

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| F.A.P.<br>RTE. | SECTION          | COUNTY   | TOTAL<br>SHEETS    | SHEET<br>NO. |
|----------------|------------------|----------|--------------------|--------------|
| VAR            | DIST 8 TR 2025-1 | VARIOUS  | 17                 | 1            |
|                |                  | ILLINOIS | CONTRACT NO. 76U99 |              |

D-98-030-25



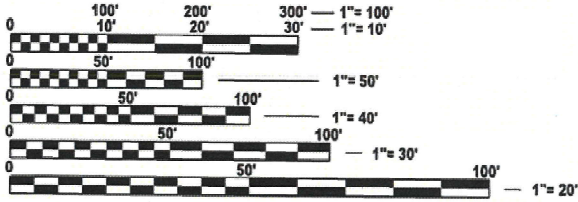
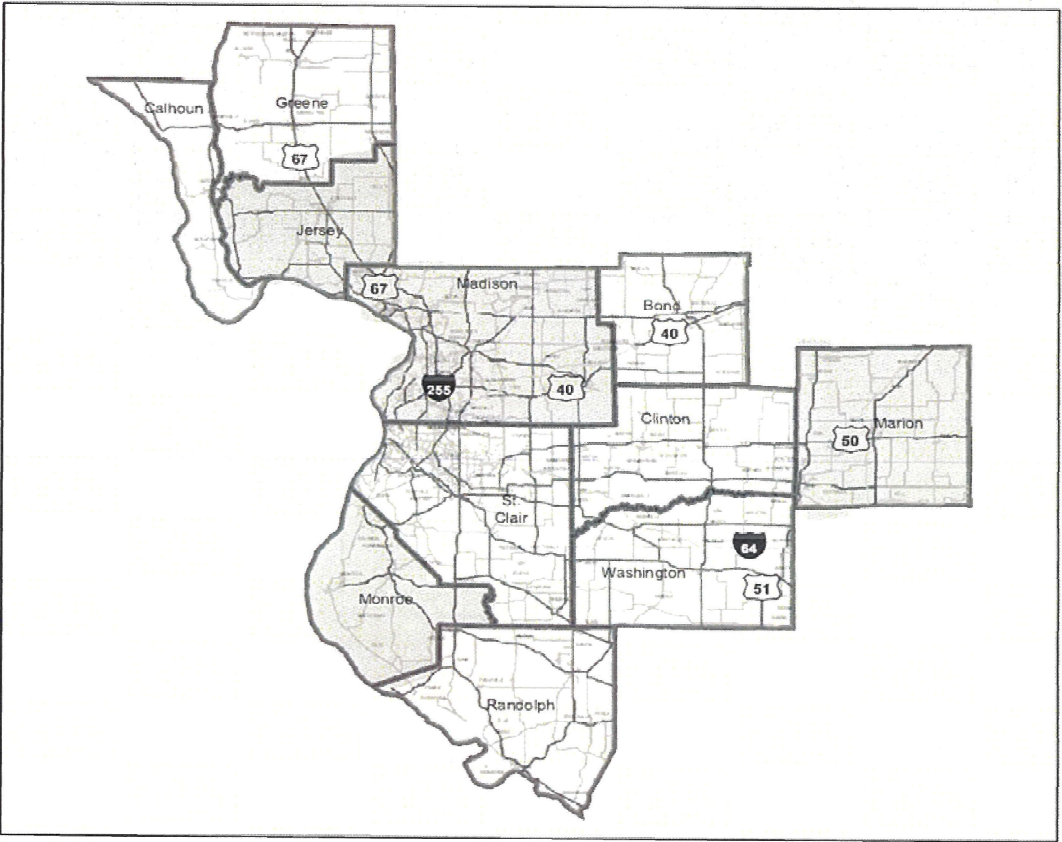
LOCATION OF SECTION INDICATED THUS: -

FOR INDEX OF SHEETS, SEE SHEET NO. 2

PROPOSED  
HIGHWAY PLANS

FAP ROUTE VARIOUS  
SECTION DIST 8 TR 2025-1  
TREE REMOVAL  
VARIOUS COUNTIES

C-98-087-25



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD  
ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT  
CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS  
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER: BILLIE OWEN  
PROJECT MANAGER: MIKE BERG

CONTRACT NO. 76U99

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUBMITTED MAR 27 2025 JK  
[Signature] REGIONAL ENGINEER  
May 9 20 25  
[Signature] ENGINEER OF DESIGN AND ENVIRONMENT  
May 9 20 25  
[Signature] DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

INDEX OF SHEETS

1. COVER SHEET
2. INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES, AND COMMITMENTS
3. SUMMARY OF QUANTITIES
- 4 - 17. TREE LOCATIONS

HIGHWAY STANDARDS

|           |                                                          |
|-----------|----------------------------------------------------------|
| 000001-08 | STANDARD SYMBOLS ABBREVIATIONS & PATTERNS                |
| 001006    | DECIMAL OF INCH & FOOT                                   |
| 701001-02 | OFF-RD OPERATIONS, 2L, 2W, MORE THAN 15' AWAY            |
| 701006-05 | OFF-RD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE |
| 701201-05 | LANE CLOSURE, 2L 2W, DAY ONLY, FOR SPEEDS ≥ 45 MPH       |
| 701301-04 | LANE CLOSURE, 2L 2W, SHORT TIME OPERATIONS               |

GENERAL NOTES

1. NO SURVEY WAS PERFORMED FOR THIS PROJECT AND THE PLANS WERE CREATED USING MICROFILM AND FIELD MEASUREMENTS.
2. NO OVERNIGHT LANE CLOSURES WILL BE PERMITTED.
3. BURNING OF TREES SHALL NOT BE PERMITTED.
4. TRAFFIC CONTROL SHALL BE PROVIDED BY D-8 OPERATIONS. THE ENGINEER SHALL COORDINATE THIS EFFORT TO DETERMINE THE ORDER OF REMOVAL LOCATIONS.
5. THE RESIDENT ENGINEER SHALL VERIFY THE EXISTENCE OF HIGHWAY LIGHTING, INTELLIGENT TRANSPORTATION SYSTEMS (I.T.S.) UTILITIES, AND/OR ELECTRICAL CABLES ASSOCIATED WITH TRAFFIC SIGNALS WITHIN THE PROJECT LIMITS. IF ANY OF THESE EXIST WITHIN THE PROJECT LIMITS, AND IF THESE ITEMS REQUIRE LOCATING, THE CONTRACTOR SHALL BE DIRECTED TO DO SO ACCORDING TO SECTION 803 OF THE STANDARD SPECIFICATIONS. THIS WORK SHALL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.
6. THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READISNESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618-874-6528 AND/OR THE HCCTP COORDINATOR AT 618-874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.

COMMITMENTS

1. TREES 3" OR GREATER IN DIAMETER AT BREAST HEIGHT SHALL NOT BE CLEARED FROM APRIL 1ST THROUGH SEPTEMBER 30TH OF ANY GIVEN YEAR.

MODEL: General Notes (Sheet)  
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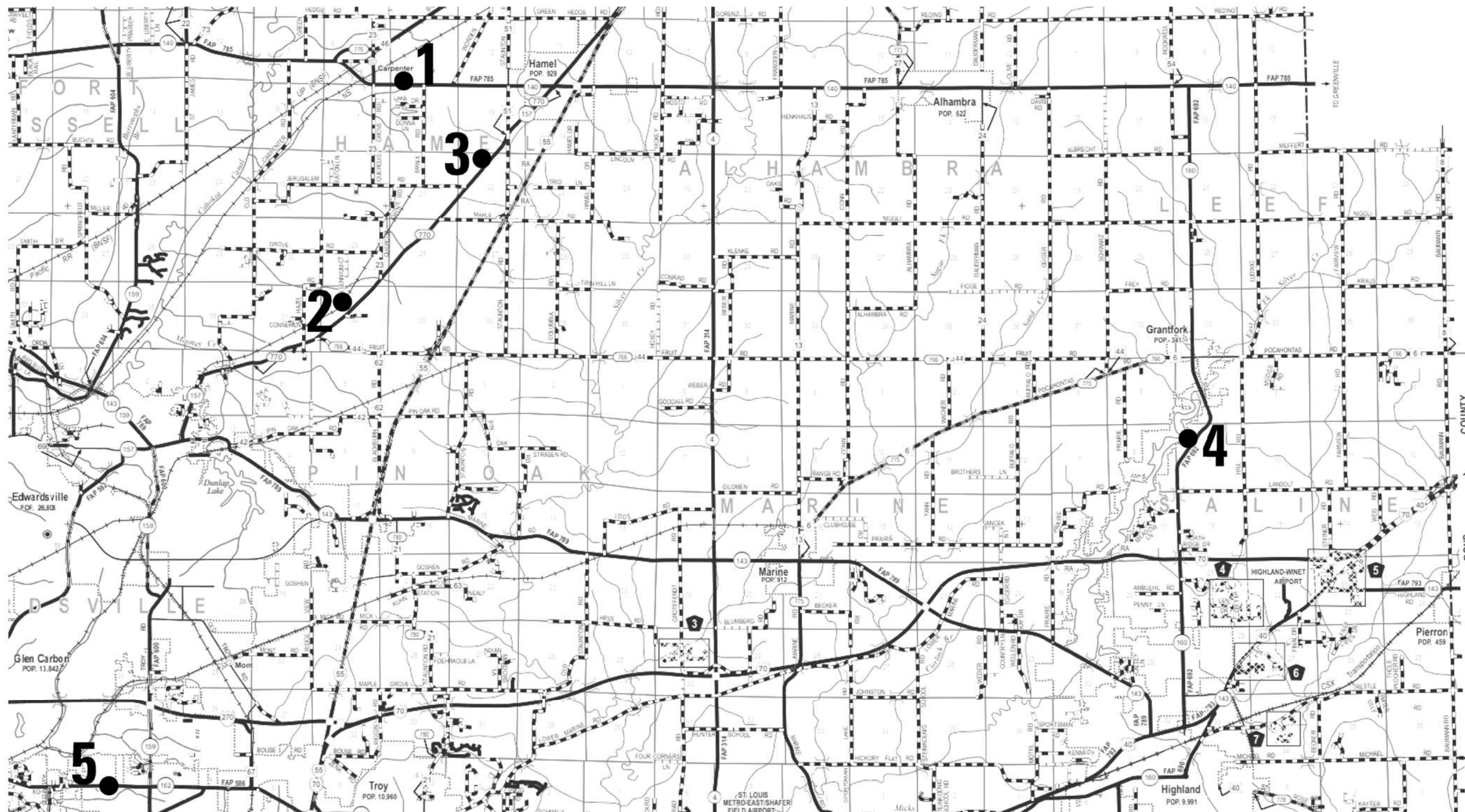
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|  | USER NAME = John.P.Green | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | INDEX OF SHEETS, HIGHWAY STANDARDS,<br>GENERAL NOTES, & COMMITMENTS |                 | F.A.P.<br>RTE. | SECTION          | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                          | DRAWN -    | REVISED - |                                                   |                                                                     |                 | VAR            | DIST 8 TR 2025-1 | VARIOUS                   | 17              | 2            |
|  |                          | CHECKED -  | REVISED - |                                                   | CONTRACT NO. 76U99                                                  |                 |                |                  |                           |                 |              |
|  | PLOT DATE = 3/27/2025    | DATE -     | REVISED - |                                                   | SCALE:                                                              | SHEET OF SHEETS | STA.           | TO STA.          | ILLINOIS FED. AID PROJECT |                 |              |

MODEL: SOC (Sheet)  
FILE NAME: c:\pw\work\pwid\john.p.green@illinois.gov\1068843\0676U99-ahL-SOC.dgn

| CODE NO. | ITEM                                  | UNIT  | TOTAL QUANTITY | CONSTR. CODE |
|----------|---------------------------------------|-------|----------------|--------------|
|          |                                       |       |                | 100% STATE   |
|          |                                       |       |                | SAFETY       |
|          |                                       |       |                | 0031<br>NONE |
|          |                                       |       |                |              |
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT  | 288            | 288          |
|          |                                       |       |                |              |
| 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT  | 1288           | 1288         |
|          |                                       |       |                |              |
| 67100100 | MOBILIZATION                          | L SUM | 1              | 1            |

|  |                          |            |           |                                                   |                       |       |    |                    |                  |         |                           |           |
|--|--------------------------|------------|-----------|---------------------------------------------------|-----------------------|-------|----|--------------------|------------------|---------|---------------------------|-----------|
|  | USER NAME = John.P.Green | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |       |    | F.A.P. RTE.        | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
|  |                          | DRAWN -    | REVISED - |                                                   |                       |       |    | VAR                | DIST 8 TR 2025-1 | VARIOUS | 17                        | 3         |
|  |                          | CHECKED -  | REVISED - |                                                   |                       |       |    | CONTRACT NO. 76U99 |                  |         |                           |           |
|  | PLOT DATE = 3/27/2025    | DATE -     | REVISED - |                                                   | SCALE:                | SHEET | OF | SHEETS             | STA.             | TO STA. | ILLINOIS FED. AID PROJECT |           |

MODEL: Madison County (Sheet)  
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● - LOCATION OF TREE(S) THAT NEEDS TO BE REMOVED

|           |                |          |   |         |   |
|-----------|----------------|----------|---|---------|---|
| USER NAME | = John.P.Green | DESIGNED | - | REVISED | - |
|           |                | DRAWN    | - | REVISED | - |
|           |                | CHECKED  | - | REVISED | - |
| PLOT DATE | = 3/25/2025    | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MADISON COUNTY MAP

SCALE: SHEET OF SHEETS STA. TO STA.

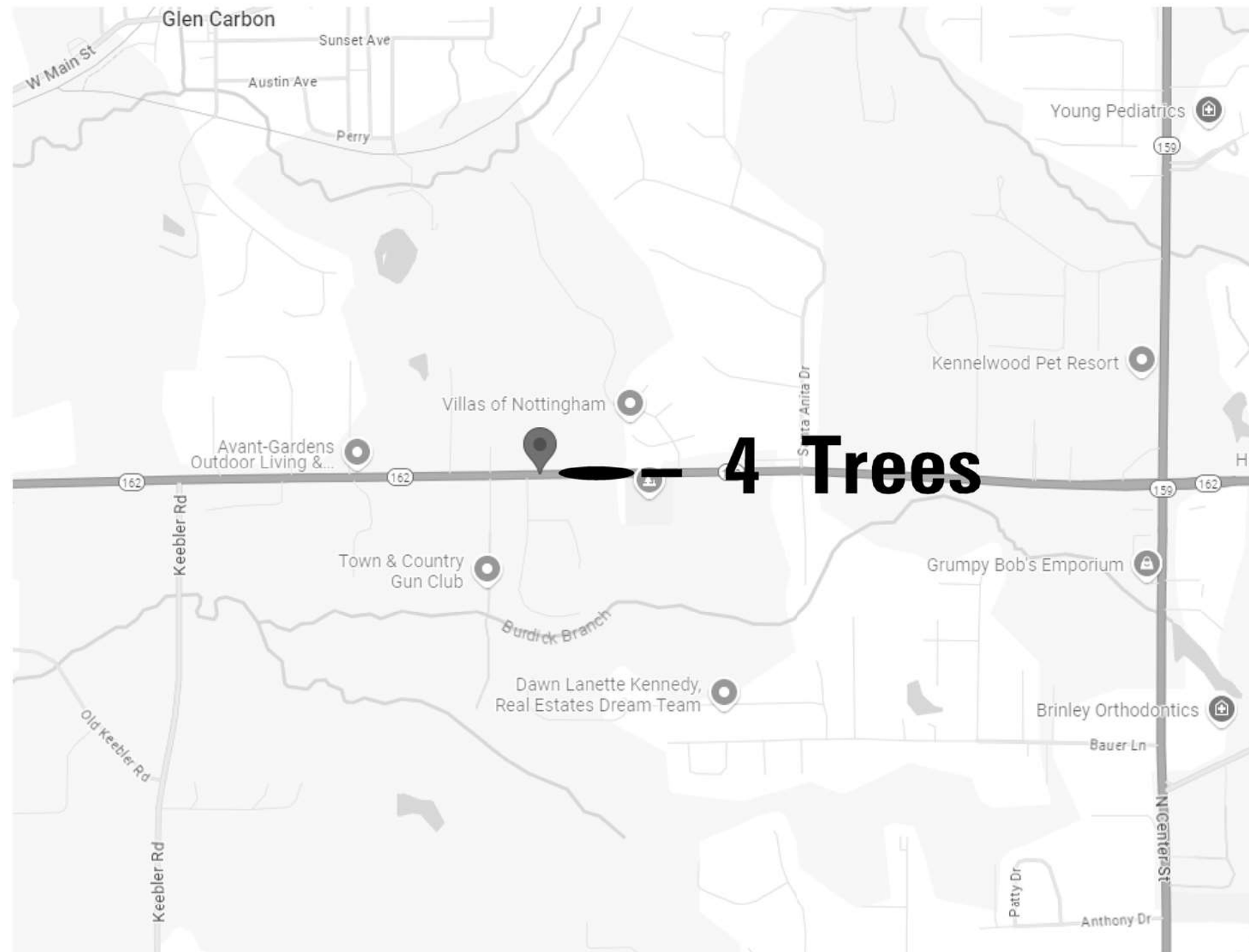
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|---------------------------|------------------|---------|-----------------|--------------|
| F.A.P.<br>RTE.            | SECTION          | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| VAR                       | DIST 8 TR 2025-1 | VARIOUS | 17              | 4            |
| CONTRACT NO. 76U99        |                  |         |                 |              |
| ILLINOIS FED. AID PROJECT |                  |         |                 |              |



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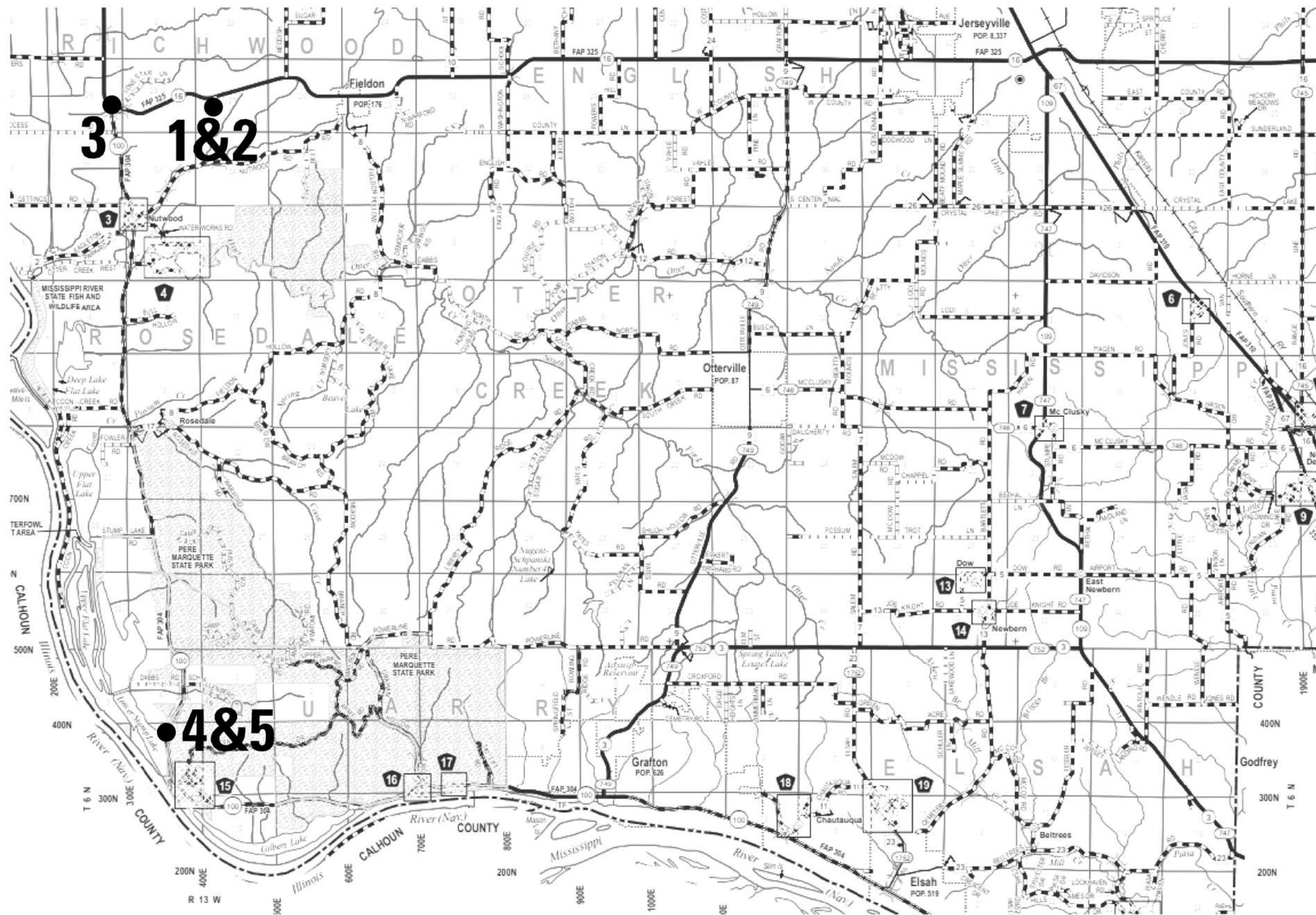
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|--------|--------------------------|------------|-----------|---------------------------------------------------|----------------|---------|--|-----------------------------|------------------|---------|-----------------|--------------|
|        | USER NAME = John.P.Green | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MADISON COUNTY |         |  | F.A.P.<br>RTE.              | SECTION          | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|        |                          | DRAWN -    | REVISED - |                                                   |                |         |  | VAR                         | DIST 8 TR 2025-1 | VARIOUS | 17              | 6            |
|        |                          | CHECKED -  | REVISED - |                                                   |                |         |  | CONTRACT NO. 76U99          |                  |         |                 |              |
|        | PLOT DATE = 3/26/2025    | DATE -     | REVISED - |                                                   |                |         |  | ILLINOIS   FED. AID PROJECT |                  |         |                 |              |
| SCALE: |                          | SHEET      | OF        | SHEETS                                            | STA.           | TO STA. |  |                             |                  |         |                 |              |



# 5

MODEL: Madison County Map-3 [Sheet]  
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|                          |            |           |                                                   |                           |       |    |        |             |                  |         |              |           |
|--------------------------|------------|-----------|---------------------------------------------------|---------------------------|-------|----|--------|-------------|------------------|---------|--------------|-----------|
| USER NAME = John.P.Green | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MADISON COUNTY            |       |    |        | F.A.P. RTE. | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
|                          | DRAWN -    | REVISED - |                                                   |                           |       |    |        | VAR         | DIST 8 TR 2025-1 | VARIOUS | 17           | 7         |
|                          | CHECKED -  | REVISED - |                                                   | CONTRACT NO. 76U99        |       |    |        |             |                  |         |              |           |
| PLOT DATE = 3/26/2025    | DATE -     | REVISED - |                                                   | SCALE:                    | SHEET | OF | SHEETS | STA.        | TO STA.          |         |              |           |
|                          |            |           |                                                   | ILLINOIS FED. AID PROJECT |       |    |        |             |                  |         |              |           |



● - LOCATION OF TREE(S) THAT NEEDS TO BE REMOVED

MODEL: Jersey County (Sheet)  
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|           |                |          |   |         |   |
|-----------|----------------|----------|---|---------|---|
| USER NAME | = John.P.Green | DESIGNED | - | REVISED | - |
|           |                | DRAWN    | - | REVISED | - |
|           |                | CHECKED  | - | REVISED | - |
| PLOT DATE | = 3/26/2025    | DATE     | - | REVISED | - |

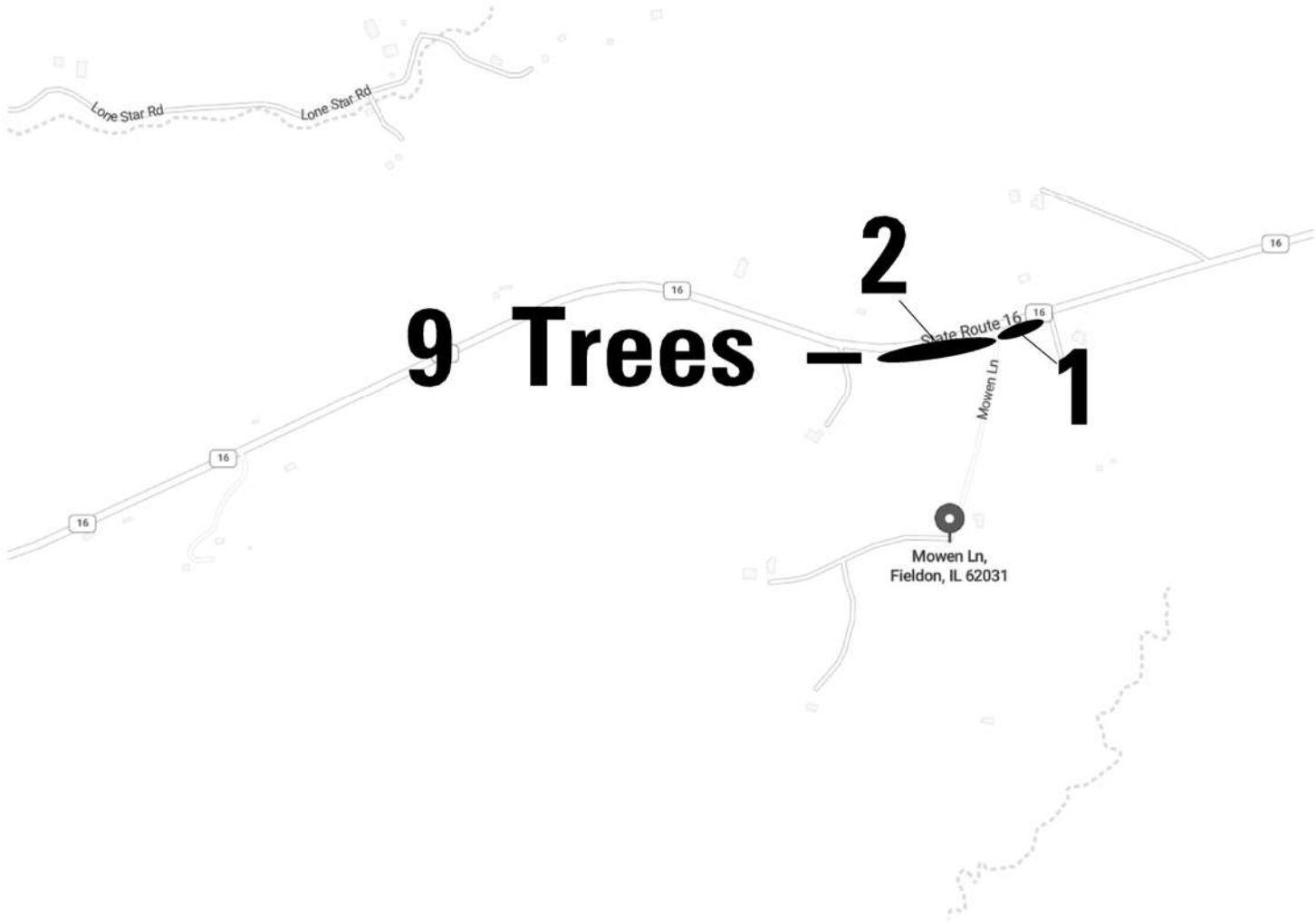
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

JERSEY COUNTY MAP

SCALE: SHEET OF SHEETS STA. TO STA.

|                           |                  |         |              |           |
|---------------------------|------------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
| VAR                       | DIST 8 TR 2025-1 | VARIOUS | 17           | 8         |
| CONTRACT NO. 76U99        |                  |         |              |           |
| ILLINOIS FED. AID PROJECT |                  |         |              |           |

|        |                                                                                      |            |       |      |
|--------|--------------------------------------------------------------------------------------|------------|-------|------|
| Jersey |                                                                                      | # of trees | 6-15" | >15" |
|        | IL 16                                                                                |            |       |      |
| 1      | East of Mowen Ln both sides (13", 39", 46", 56")                                     | 4          | 13    | 141  |
| 2      | West of Mowen Ln (16", 20", 26", 34", 36")                                           | 5          |       | 132  |
| 3      | First curve east of IL 100 junctions (30", 31")                                      | 2          |       | 61   |
|        | IL 100                                                                               |            |       |      |
| 4      | N of Pere Marquette Main entrance west side (29", 31", 32", 34", 35", 39", 40", 42") | 8          |       | 282  |
| 5      | 1/4 mi North of entrance east side (36")                                             | 1          |       | 36   |
| Totals |                                                                                      | 20         | 13    | 652  |



9 Trees - 2 1

1 & 2

- 2 Trees

MODEL: Jersey County-1 [Sheet]  
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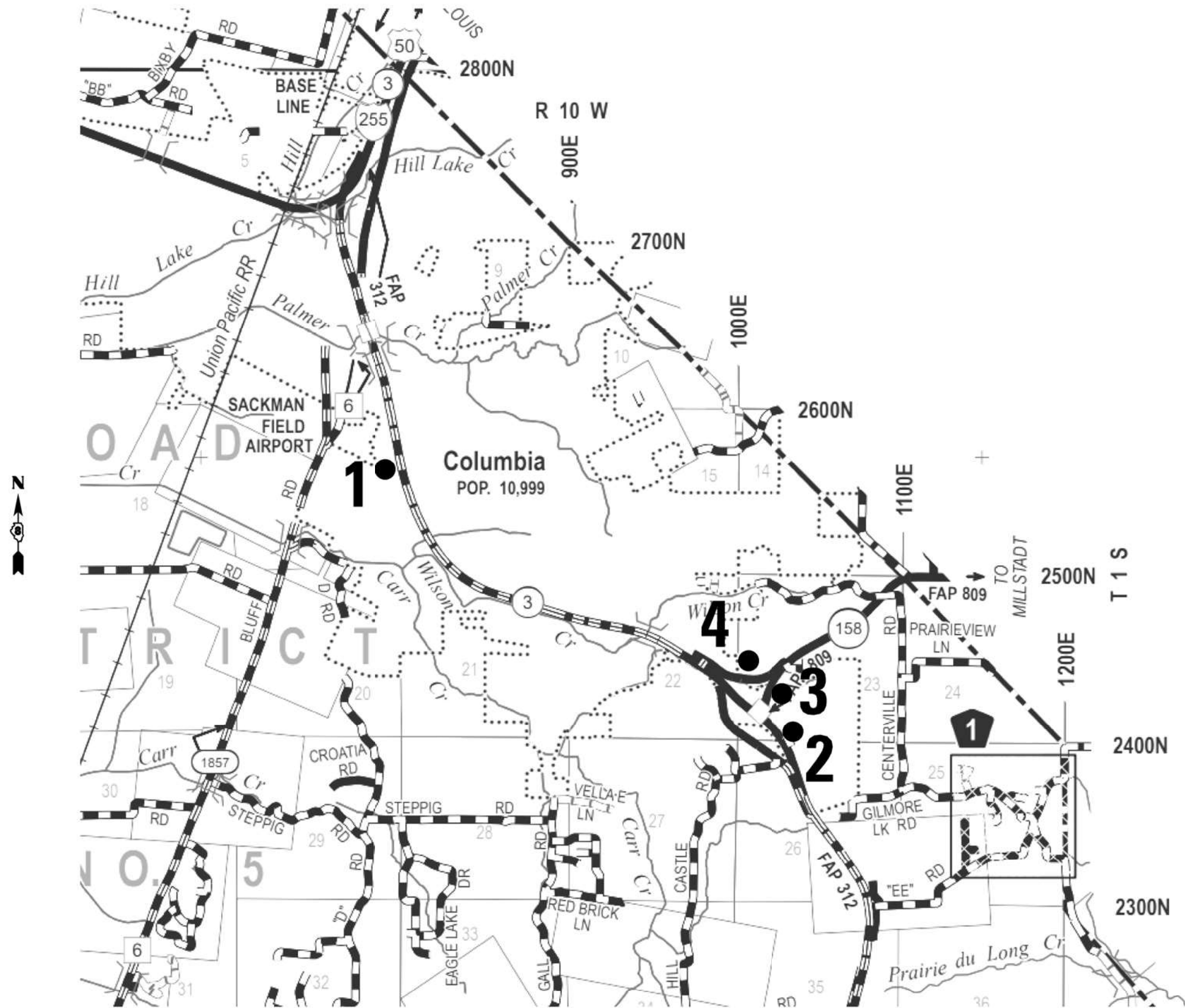
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|--|--------------------------|------------|-----------|---------------------------------------------------|---------------|-------|----|---------------------------|------------------|---------|-----------------|--------------|
|  | USER NAME = John.P.Green | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | JERSEY COUNTY |       |    | F.A.P.<br>RTE.            | SECTION          | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                          | DRAWN -    | REVISED - |                                                   |               |       |    | VAR                       | DIST 8 TR 2025-1 | VARIOUS | 17              | 9            |
|  |                          | CHECKED -  | REVISED - |                                                   |               |       |    | CONTRACT NO. 76U99        |                  |         |                 |              |
|  | PLOT DATE = 3/26/2025    | DATE -     | REVISED - |                                                   |               |       |    | ILLINOIS FED. AID PROJECT |                  |         |                 |              |
|  |                          |            |           | SCALE:                                            |               | SHEET | OF | SHEETS                    | STA.             | TO STA. |                 |              |



# 4 & 5

MODEL: Jersey-2 (Sheet)  
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|  |                            |              |             |                                                   |               |  |  |  |                |                  |       |         |                    |              |         |  |
|--|----------------------------|--------------|-------------|---------------------------------------------------|---------------|--|--|--|----------------|------------------|-------|---------|--------------------|--------------|---------|--|
|  | USER NAME   = John.P.Green | DESIGNED   - | REVISED   - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | JERSEY COUNTY |  |  |  | F.A.P.<br>RTE. | SECTION          |       | COUNTY  | TOTAL<br>SHEETS    | SHEET<br>NO. |         |  |
|  |                            | DRAWN   -    | REVISED   - |                                                   |               |  |  |  | VAR            | DIST 8 TR 2025-1 |       | VARIOUS | 17                 | 10           |         |  |
|  |                            | CHECKED   -  | REVISED   - |                                                   |               |  |  |  |                |                  |       |         | CONTRACT NO. 76U99 |              |         |  |
|  | PLOT DATE   = 3/26/2025    | DATE   -     | REVISED   - |                                                   |               |  |  |  | SCALE:         |                  | SHEET | OF      | SHEETS             | STA.         | TO STA. |  |
|  |                            |              |             |                                                   |               |  |  |  |                |                  |       |         |                    |              |         |  |



● - LOCATION OF TREE(S) THAT NEEDS TO BE REMOVED

MODEL: Monroe County [Sheet]  
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|           |                |          |   |         |   |
|-----------|----------------|----------|---|---------|---|
| USER NAME | = John.P.Green | DESIGNED | - | REVISED | - |
|           |                | DRAWN    | - | REVISED | - |
|           |                | CHECKED  | - | REVISED | - |
| PLOT DATE | = 3/26/2025    | DATE     | - | REVISED | - |

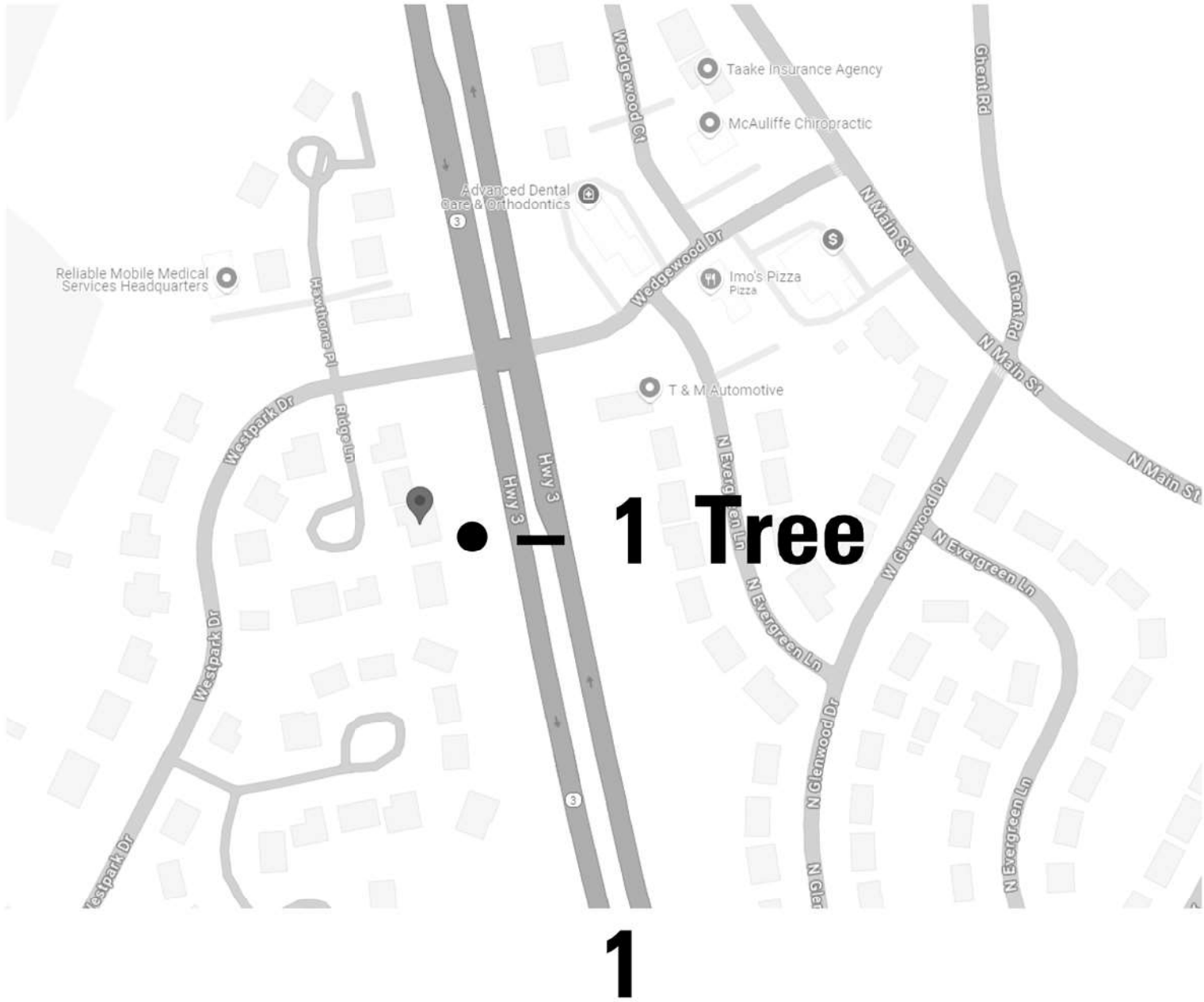
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MONROE COUNTY MAP

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------------|---------|--------------|-----------|
| VAR                       | DIST 8 TR 2025-1 | VARIOUS | 17           | 11        |
| CONTRACT NO. 76U99        |                  |         |              |           |
| ILLINOIS FED. AID PROJECT |                  |         |              |           |

| Monroe |                                                    | # of trees | 6-15" | >15" |
|--------|----------------------------------------------------|------------|-------|------|
| 1      | 106 Ricge Lane Columbia (28")                      | 1          |       | 28   |
| 2      | 1 Hill Castle Lane Columbia (31")                  | 1          |       | 31   |
| 3      | Ramp from IL 3 NB to IL Rte 158 EB (29", 27", 37") | 3          |       | 93   |
| 4      | IL Rte 158 WB to IL Rte 3 NB (26", 29")            | 2          |       | 55   |
| Totals |                                                    | 7          |       | 207  |



MODEL: Monroe County-1 (Sheet)  
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|           |                |          |   |         |   |
|-----------|----------------|----------|---|---------|---|
| USER NAME | = John.P.Green | DESIGNED | - | REVISED | - |
|           |                | DRAWN    | - | REVISED | - |
|           |                | CHECKED  | - | REVISED | - |
| PLOT DATE | = 3/26/2025    | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MONROE COUNTY

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------------|---------|--------------|-----------|
| VAR                       | DIST 8 TR 2025-1 | VARIOUS | 17           | 12        |
| CONTRACT NO. 76U99        |                  |         |              |           |
| ILLINOIS FED. AID PROJECT |                  |         |              |           |



● – 3 Trees



● – 2 Trees

MODEL: Monroe-2 [Sheet]  
FILE NAME: c:\p\work\p\john.p.green@illinois.gov\1068843\0676U99-ahh-details.dgn

|           |                |          |   |         |   |
|-----------|----------------|----------|---|---------|---|
| USER NAME | = John.P.Green | DESIGNED | - | REVISED | - |
|           |                | DRAWN    | - | REVISED | - |
|           |                | CHECKED  | - | REVISED | - |
| PLOT DATE | = 3/26/2025    | DATE     | - | REVISED | - |

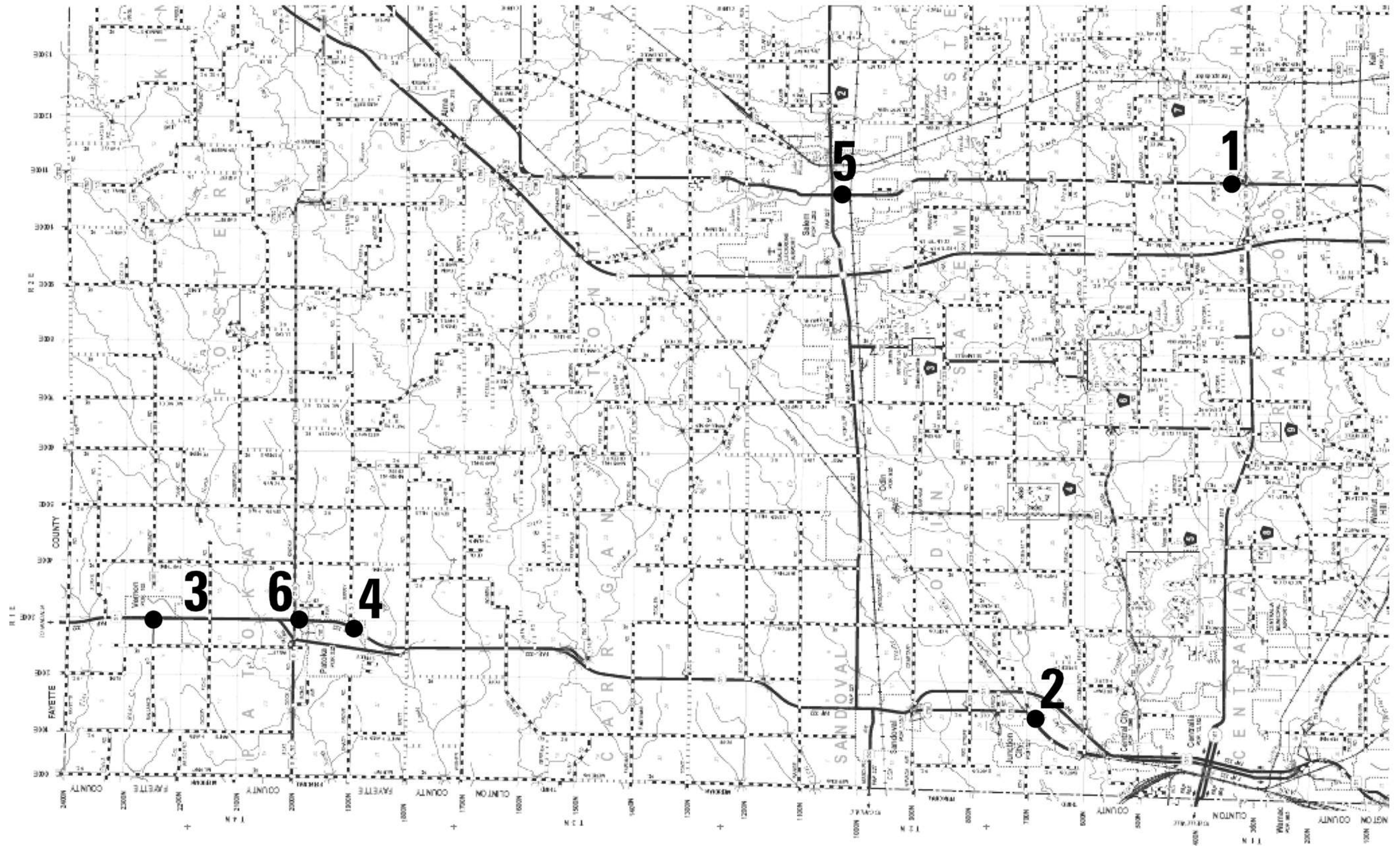
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MONROE COUNTY

SCALE: SHEET OF SHEETS STA. TO STA.

|                           |                  |         |              |           |
|---------------------------|------------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
| VAR                       | DIST 8 TR 2025-1 | VARIOUS | 17           | 13        |
| CONTRACT NO. 76U99        |                  |         |              |           |
| ILLINOIS FED. AID PROJECT |                  |         |              |           |

MODEL: Marion County Map (Sheet)  
FILE NAME: c:\pw\_work\awd\john.p.green@illinois.gov\1068843\0676U99-ahh-details.dgn



● - LOCATION OF TREE(S) THAT NEEDS TO BE REMOVED

|                          |            |           |
|--------------------------|------------|-----------|
| USER NAME = John.P.Green | DESIGNED - | REVISED - |
|                          | DRAWN -    | REVISED - |
|                          | CHECKED -  | REVISED - |
| PLOT DATE = 3/26/2025    | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MARION COUNTY MAP

SCALE: SHEET OF SHEETS STA. TO STA.

|                           |                  |         |                 |              |
|---------------------------|------------------|---------|-----------------|--------------|
| F.A.P.<br>RTE.            | SECTION          | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| VAR                       | DIST 8 TR 2025-1 | VARIOUS | 17              | 14           |
| CONTRACT NO. 76U99        |                  |         |                 |              |
| ILLINOIS FED. AID PROJECT |                  |         |                 |              |

| Marion |                                                                                        | # of trees | 6-15" | >15" |
|--------|----------------------------------------------------------------------------------------|------------|-------|------|
| 1      | IL 37 - 0.25 miles North of IL 161                                                     | 1          |       | 35   |
| 2      | Old 51 - Junction City - 0.1 mile South of Bethel Rd. to 0.2 miles North of Bethel Rd. | 25         | 275   |      |
| 3      | US 51 - Vernon - North City Limit                                                      | 1          |       | 27   |
| 4      | Old 51 - Patoka - Intersection of Old 51 & Bond Ave                                    | 1          |       | 38   |
| Totals |                                                                                        | 28         | 275   | 100  |



MODEL: Marion County Map-1 (Sheet)  
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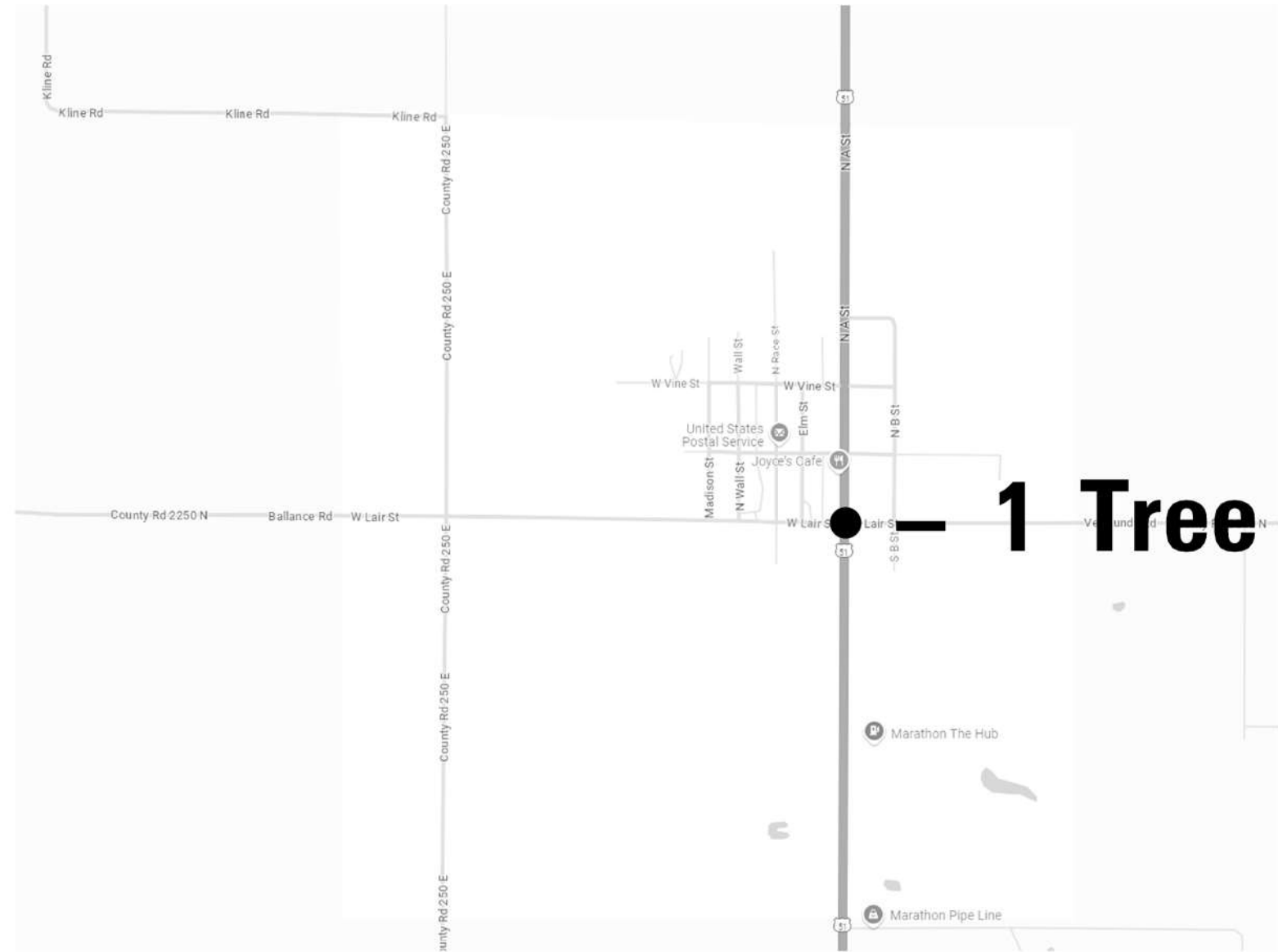
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| USER NAME | = John.P.Green | DESIGNED | - | REVISED | - |
|           |                | DRAWN    | - | REVISED | - |
|           |                | CHECKED  | - | REVISED | - |
| PLOT DATE | = 3/27/2025    | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MARION COUNTY

SCALE: SHEET OF SHEETS STA. TO STA.

|                           |                  |         |              |           |
|---------------------------|------------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
| VAR                       | DIST 8 TR 2025-1 | VARIOUS | 17           | 15        |
| CONTRACT NO. 76U99        |                  |         |              |           |
| ILLINOIS FED. AID PROJECT |                  |         |              |           |



# 3

MODEL: Marion-3 [Sheet]  
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|            |                          |            |           |                                                   |               |       |           |      |                |                    |                  |                 |              |  |
|------------|--------------------------|------------|-----------|---------------------------------------------------|---------------|-------|-----------|------|----------------|--------------------|------------------|-----------------|--------------|--|
| FILE NAME: | USER NAME = John.P.Green | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MARION COUNTY |       |           |      | F.A.P.<br>RTE. | SECTION            | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |  |
|            |                          | DRAWN -    | REVISED - |                                                   |               |       |           |      | VAR            | DIST 8 TR 2025-1   | VARIOUS          | 17              | 16           |  |
|            |                          | CHECKED -  | REVISED - |                                                   |               |       |           |      |                |                    |                  |                 |              |  |
|            | PLOT DATE = 3/27/2025    | DATE -     | REVISED - |                                                   | SCALE:        | SHEET | OF SHEETS | STA. | TO STA.        | CONTRACT NO. 76U99 |                  |                 |              |  |
|            |                          |            |           |                                                   |               |       |           |      |                | ILLINOIS           | FED. AID PROJECT |                 |              |  |

MODEL: Marion-4 [Sheet]  
FILE NAME: c:\p\work\pwid\john.p.green@illinois.gov\1068843\D676U99-sht-details.dgn



|           |                |          |   |         |   |
|-----------|----------------|----------|---|---------|---|
| USER NAME | = John.P.Green | DESIGNED | - | REVISED | - |
|           |                | DRAWN    | - | REVISED | - |
|           |                | CHECKED  | - | REVISED | - |
| PLOT DATE | = 3/27/2025    | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|               |       |    |        |              |
|---------------|-------|----|--------|--------------|
| MARION COUNTY |       |    |        |              |
| SCALE:        | SHEET | OF | SHEETS | STA. TO STA. |

|                           |                  |         |              |           |
|---------------------------|------------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
| VAR                       | DIST 8 TR 2025-1 | VARIOUS | 17           | 17        |
| CONTRACT NO. 76U99        |                  |         |              |           |
| ILLINOIS FED. AID PROJECT |                  |         |              |           |