ALUM ALUMINUM

EP EDGE OF PAVEMENT

TW SH TWISTED SHIELDED

PWR CBL POWER CABLE

J.B. JUNCTION BOX

GSC GALVANIZED STEEL CONDUIT

FIBER OPTIC

PVCC POLYVINYL CHLORIDE CONDUIT

FGC FIBER GLASS CONDUIT

EXISTING DOUBLE HANDHOLE

EXISTING CONTROLLER

-_- EXISTING SERVICE INSTALLATION

EXISTING GALVANIZED STEEL CONDUIT

EXISTING JUNCTION BOX

EXISTING SIGN TRUSS

EXISTING HIGHWAY LIGHTING UNIT

EXISTING UNDERGROUND LIGHTING CABLES

PROPOSED HANDHOLE

PROPOSED DOUBLE HANDHOLE

PROPOSED CONTROLLER

PROPOSED CONDUIT: "T" TRENCH, "P" PUSH "ATS" ATTACHED TO STRUCTURE, SIZE SPECIFIED

PROPOSED SERVICE INSTALLATION

PROPOSED CCTV CAMERA

0

MW

PROPOSED JUNCTION BOX, SIZE SPECIFIED

PROPOSED WOOD POLE, SIZE SPECIFIED

PROPOSED DETECTION SYSTEM (MICROLOOPS)

PROPOSED LIGHT POLE, SIZE SPECIFIED

PROPOSED CHANGEABLE MESSAGE SIGN

PROPOSED VIDEO DETECTION CAMERA

PROPOSED HIGHWAY ADVISORY RADIO

PROPOSED RADAR VEHICLE DETECTOR

GENERAL NOTES

- 1. CCTV ARE LOCATION SENSITIVE, PROPOSED EQUIPMENT LOCATIONS ARE APPROXIMATE TO ENSURE THE OPTIMUM FIELD OF VIEW. ACTUAL LOCATIONS SHALL BE DETERMINED IN THE FIELD BY THE CONTRACTOR, PER THE MANUFACTURER REPRESENTATIVES' RECOMMENDATIONS AND THE ENGINEER'S APPROVAL. MR. BRIAN SNEED OF BUREAU OF OPERATIONS SHALL BE CONTACTED FOR ACTUAL CAMERA LOCATION VERIFICATION.
- 2. ALL MATERIALS SUPPLIED SHALL CONFORM TO SECTION 106 OF THE STANDARD SPECIFICATIONS FOR CONTROL OF MATERIALS.
- 3. THE CONTROLLER CABINETS AND JUNCTION BOXES SHALL BE UNPAINTED ALUMINUM SHEET METAL UNLESS OTHERWISE SPECIFIED ON THE PLANS.
- 4. UNDERGROUND CABLE MARKING TAPE SHALL BE INSTALLED WITH ALL TRENCH AND BACKFILL FOR ELECTRICAL WORK IN ACCORDANCE WITH ARTICLES 819.05 AND 1066.05 OF THE STANDARD SPECIFICATIONS.
- 5. THE CONTRACTOR SHALL NOT DRILL ANY HOLES IN THE BEAMS, DECK, OR SUBSTRUCTURE OF THE BRIDGE, UNLESS OTHERWISE APPROVED BY THE ENGINEER.
- 6. ALL GROUND RODS SUPPLIED FOR THIS PROJECT SHALL BE IN ACCORDANCE WITH ARTICLE 1087.01 EXCEPT THAT THEY SHALL BE 3/4 "DIAMETER X 12'-0" LONG. ALL CONNECTIONS TO GROUND RODS SHALL BE MADE VIA EXOTHERMIC WELD, COMPRESSION CLAMPS WILL NOT BE ALLOWED.
- 7. COORDINATION WITH THE DEPARTMENT'S BUREAU OF OPERATIONS IS REQUIRED BEFORE ANY TRENCHING SHALL BE DONE TO LOCATE HIGHWAY LIGHTING/PUMP STATION/ITS FACILITIES AND TO COORDINATE OTHER FIELD ACTIVITIES.
- 8. BENDING RADIUS OF FIBER OPTIC CABLE SHALL NOT EXCEED SIX (6) INCHES.
- 9. NO OVERNIGHT LANE CLOSURES SHALL BE PERMITTED ON THIS PROJECT.
- 10. ALL HANDHOLES SHALL BE CONSTRUCTED OF PORTLAND CEMENT CONCRETE PER SECTION 814
 OF THE STANDARD SPECIFICATIONS. THE LEGEND ON THE COVER SHALL BE "ITS". SLOPE HANDHOLE
 TO MATCH FINAL GRADE ELEVATION.
- 11. ALL UTILITIES AND DRAINAGE STRUCTURES SHALL BE LOCATED IN THE FIELD PRIOR TO ANY ATTEMPT TO CONSTRUCT ANY COMPONENT OF THE VARIOUS CCTV CAMERA SYTEMS AND VEHICLE DETECTION SYSTEMS. THE COST FOR LOCATING DRAINAGE STRUCTURES SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR TRENCH AND BACKFILL FOR ELECTRICAL WORK (SEE INLET AND PIPE PROTECTION SCHEDULE).
- 12. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO UTILITIES BEFORE DIGGING. FIELD MARKING
 OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY.
 AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:
 - * AMEREN IP (GAS AND ELECTRIC)
 - * AT & T CORPORATION (COMMUNICATIONS)
 - * CENTERPOINT ENERGY (PIPELINE)
 - * CHARTER COMMUNICATIONS, INC. (CABLE TV)
 - CITY OF COLLINSVILLE (WATER AND SANITARY SEWER)
 CONSOLIDATED COMMUNICATIONS (COMMUNICATIONS)
 - * VILLAGE OF GLEN CARBON (WATER AND SANITARY SEWER)
 - * ILLINOIS AMERICAN WATER CO. (WATER)
 - * LIGHT CORE (COMMUNICATIONS)
 - * MCLEOD USA TELECOMMUNICATIONS, INC. (COMMUNICATIONS)
 - * MADISON COUNTY SPECIAL SERVICE AREA #1 (SANITARY SEWER)
 - * MITCHELL PUBLIC WATER DISTRICT (WATER)
 - * SBC. (COMMUNICATIONS)
 - * SOUTHWESTERN ELECTRIC COOPERTIVE, INC. (ELECTRIC)
 - * CITY OF TROY (WATER)
 - * LEVEL 3 COMMUNICATIONS (COMMUNICATIONS)

(MEMBER OF J.U.L.I.E. (800-892-0123) ARE INDICATED BY "*". NON J.U.L.I.E. MEMBERS MUST BE NOTIFIED INDIVIDUALLY.)

- 13. A 9-1-1 ADDRESS MUST BE OBTAINED FROM THE ST. CLAIR COUNTY 9-1-1 COORDINATOR PRIOR TO OBTAINING ELECTRIC/
 TELEPHONE SERVICE AT THE PROJECT LOCATIONS. THE CONTRACTOR SHALL NOTIFY THE RESIDENT ENGINEER/TECHNICIAN
 A MINIMUM OF SIX WEEKS IN ADVANCE OF THE ANTICIPATED DATE THAT ELECTRIC/TELEPHONE SERVICE WILL BE REQUIRED IN
 ORDER THAT THE NECESSARY ADDRESS CAN BE OBTAINED. IF THERE ARE ANY QUESTIONS REGARDING THE ABOVE, CONTACT
 THE 9-1-1 COORDINATOR AT 618-692-6200, EXT. 5911 FOR MADISON COUNTY.
- 14. ALL FIBER BACKBONE CONDUIT SHALL BE PLACED A MINIMUM OF 5' FROM EDGE OF PAVEMENT OR AS INDICATED ON THE PLAN SHEETS OR PER FIELD ENGINEER'S RECOMMENDATION.
- 15. FIELD MEASUREMENTS ARE REQUIRED TO VERIFY DIMENSIONS OF EXISTING STRUCTURES PRIOR TO ORDERING MOUNTING HARDWARE.
- 16. FIBER OPTIC CABLE PULL TENSION WILL BE LIMITED BY PROVIDING JUNCTION BOXES OR HANDHOLES AT INTERVALS NO GREATER THAN 750 FEET.

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| F.A.I. | SECTION | COUNTY | TOTAL | SHEETS | NO. _ OF _ SHEETS | STA. _ TO STA. _ SHEET NO. _ OF _ SHEETS | STA. _ TO STA. _ SHEET NO. _ OF _ SHEETS | STA. _ TO STA. _ SHEET NO. _ OF _ SHEETS | STA. _ TO STA. _ SHEET NO. _ OF _ SHEETS | STA. _ TO STA. _ SHEETS NO. _ OF _ SHEETS | STA. _ TO STA. _ SHEETS NO. _ OF _ SHEETS | STA. _ TO STA. _ SHEETS NO. _ OF _ SHEETS NO.