

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	425	376

* FAI 72 (I-72) AND FAU 8071 (MACARTHUR BOULEVARD)
 ** SECTION (84-9) RS-6; (G)Z
 1 OF 50

D-96-550-02

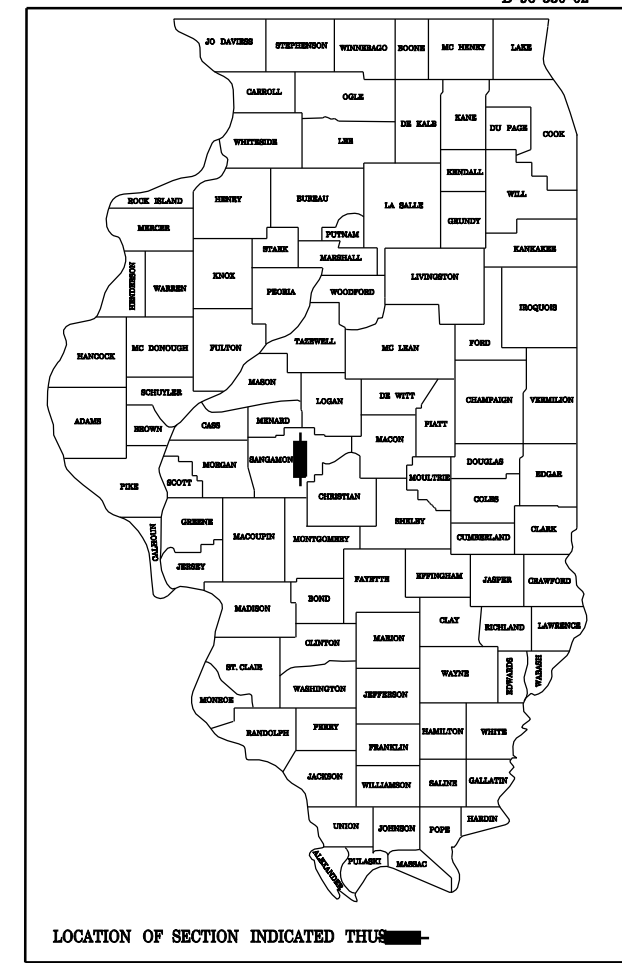
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS

PLANS FOR PROPOSED
 FEDERAL AID PROJECT

FAI 72 (I-72) AND FAU ROUTE 8071 (MACARTHUR BOULEVARD)
 SECTION (84-9) RS-6; (G)Z
 SANGAMON COUNTY
 C-96-505-05

LEGACY POINTE SHARED
 USE PATH
 INDEX OF SHEETS

- 1 TITLE SHEET /INDEX OF SHEETS
- 2 STATE STANDARDS, PLAN NOTES
- 3 BILL OF MATERIALS
- 4 TYPICAL SECTIONS
- 5 QUANTITY SCHEDULE
- 6 CONTROL POINTS & CURVE DATA
- 7 OVERALL VIEW - EROSION CONTROL PLAN
- 8 - 16 PLAN & PROFILE
- 17 - 19 MISCELLANEOUS DETAILS
- 20 - 42 CROSS SECTIONS - MAILLINE TRAIL
- 43 - 47 CROSS SECTIONS - LINCOLNSHIRE LOOP
- 48 - 50 CROSS SECTIONS - LINDBERG LOOP



DESIGN DESIGNATION

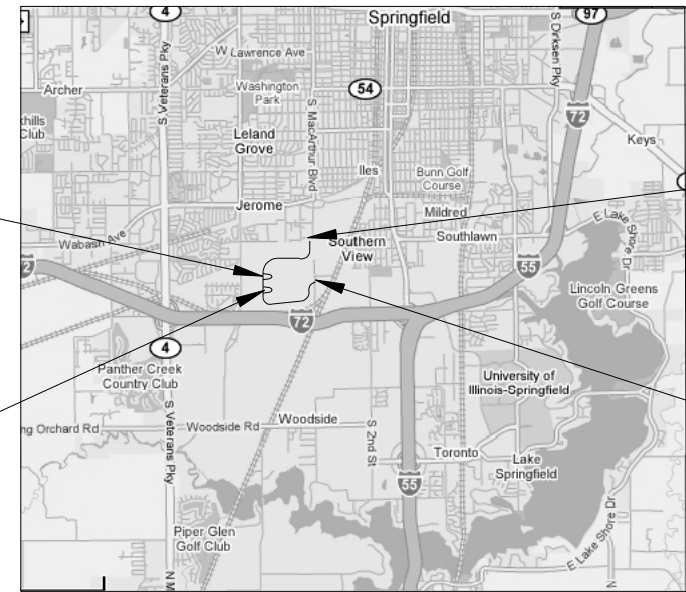
BIKE PATH

LINDBERGH SECTION
 STA. 300+00.00 TO STA. 313+07.13

DESIGN SPEED LIMIT

20 MPH

LINCOLNSHIRE BLVD. SECTION
 STA. 200+00.00 TO STA. 214+60.65



LOCATION MAP
 SCALE = NTS
 R5W

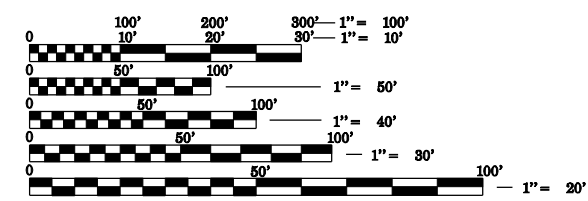


PROJECT ENDS
 STA. 109+07.00

T15N

PROJECT BEGINS
 STA. 10+29.07

SCALES



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
 JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
 1-800-892-0123

CONTRACT NO. 72679

GROSS LENGTH = 12,645.71 FEET (2.395 MILES)
 NET LENGTH = 12,645.71 FEET (2.395 MILES)

FINAL SUBMITTAL
 03/1908

PRINTED BY THE AUTHORITY
 OF THE STATE OF ILLINOIS

PLANS PREPARED BY:

SHIVE-HATTERY
 Cedar Rapids, IA \ Iowa City, IA \ Des Moines, IA
 Moline, IL \ Bloomington, IL \ Chicago, IL
 SHIVE-HATTERY, INC. 2108 EASTLAND DRIVE BLOOMINGTON, ILLINOIS 61708
 PHONE (309) 862-5885 FAX (309) 862-5505
 http://www.shive-hattery.com
 ILLINOIS FIRM NUMBER: 184-002814

I HEREBY CERTIFY THAT THE PORTION OF THIS TECHNICAL SUBMISSION DESCRIBED BELOW WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION. I AM A duly LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF ILLINOIS.

SIGNATURE: _____
 NAME: DAVID W. SHAFER
 DATE: _____
 LICENSE NUMBER: 11902009

PAGES, SHEETS OR DIVISIONS COVERED BY THIS SEAL: _____
 SHARED USE PATH PLANS
 SHEETS 1 THRU 60 INCLUSIVE

FIRM REGISTRATION #184-002814

FEDERAL AID PROGRAM ENGINEER: