

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5637	23RS-4	BUREAU	6	-1-
FED. ROAD DIST. NO.	ILLINOIS	CONTRACT NO. 66807		

INDEX OF SHEETS

- 1 COVER SHEET
- 2 GENERAL NOTES & LOCATION MAP
- 3 SUMMARY OF QUANTITIES
- 4 TYPICAL SECTIONS
- 5 SCHEDULE OF QUANTITIES
- 6 DETAILS

HIGHWAY STANDARDS

- 000001-05 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 001006 DECIMAL OF AN INCH AND OF A FOOT
- 442201-03 CLASS C AND D PATCHES
- 701001-01 OFF-ROAD OPERATIONS 2L, 2W, MORE THAN 4.5 m (15') AWAY
- 701006-02 OFF-ROAD OPERATIONS 2L, 2W, 4.5 m (15') TO 600 mm (24") FROM PAVEMENT EDGE
- 701011-01 OFF-ROAD MOVING OPERATIONS 2L, 2W, DAY ONLY
- 701501-04 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
- 701901 TRAFFIC CONTROL DEVICES
- 780001-01 TYPICAL PAVEMENT MARKINGS
- 781001-02 TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
**PROPOSED
HIGHWAY PLANS**

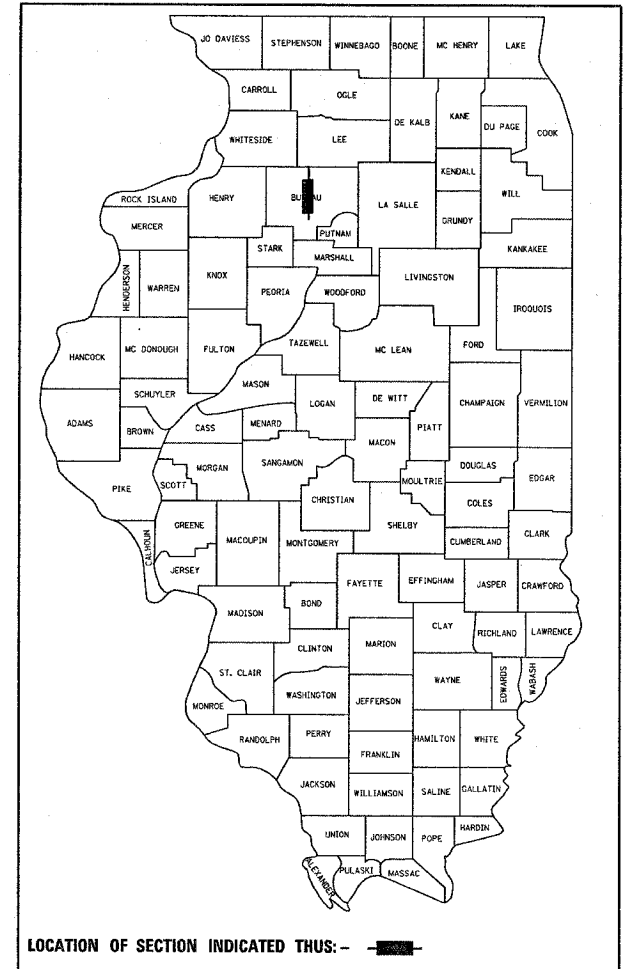
**FAU ROUTE 5637 (US 34)
SECTION 23RS-4
PROJECT M-5637 (002)
BUREAU COUNTY**

C - 93 - 084 - 08

PROJECT DESCRIPTION

3P RESURFACING FROM EAST OF IL 26 TO EAST OF 6TH STREET IN PRINCETON

D-93-053-08



FUNCTION CLASSIFICATION

MINOR ARTERIAL (URBAN)

2006 ADT = 2550

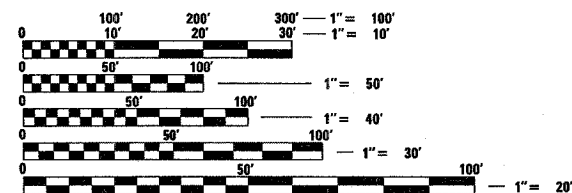
P.V. = 89% S.U. = 7.5% M.U. = 3.5%

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED 3-19-08 20 DB
Eric E. Haral
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER
May 9, 2008
Eric E. Haral
ENGINEER OF DESIGN AND ENVIRONMENT
May 9, 2008
Christine M. Reed
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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OF THE STATE OF ILLINOIS**

MICROFILMED _____
REEL NUMBER _____
AWARDED _____
RESIDENT ENGINEER _____
AS BUILT CHANGES WERE MADE
ON THE FOLLOWING SHEETS _____



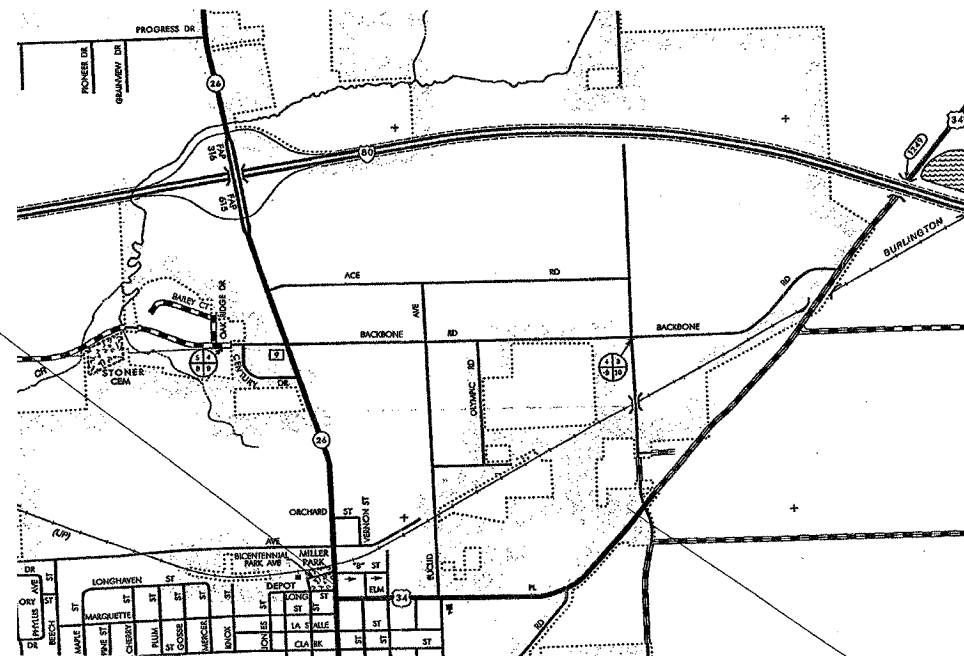
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

**PROJECT ENGINEER : JOE KANNEL
UNIT CHIEF : PAT BRABOY**

DISTRICT 3 NO. (815) 434-6131

CONTRACT NO. 66807



**PROJECT ENDS
LM 0.75**

GROSS LENGTH = NET LENGTH = 3,960FT. = 0.75 MI.