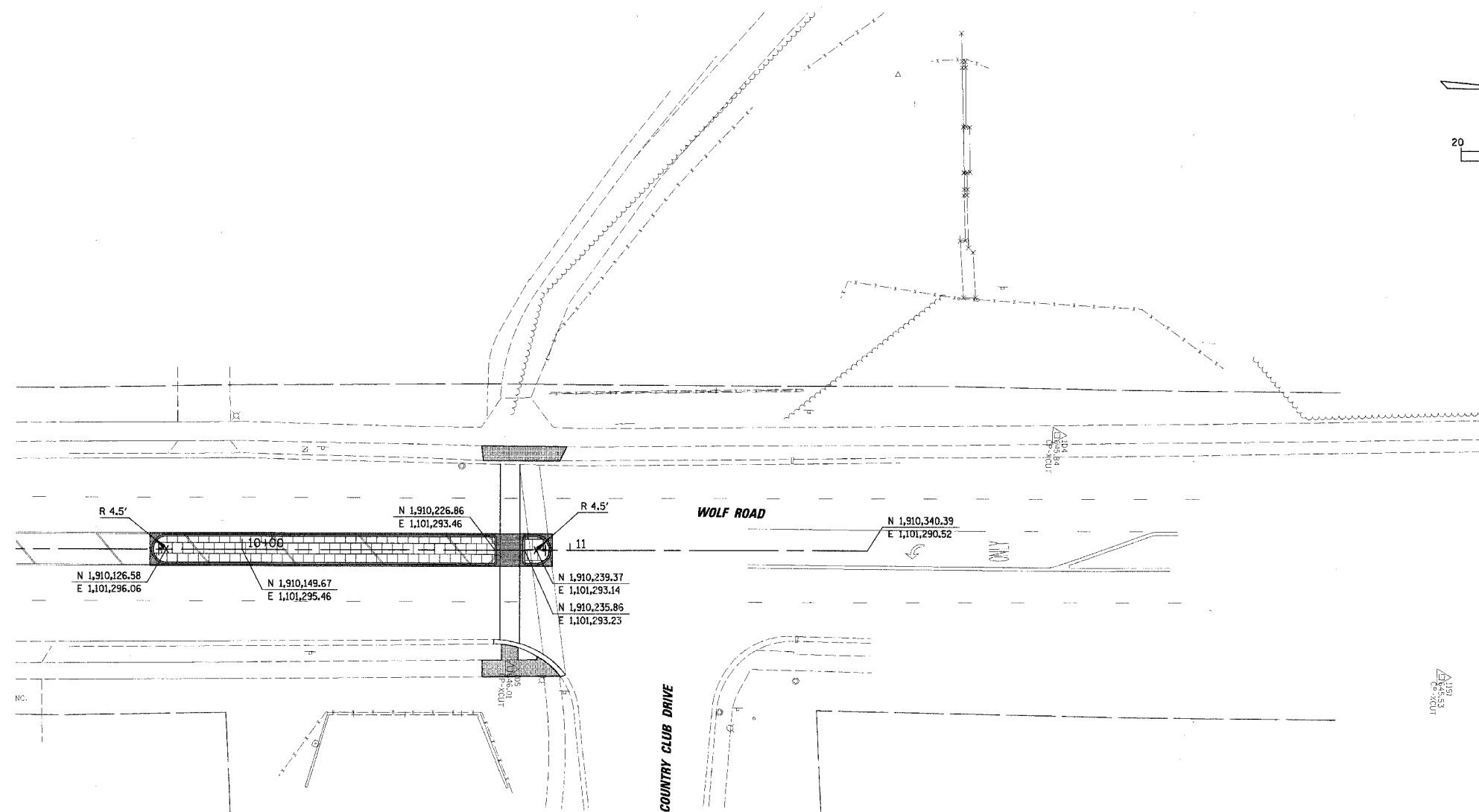
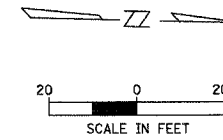


|                     |                           |         |              |           |
|---------------------|---------------------------|---------|--------------|-----------|
| F.A.U. RTE.         | SECTION                   | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 2690                | 08-00065-00-SP            | COOK    | 12           | 5         |
| STA.                | 10+00                     | TO STA. | 11+90.79     |           |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |         |              |           |
| CONTRACT NO. 63021  |                           |         |              |           |



| NO.    | DESCRIPTION  | ELEV.  |
|--------|--|--------|
| TBM 7  | X CUT ON S. BOLT OF FIRE HYDRANT @ S.W. CORNER OF BLDG #S 12 AND 13 OF KING ARTHUR COURT CONDOS                        | 653.00 |
| TBM 8  | MINI R.R. SPIKE IN N. FACE OF POWER POLE, 2ND POLE E. OF R.R. TRACKS OPPOSITE BLDG. # 24 OF KING ARTHUR/S COURT CONDOS | 657.79 |
| TBM 9  | X CUT ON N.E. BOLT OF FIRE HYDRANT SW'LY SIDE OF BLDG'S # 24 AND 25 OF KING ARTHUR'S COURT CONDOS                      | 659.62 |
| BM 29C | MONUMENT AT NW CORNER OF WOLF ROAD & FULLERTON AVENUE & 48' WEST OF WOLF ROAD  | 656.28 |
| OSBM 1 | MINI RAILROAD SPIKE IN S. FACE OF POWER POLE W/ LIGHT @ N.E. CORNER OF NORTH AV. AND PRATTIER AV.                      | 646.21 |

ADD 0.30 TO ALL ELEVATIONS TO TRANSLATE FROM NAVD'88 TO NGVD'29

| CP NO. | NORTHING (Y) | EASTING (X)  | ELEVATION | DESCRIPTION |
|--------|--------------|--------------|-----------|-------------|
| 105    | 1,910,232.33 | 1,101,329.58 | 646.01    | X-CUT       |
| 1191   | 1,910,516.56 | 1,101,324.52 | 645.53    | X-CUT       |

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 PROJECT: \_\_\_\_\_

CHRISTOPHER B. BURKE ENGINEERING LTD.  
 9575 West Higgins Road, Suite 600  
 Rosemont, Illinois 60018  
 (847) 823-0500



DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 PROJECT: \_\_\_\_\_

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 ALIGNMENTS, TIES AND BENCHMARKS  
 CITY OF NORTHLAKE  
 WOLF ROAD  
 SCALE: 1"=20'  
 DATE: \_\_\_\_\_ DRAWN BY: EDT  
 CHECKED BY: AMP