FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS		
	AREAS CHECKED		

405+75.93
4°-35'-00" RT. FWD.

EXIST. 18" CMP

SEE NORTH ENTRANCE DRIVE IMPROVEMENTS

405+50.00 | 405+00.00 | 404+50.00 | 404+00.00 | 403+50.00 | 403+00.00 | 402+50.00 | 402+00.00 | 401+50.00

FILE NAME = L:\IDOT\1180618\WO_13\Draw\CADD_Sheets\D746255.dgn	USER NAME = Brian Bond	DESIGNED - BMB	REVISED -
	KSC Northdgn	DRAWN - BMB	REVISED -
	PLOT SCALE = 20.0000 ' / in.	CHECKED - JMM	REVISED -
SHEET 1	PLOT DATE = 3/29/2013	DATE - 3/29/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS – NORTH DAY USE ENTRANCE DRIVE
NEWTON LAKE STATE FISH AND WILDLIFE AREA

SCALE: | SHEET OF SHEETS | STA. 401+50.00 TO STA. 405+75.93

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N/A	PARK ROADS	JASPER	66	29
		CONTRACT NO. 46255		
	ILLINOIS FED. AID PROJECT			