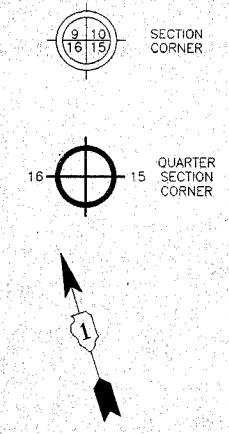


LEGEND

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT-OF-WAY LINE
- PROPOSED RIGHT-OF-WAY LINE
- PROPOSED EASEMENT
- 129.32 MEASURED DIMENSION
- 129.32 (COMP) COMPUTED DIMENSION
- (129.32) RECORD DATA
- [Hatched Box] EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- ⊕ P.K. NAIL FOUND OR SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT-OF-WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OR PROPOSED RIGHT-OF-WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
- RIGHT-OF-WAY STAKING PROPOSED TO BE SET



COORDINATE SCHEDULE

STATION	OFFSET	COORDINATES
81+58.59	0.00	1949267.5257 N - 1010650.2130 E
32+78.78*		
31+78.57*	0.00*	1949171.4639 N - 1010621.6792 E
31+38.79*	90.00 RT.*	1949095.4154 N - 1010688.4954 E
30+43.36*	90.00 RT.*	1948991.8472 N - 1010611.5895 E
27+85.06*	0.00*	1949003.2294 N - 1010310.0672 E
84+64.05	75.00 RT.	1949104.9871 N - 1010919.4971 E
89+00.00	85.00 RT.	1948965.6550 N - 1011332.6995 E
90+00.00	95.00 RT.	1948926.3375 N - 1011425.1880 E
92+82.37	100.00 RT.	1948837.5010 N - 1011693.2624 E

CURVE DATA

CURVE	RADIUS	ARC	CHORD	CHORD BEARING
1	272.00	29.06	29.05	S30°03'59"W
2	340.00	129.79	129.00	N36°35'46"E
3	272.00	(385.38) 385.39	353.95	S67°35'48"W

CENTER LINE CURVE DATA

DELTA = (90°11'08" LT.)
 RADIUS = (250.0) 250.00
 TANGENT = (250.81) 250.81
 ARC = (393.5) 393.51
 P.C. STA. = (27+85.07) 27+85.06
 P.T. STA. = (31+78.57) 31+78.57

NOTE: STATION AND OFFSET SHOWN HEREON WITH AN ASTERISK "*" INDICATES STATIONING ALONG BLUFF CITY BOULEVARD.

LINE LEGEND

LINE	LENGTH	BEARING
A	40.85	S17°06'40"W
B	100.50	S66°58'10"E
C	24.52	N9°02'21"E
D	(65.0) 65.85	S17°06'40"W
E	23.00	S17°06'40"W
F	69.54	S5°47'35"W
G	56.10	S80°31'10"W

PARCEL	OWNER	PERMANENT TAX NUMBER	TOTAL HOLDING ACRES	AREA TAKEN ACRES	PREVIOUSLY DEDICATED ACRES	EASEMENT ACRES	REMAINDER ACRES	ACQUIRED BY
OFS0001DED-A	COPART OF CONNECTICUT, INC. A CONNECTICUT CORPORATION	06 - 20 - 301 - 017	40.293	0.605	N/A	N/A	40.214	
OFS0001-B				0.079	N/A	N/A		

STATE OF ILLINOIS
 COUNTY OF DUPAGE
 THIS IS TO CERTIFY THAT I, DOMINIC J. MARCHESE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 20, TOWNSHIP 41 NORTH, RANGE 9 EAST, AND SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.



RECEIVED
 JUN 07 2007
 PLATS & LEGALS

SCANNED

BUILDING LEGEND
 1 = TALL 1 STORY METAL BLDG.

COORDINATE VALUES
 COORDINATES AND BEARINGS HEREON ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM NAD 83 ILLINOIS EAST ZONE IN U.S. FOOT ESTABLISHED BY G.P.S. OBSERVATIONS AT N.G.S. ADJUSTMENT POSITIONS FOR C0058-1A IN STREAMWOOD AND E132 IN ELGIN. ALL COORDINATES SHOWN HEREON ARE GROUND POSITIONS.

PLAT OF HIGHWAYS

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 345 (US 20)

SECTION :
 PROJECT :
 STATION : 81+58.59 TO STATION : 93+25.41
 SCALE : 1 INCH = 60 FEET SHEET : A1 of A9

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAMBURG, ILLINOIS 60196-1096

BY	DATE
B.M.H.	7-03
B.M.H.	7-04
B.M.H.	10-04
B.M.H.	6-07

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