMENT CONSISTS OF PLACING 1 1/2" POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 OVER 3/4" OF LEVELING BINDER (MACHINE METHOD) N50 ON THE EXISTING 22' ROADWAY WITH OTHER MISCELLANEOUS CONSTRUCTION

**UTILITIES:**  
J.U.L.I.E. ————— 1-800-892-0123  
GENERAL TELEPHONE ————— QUINCY, IL  
ADAMS RURAL ELECTRICAL CO-OP ————— CAMP POINT, IL

GROSS LENGTH:  
STA. 235+58.00 TO STA. 452+00.00 = 21,642.00 FT.  
NET LENGTH TO BE IMPROVED: 21,642.00 FT. = 4.099 MILES

CONTRACT NO. **93487**