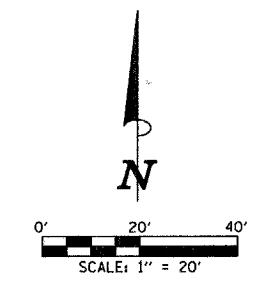
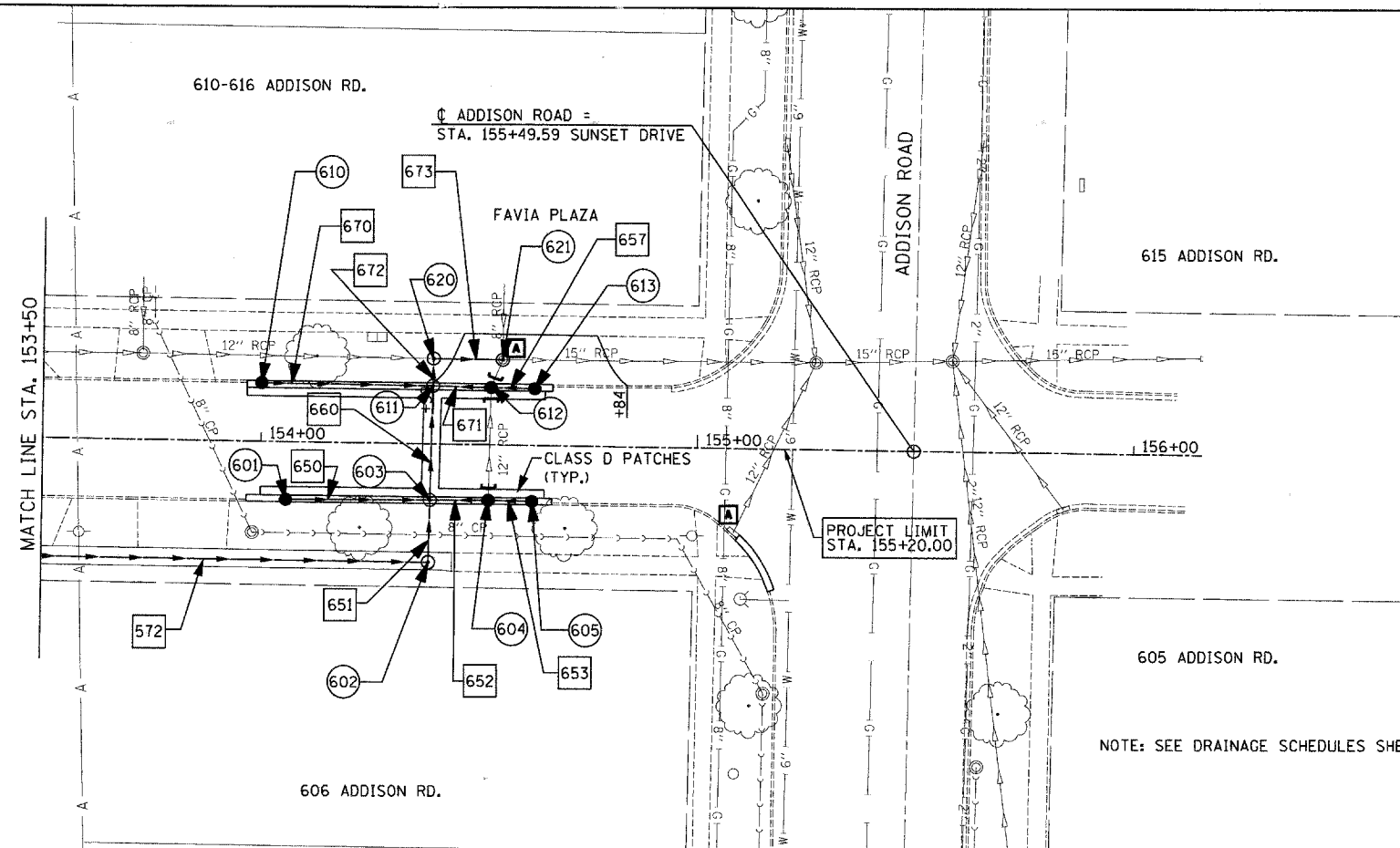
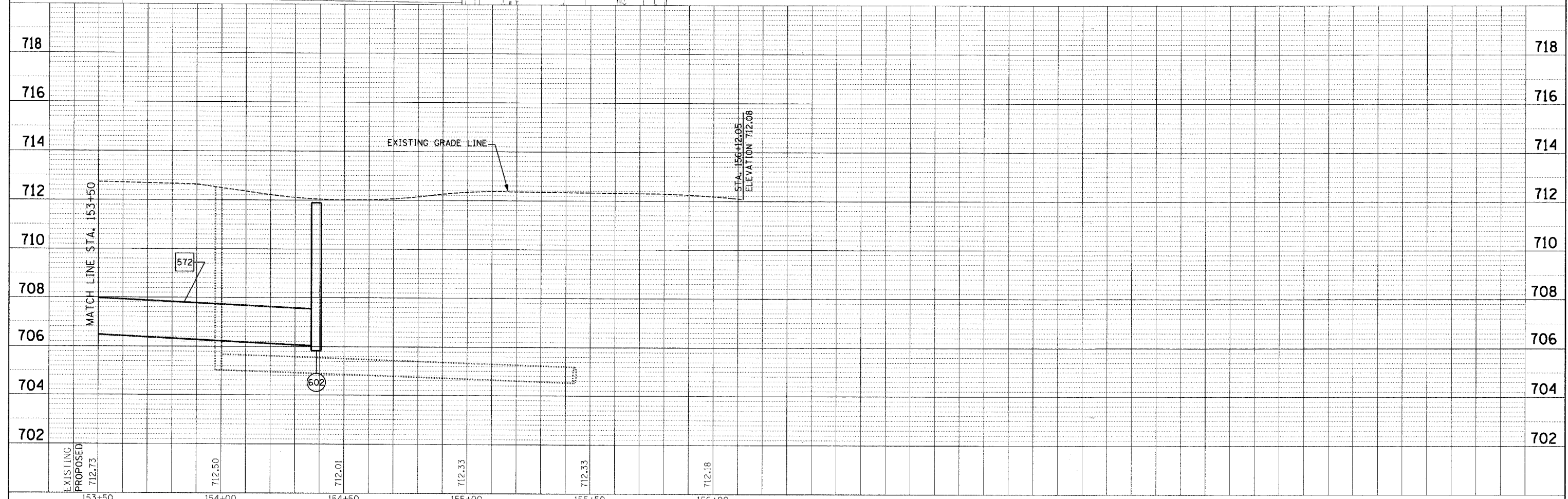


|      |                      |      |
|------|----------------------|------|
| PLAN | SUBMITTED            | DATE |
|      | PLOTTED              | BY   |
|      | ALIGNMENT CHECKED    |      |
|      | NOTED                |      |
|      | NO. _____            |      |
|      | NOTE BOOK _____      |      |
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|      | STR. FILE NAME _____ |      |

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| PROFILE | SUBMITTED            | DATE |
|         | PLOTTED              | BY   |
|         | GRADES CHECKED       |      |
|         | NO. _____            |      |
|         | NOTE BOOK _____      |      |
|         | NO. _____            |      |
|         | STR. FILE NAME _____ |      |



NOTE: SEE DRAINAGE SCHEDULES SHEET FOR MORE INFORMATION ON STORM SEWER PIPES AND STRUCTURES.



|  |                    |            |           |   |   |                         |                |                            |              |   |
|--|--------------------|------------|-----------|---|---|-------------------------|----------------|----------------------------|--------------|---|
| FILE NAME =  | USER NAME = #USER* | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>SUNSET DRIVE DRAINAGE PLAN &amp; PROFILE</b> | F.A.U. RTE.             | SECTION        | COUNTY                     | TOTAL SHEETS | SHEET NO.                                     |
| p:\v04090 - sunset phase 1\plans\sheet\154292d-rp10106.dgn |                    | DRAWN -    | REVISED - |   |   | 2426                    | 06-00082-00-PV | DUPAGE                     | 63           | 26  |
| PLOT SCALE = 28.0000 "/>                                   |                    |            |           |   |   |                         |                |                            |              |   |
| PLOT DATE = 3/28/2008                                      |                    | CHECKED -  | REVISED - |   |   | CONTRACT NO. 63015      |                |                            |              |   |
|  |                    | DATE -     | REVISED - | SCALE: 1" = 20'   |   | SHEET NO. 6 OF 6 SHEETS |                | STA. 153+50 TO STA. 156+00 |              | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |