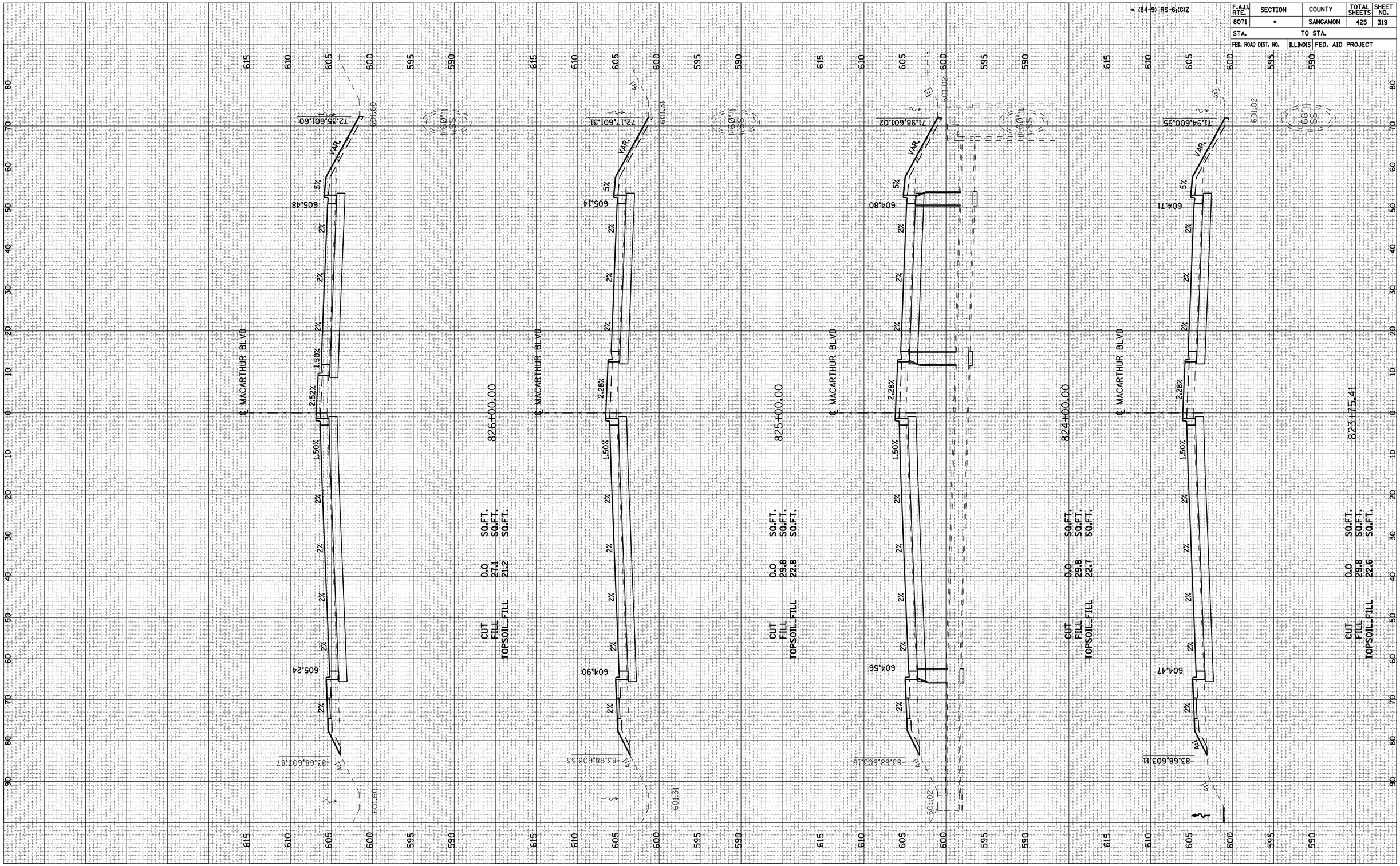
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 8071 | • | SANGAMON | 425 | 319 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |




| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK NO. | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK NO. | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

MACARTHUR BLVD-13