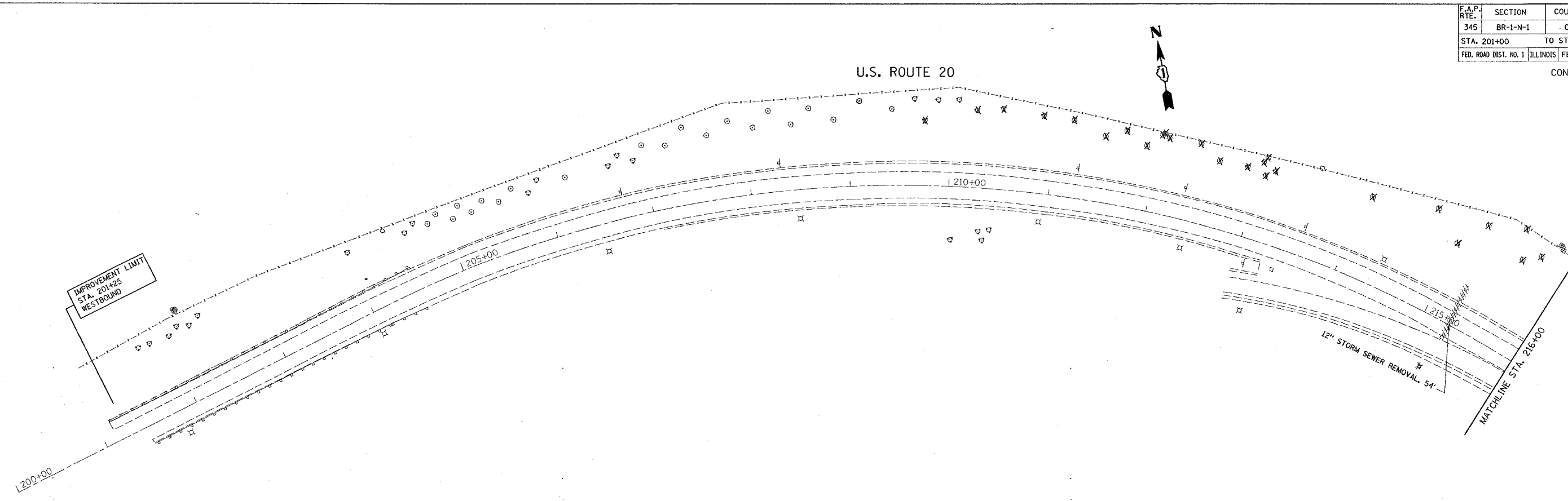


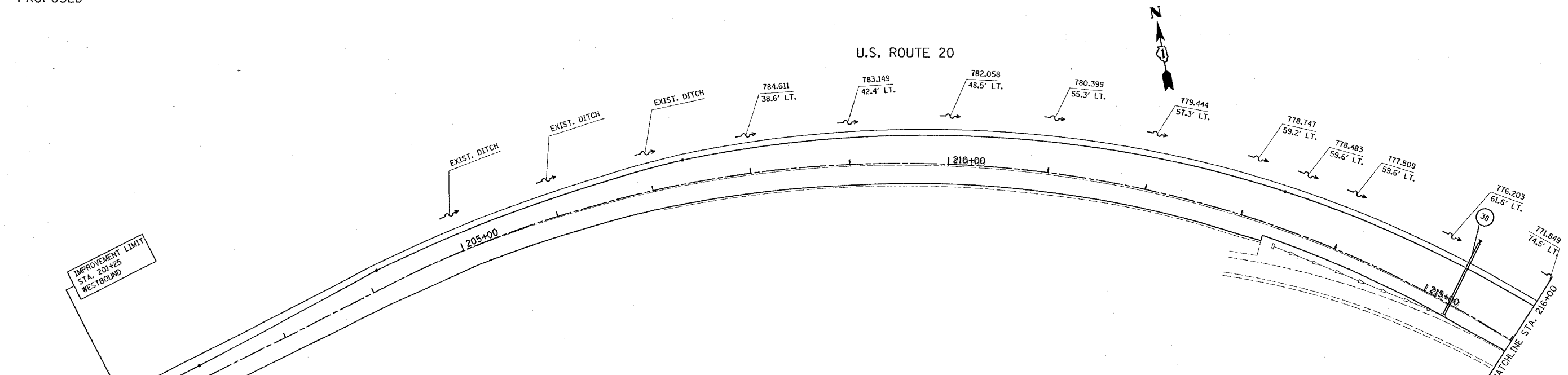
*REF=ndr01
*REF=ptr01

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
345	BR-1-N-1	COOK	196	41
STA. 201+00		TO STA. 216+00		
FED. ROAD DIST. NO. 1		ILLINOIS		FED. AID PROJECT
CONTRACT NO. 62617				



EXISTING

PROPOSED



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 EXISTING AND PROPOSED
 DRAINAGE & UTILITY PLAN
 U.S. 20 AT
 BLUFF CITY/ SHALES PKWY.
 SCALE: VERT. 1" = 50'
 HORIZ. DATE 2/14/2008
 DRAWN BY
 CHECKED BY