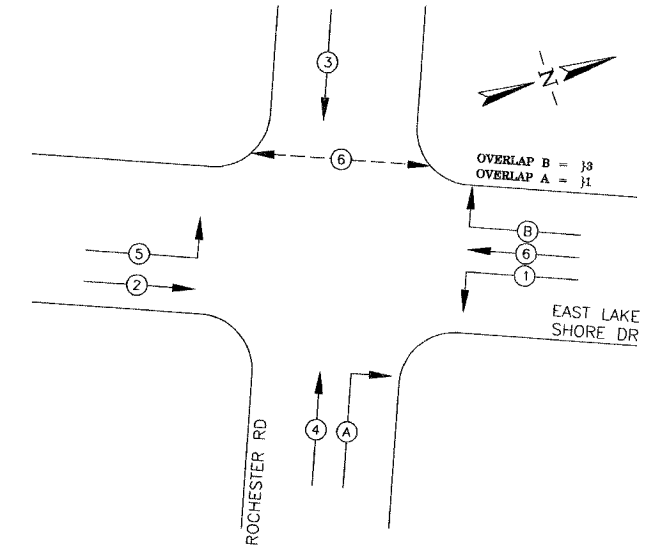
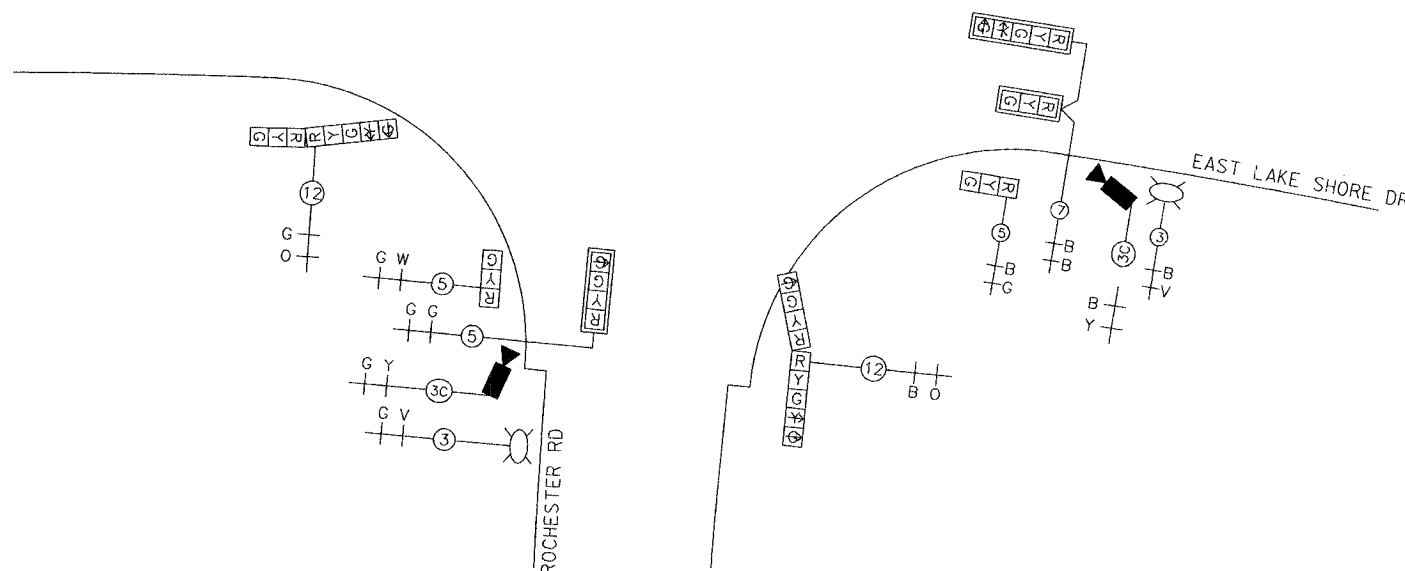
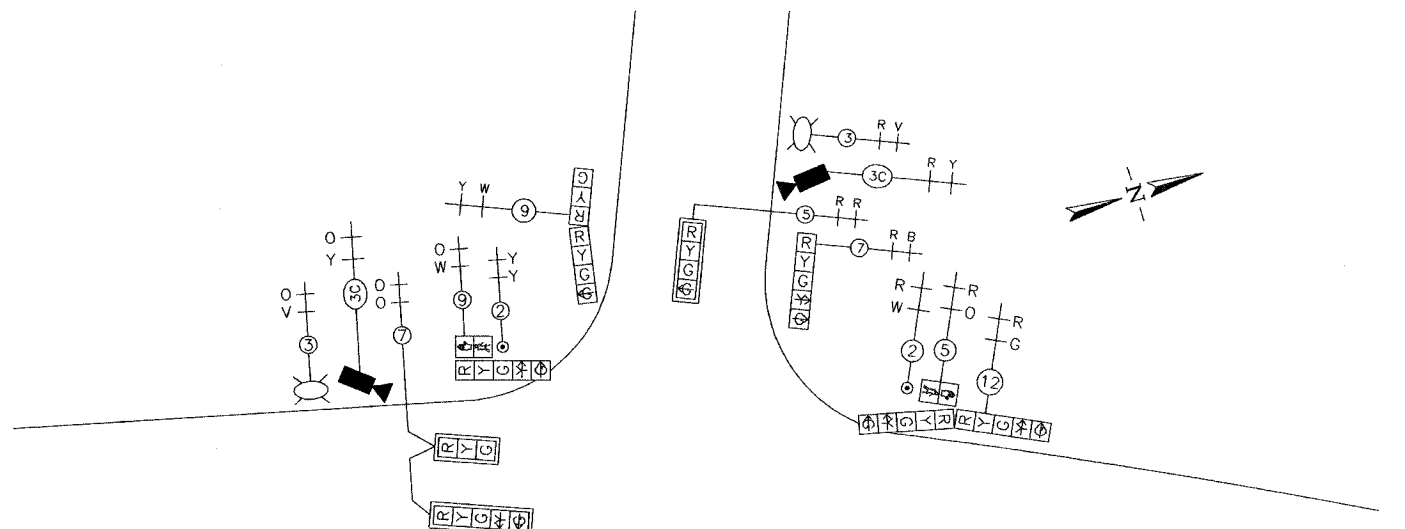
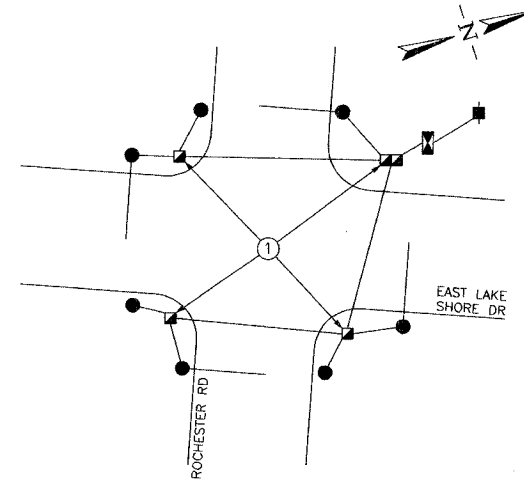
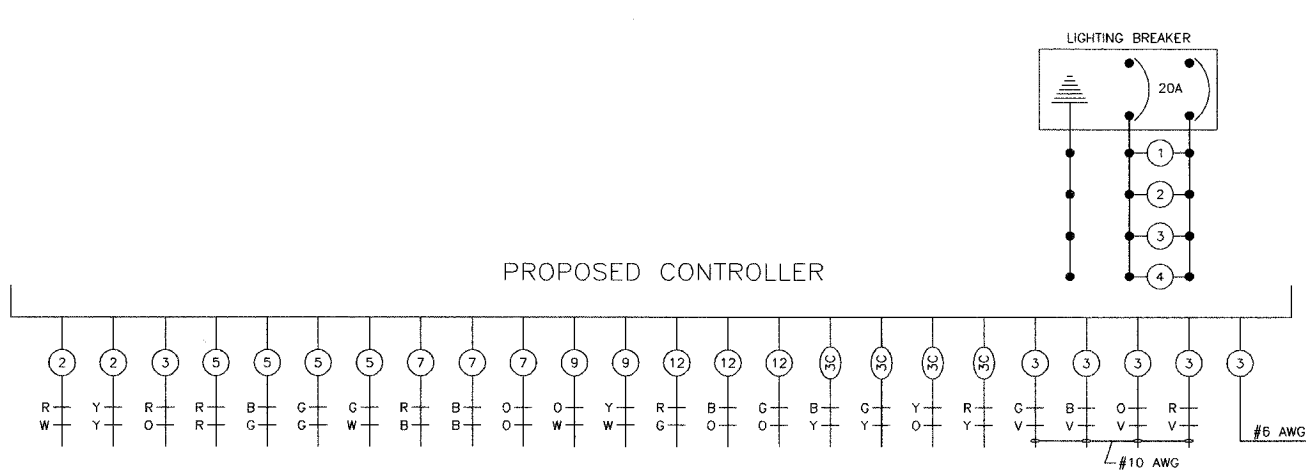


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7998	97-00030-06-WR	SANGAMON	117	79
STA.	TO STA.			



PHASE DESIGNATION DIAGRAM



GROUNDING SCHEMATIC

① GROUND WIRE SPLICED, NOT BONDED TO POLYMER HANDHOLE