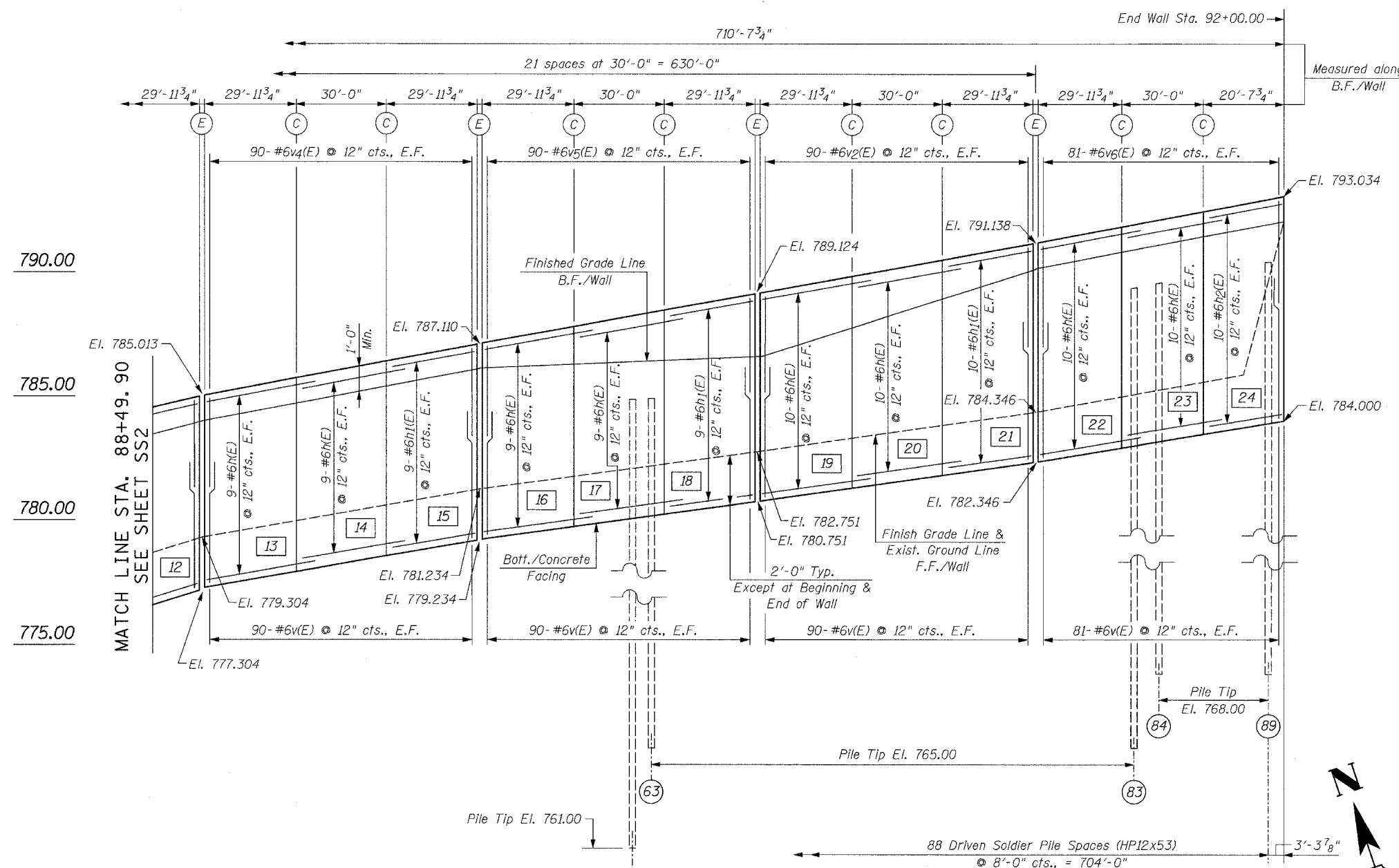


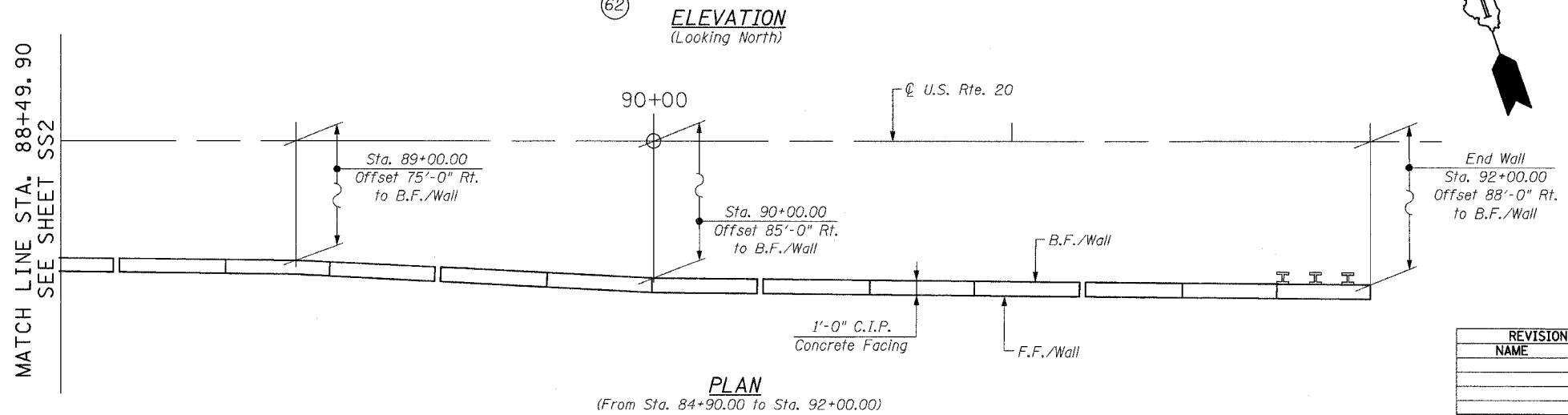
| | | | | |
|---------------------|----------|------------------|--------------|-----------|
| F.A.P. NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 345 | 8R-1-N-1 | COOK | 196 | 131 |
| STA. 84+90.00 | | TO STA. 92+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 62617



MIN. LAP:
#6 Bars = 2'-7"

- LEGEND:**
- B.F. = Back Face
 - F.F. = Front Face
 - E.F. = Each Face
 - [] = Panel Numbers
 - () = Pile Numbers



PLAN
(From Sta. 84+90.00 to Sta. 92+00.00)

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION

PLAN & ELEVATION - II

U.S. RTE. 20

AT BLUFF CITY / SHALES PARKWAY

SOUTH SOLDIER PILE RETAINING WALL

F.A.P. 345 SECTION: 8R-1-N-1

COOK COUNTY

STRUCTURE NO. 016-W968

SCALE: NONE DRAWN BY: D.L./F.M.
DATE: FEBRUARY, 2008 CHECKED BY: B.N.S./J.C.N.

CHRISTIAN-ROGE & ASSOC., INC.
CHICAGO ILLINOIS