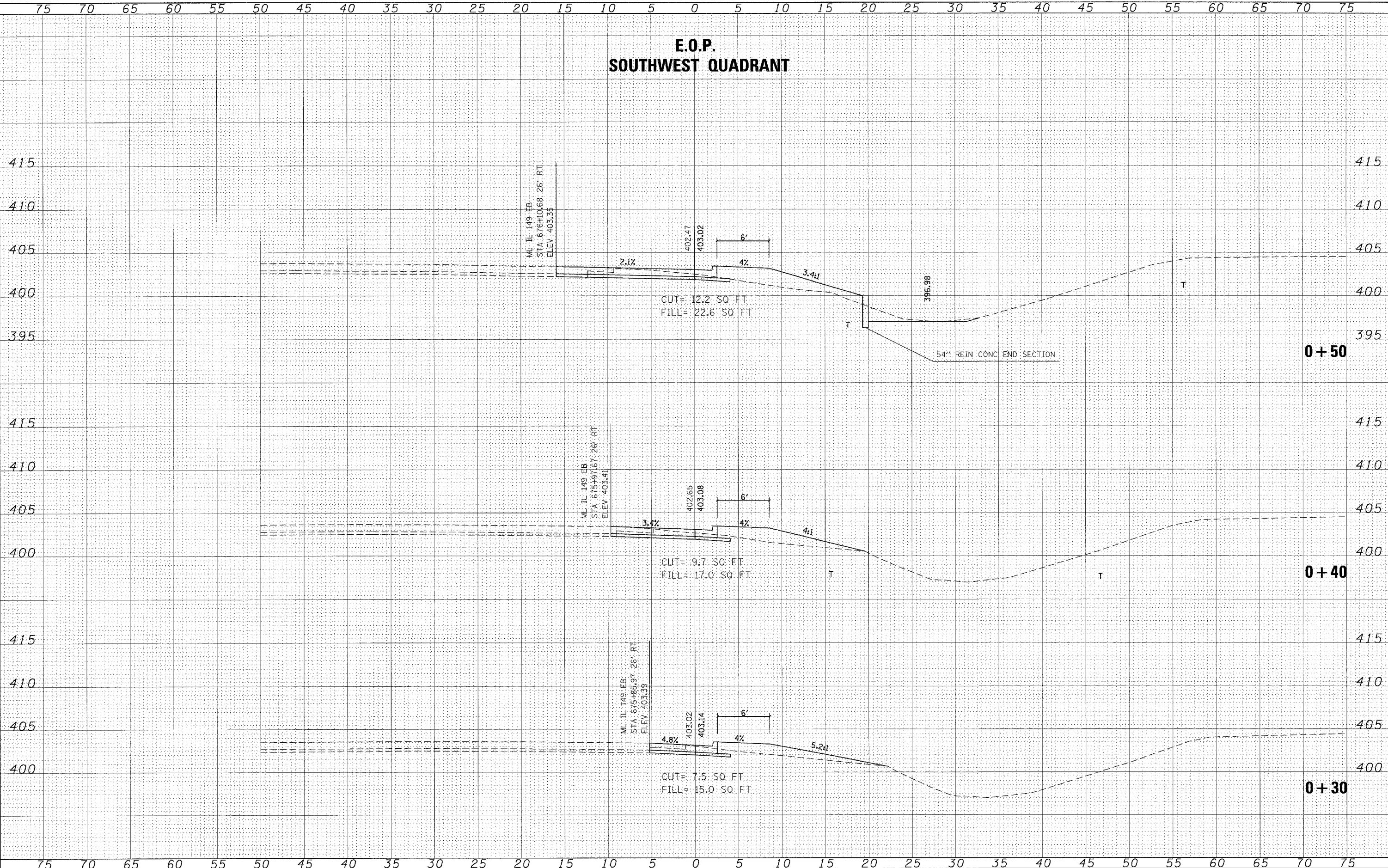


**E.O.P.
SOUTHWEST QUADRANT**



| | |
|---------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| NOTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| NOTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

FILE NAME = c:\projects\78055\78055_sht_xesht1.dgn

USER NAME = nbaosp
 DESIGNED -
 DRAWN -
 CHECKED -
 DATE -

REVISOR -
 REVISIONS -
 REVISIONS -
 REVISIONS -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

CROSS SECTIONS - SOUTHWEST QUADRANT

SCALE: SHEET NO. OF SHEETS STA. +30.0000 TO STA. +50.0000

| | | | | |
|---------------------|----------------|----------|---------------------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 873 | (28-5)TS-3,N-1 | FRANKLIN | 38 | 28 |
| FED. ROAD DIST. NO. | | | ILLINOIS FED. AID PROJECT | |
| | | | CONTRACT NO. 78055 | |