

GENERAL NOTES

SEEDING SHALL NOT BE PERMITTED AT ANY TIME WHEN THE GROUND IS FROZEN, WET, OR IN AN UNTILLABLE CONDITION. LOCATIONS TO BE SEEDED WILL BE DETERMINED BY THE ENGINEER.

ABANDONED UNDERGROUND UTILITIES THAT CONFLICT WITH CONSTRUCTION SHALL BE DISPOSED OF OUTSIDE THE LIMITS OF THE RIGHT OF WAY ACCORDING TO ARTICLE 202.03 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION.

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER SHOWN IN THE LIST OF STANDARDS OR THE COPY INCLUDED IN THESE PLANS.

THE CONTRACTOR SHALL CONTACT JULIE PRIOR TO ANY EXCAVATION.

COMMITMENTS

NONE

SUMMARY OF QUANTITIES

SUMMARY OF QUANTITIES				90% FED.	10% STATE
				CONSTRUCTION CODE TYPE: Y030-1E	
CODE NO.	ITEM	UNIT	TOTAL QUANTITY		
67100100	MOBILIZATION	L SUM	1	1	
70100450	TRAFFIC CONTROL AND PROTECTION, STANDARD 701201	L SUM	1	1	
80400100	ELECTRIC SERVICE INSTALLATION	EACH	2	2	
81018600	CONDUIT PUSHED, 2 1/2" DIA., GALVANIZED STEEL	FOOT	108	108	
81603010	UNIT DUCT, 600V, 2-1C NO.10, 1/C NO.10 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE	FOOT	210	210	
81900200	TRENCH AND BACKFILL FOR ELECTRICAL WORK	FOOT	75	75	
82102250	LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT	EACH	2	2	
82500605	LIGHTING CONTROLLER PHOTOCELL RELAY	EACH	2	2	
83009600	LIGHT POLE, ALUMINUM, 45 FT. M.H., 15 FT. MAST ARM	EACH	2	2	
83600355	LIGHT POLE FOUNDATION METAL, 15" BOLT CIRCLE, 8" X 6'	EACH	2	2	
83800650	BREAKAWAY DEVICE, COUPLING, WITH STAINLESS STEEL SCREEN	EACH	8	8	

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DISTRICT THREE

PREPARED BY: Rob Powell  
DISTRICT STUDIES & PLANS ENGINEER

DATE: 3-31-08

EXAMINED BY: Richard K...  
DISTRICT CONSTRUCTION ENGINEER

Justin...  
DISTRICT MATERIALS ENGINEER

James A. ...  
DISTRICT OPERATIONS ENGINEER

FILE NAME = c:\projects\0082680\details.dgn	USER NAME = duncanbd	DESIGNED - DRAWN -	REVISED - REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	GENERAL NOTES & SUMMARY OF QUANTITIES	F.A.P. RTE. 311	SECTION (5)L	COUNTY LASALLE	TOTAL SHEETS 7	SHEET NO. 2
PLOT SCALE = 50,0000' / IN.	CHECKED -	REVISED -	SCALE:			SHEET NO. OF SHEETS	STA. TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	CONTRACT NO. 66768
PLOT DATE = Mar 29, 2008 - 02:10:29 PM	DATE -	REVISED -								