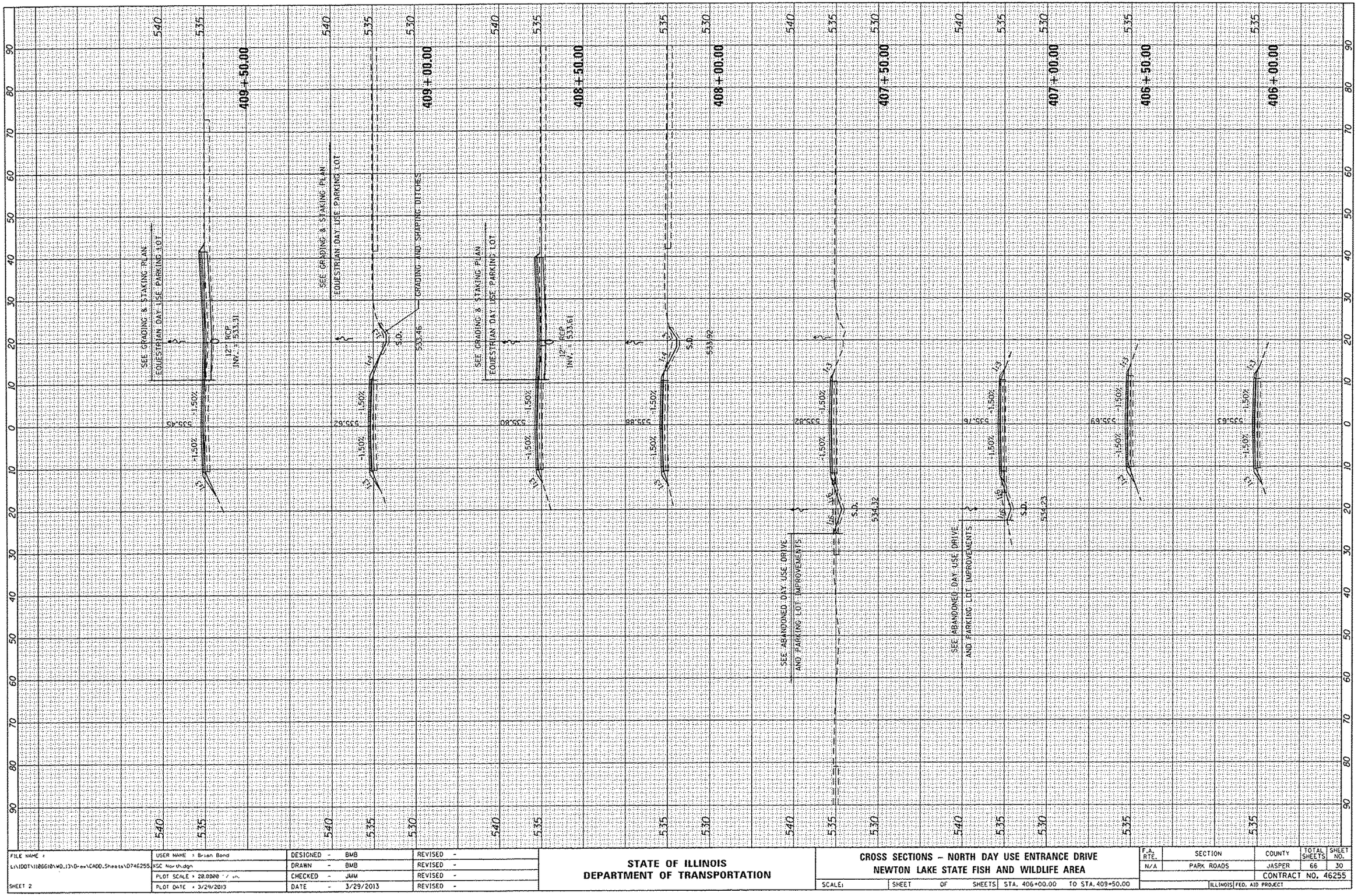

FINAL SURVEY
NOTE BOOK
MS

SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED

BY

DATE

ORIGINAL SURVEY
NOTE BOOK
MS

SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED

BY

DATE

FILE NAME = c:\IDOT\1186610\WD_13\D-ex\CA00_Sheets\D746255XSC North.dgn	USER NAME = Brian Bond	DESIGNED - BMB	REVISED -
		DRAWN - BMB	REVISED -
	PLOT SCALE = 20.0000 ' / in.	CHECKED - JMM	REVISED -
SHEET 2	PLOT DATE = 3/29/2013	DATE - 3/29/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS – NORTH DAY USE ENTRANCE DRIVE
NEWTON LAKE STATE FISH AND WILDLIFE AREA

SCALE: | SHEET OF SHEETS | STA. 406+00.00 TO STA. 409+50.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N/A	PARK ROADS	JASPER	66	30
		CONTRACT NO. 46255		
	ILLINOIS FED. AID PROJECT			