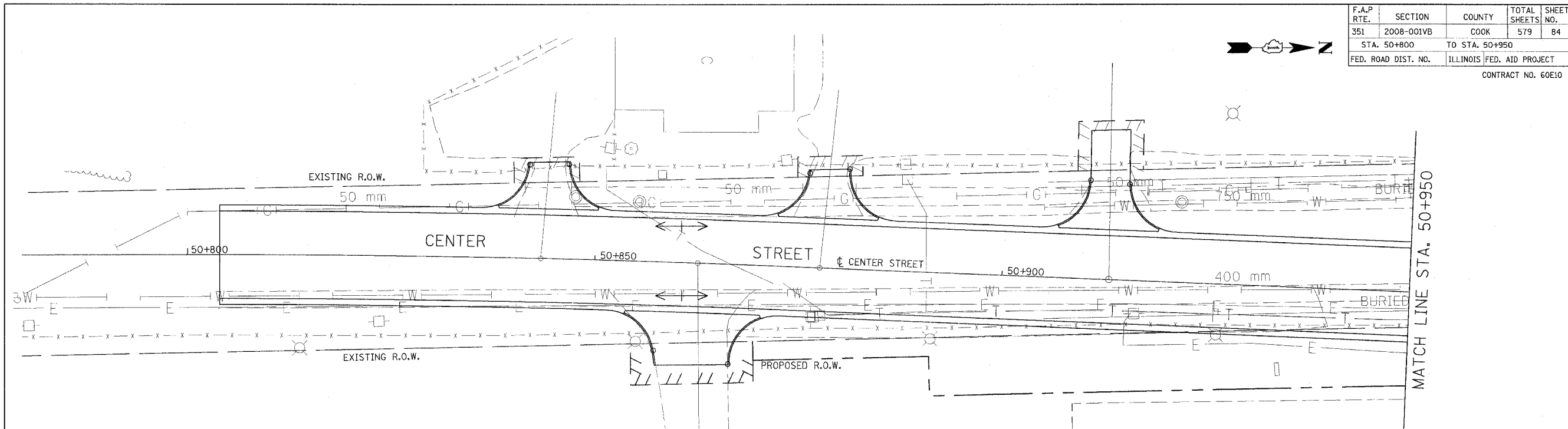


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
351	2008-001VB	COOK	579	84
STA. 50+800		TO STA. 50+950		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 60E10				

FINAL SURVEY PLOTTED	DATE
NO. _____	
NOTE BOOK TEMPLATE	BY
AREAS CHECKED	



DRAINAGE TABLE LEGEND

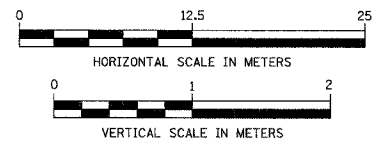
A3 = TYPE C, 0.6m DIAMETER
A4 = TYPE A, 1.2m DIAMETER
A5 = TYPE A, 1.5m DIAMETER
A6 = TYPE A, 1.8m DIAMETER
A7 = TYPE A, 2.1m DIAMETER

*WMR = WATER MAIN REQUIREMENTS

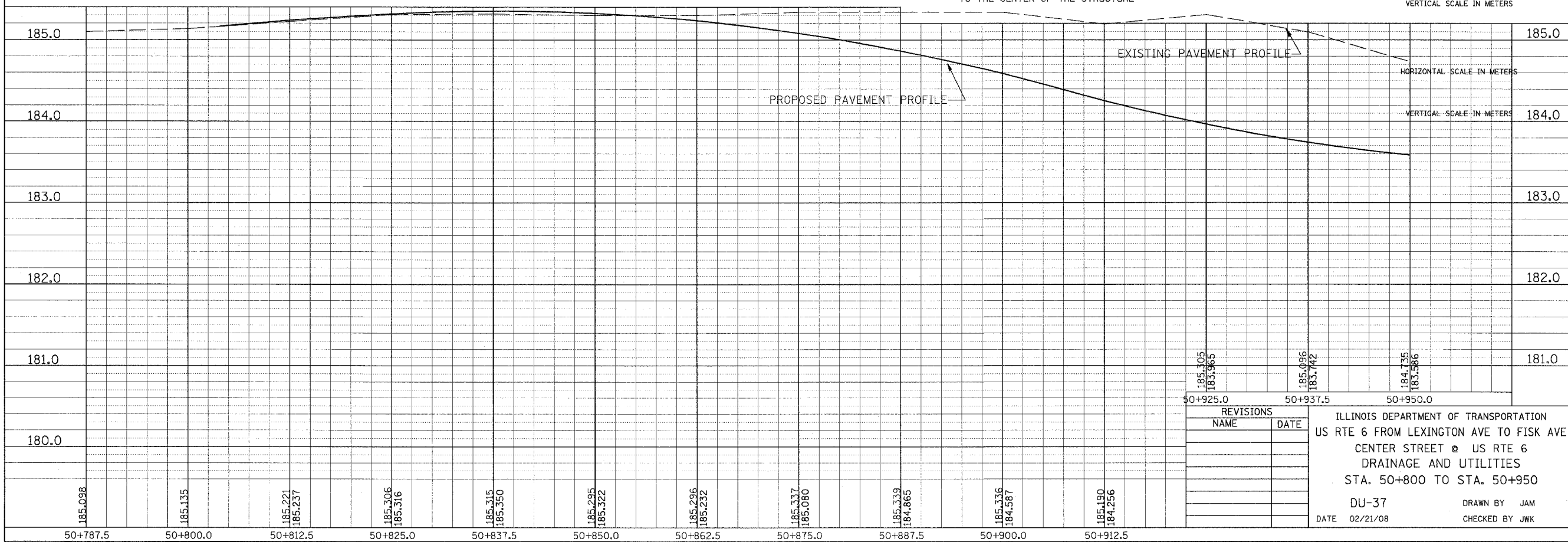
NOTE:

STRUCTURE OFFSET LOCATIONS GIVEN ON THE PLANS ARE TO THE FOLLOWING POINTS

A) FOR STRUCTURES FALLING IN THE CURB LINE - TO THE EDGE OF PAVEMENT
B) FOR ALL OTHER STRUCTURE LOCATIONS - TO THE CENTER OF THE STRUCTURE



ORIGINAL SURVEY PLOTTED	DATE
NO. _____	
NOTE BOOK TEMPLATE	BY
AREAS CHECKED	



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
US RTE 6 FROM LEXINGTON AVE TO FISK AVE
CENTER STREET @ US RTE 6
DRAINAGE AND UTILITIES
STA. 50+800 TO STA. 50+950

DU-37
DATE 02/21/08
DRAWN BY JAM
CHECKED BY JWK